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**Exempt per Gov't Code 6103**

RETURN TO: Jo Ann Corey  
Irvine Ranch Water District  
P.O. Box 57000  
15600 Sand Canyon Ave  
Irvine, CA 92619-7000

NOTICE OF EXEMPTION  
(State Guidelines 15062)

County Clerk's Filing Stamp

TO: Orange County Clerk-Recorder  
12 Civic Center Plaza, Room 101  
Santa Ana, CA 92701

FROM: Irvine Ranch Water District  
(Applicant/Lead Agency)  
P.O. Box 57000  
15600 Sand Canyon Ave  
Irvine, CA 92619-7000

Project Name: Silverado Canyon Rd. 12-Inch Domestic Water Pipeline  
Project Location: The project is located on Silverado Canyon Road in Silverado Canyon, CA. (see Exhibit "A" )  
County: Orange

Description of Nature, Purpose and Beneficiaries of Project:

Silverado Canyon is served by an existing eight-inch pipeline that extends from the Fleming Booster Pump Station into the canyon. In late 2014, Saint Michael's Abbey will start construction of a new campus in Silverado Canyon. The Silverado Canyon Road Domestic Water Pipeline Project will upsize a portion of the existing eight-inch pipeline to a 12-inch pipeline. The upsizing is required to provide the required fire flow to the campus and to enhance fire flow to the remainder of Silverado Canyon.

**POSTED**

**FEB 13 2014**

**HUGH NGUYEN, CLERK-RECORDER**

BY: JA DEPUTY

**FILED**

**FEB 13 2014**

**HUGH NGUYEN, CLERK-RECORDER**

BY: JA DEPUTY

Name of Public Agency Approving  
and Carrying out this Project:

Irvine Ranch Water District (IRWD)

Contact Person: Jo Ann Corey

Area Code

949

Phone 453-5326

Exempt Status: (check one)

- Ministerial (Sec 21080(b)(1); (State Guidelines Sec. §15268))  
 Declared Emergency (Sec 21080(b)(3); State Guidelines Sec. §15269(a))  
 Emergency Project (Sec 21080(b)(4); (State Guidelines Sec. §15269(b)(c))  
 Categorical Exemption (State Guidelines Sec. §15301)  
 Categorical Exemption (State Guidelines Sec. §15302)  
 Categorical Exemption (State Guidelines Sec. §15303)  
 Categorical Exemption (State Guidelines Sec. §15306)  
 Statutory Exemption State code number (State Guidelines §15282)

Reasons why project is exempt:

Work to be performed includes the upsizing a portion of an existing eight-inch domestic water pipeline to a twelve-inch domestic water pipeline from the existing Fleming Booster Pump Station into the Silverado Canyon. The pipeline will provide fire flow to the planned Saint Michael's Abbey and will enhance fire flow to the remainder of the Silverado Canyon. This work is exempt under Categorical Exemption 15301 and 15303.

Class 1 consists of the operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Class 3 consists of construction and location of limited numbers of new, small facilities or structures, installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. Examples of this exemption include water main, sewage, electrical, gas, and other utility extensions including street improvements of reasonable length to serve such construction.

**FILED**

**FEB 13 2014**

HUGH NGUYEN, CLERK-RECORDER

BY: DA DEPUTY

**POST**

**FEB 13 2014**

HUGH NGUYEN, CLERK-RECORDER

BY: DA DEPUTY

Submission of this form is optional. Local agencies may file this form with the county clerk pursuant to Public Resources Code Section 21152(b). The filing of the notice starts a 35-day statute of limitations on court challenges to the approval of the project under Public Resources Code Section 21167(d). Failure to file the notice results in the statute of limitations being extended to 180 days.

*Ang*  
Staff Member Responsible for Preparation

*Leslie Bonkasler*  
District Secretary

*February 13, 2014*  
Date

**FILED**

**FEB 13 2014**

HUGH NGUYEN, CLERK-RECORDER

BY: *FA* DEPUTY

**POSTED**

**FEB 13 2014**

HUGH NGUYEN, CLERK-RECORDER

BY: *FA* DEPUTY

# EXHIBIT "A"

