# AGENDA IRVINE RANCH WATER DISTRICT BOARD OF DIRECTORS REGULAR MEETING

January 14, 2019

### PLEDGE OF ALLEGIANCE

**CALL TO ORDER** 5:00 p.m., Board Room, District Office

15600 Sand Canyon Avenue, Irvine, California

**ROLL CALL** Directors Reinhart, Matheis, Swan, and Withers and President LaMar

### **NOTICE**

If you wish to address the Board on any item, including Consent Calendar items, please file your name with the Secretary. Forms are provided on the lobby table. Remarks are limited to three minutes per speaker on each subject. Consent Calendar items will be acted upon by one motion, without discussion, unless a request is made for specific items to be removed from the Calendar for separate action.

### **COMMUNICATIONS TO THE BOARD**

- 1. A. Written:
  - B. Oral:
- 2. <u>ITEMS RECEIVED TOO LATE TO BE AGENDIZED</u>

Recommendation: Determine the need to discuss and/or take immediate action on item(s).

### **PUBLIC HEARING**

- 3. EVALUATING A CHANGE IN THE ELECTIONS PROCESS FOR THE IRVINE RANCH WATER DISTRICT BOARD OF DIRECTORS AND ESTABLISHING DIVISION BOUNDARIES
  - A. Declare the Board meeting to be the time and place for a fourth Public Hearing;
  - B. Announce the hearing was noticed by publication;
  - C. Receive and file the Affidavits of Posting and Proof of Publication;
  - D. Request legal counsel to describe the nature of the proceedings and purpose;
  - E. Open the hearing to solicit and accept comment on the proposed move to by-division elections;
  - F. Request that the Government Relations Officer provide a report to the Board regarding the draft division maps and on any written comments received;

### **PUBLIC HEARING (Continued)**

- G. Inquire whether there is any person present who wishes to provide comments:
- H. Inquire whether there are any comments or questions from the members of the Board; and
- I. Close the hearing and authorize staff to agendize a fifth public hearing for March 11, 2019, to either consider final action on a change in the elections process or to consider revised maps.

### CONSENT CALENDAR

### Resolution No. 2019-1

**Items 4-10** 

## 4. RATIFY/APPROVE BOARD OF DIRECTORS' ATTENDANCE AT MEETINGS AND EVENTS

Recommendation: That the Board ratify/approve the meetings and events for Mary Aileen Matheis, Doug Reinhart, Steve LaMar, Peer Swan and John Withers, as described.

### 5. MINUTES OF BOARD MEETINGS

Recommendation: That the minutes of the December 3, 1018 Regular Board meeting, December 10, 2018 Regular Board meeting, December 10, 2018 Special Board meeting, and December 17, 2018 Special Board meeting be approved as presented.

### 6. 2018 GENERAL DISTRICT ELECTION RESULTS

Recommendation: That the Board adopt a resolution declaring results of the November 6, 2018 General District Election.

Reso. No. 2019-

### 7. <u>MEMORANDUM ON OFFICERS OF THE BOARD, COMMITTEE</u> <u>APPOINTMENTS AND OTHER ASSIGNMENTS</u>

Recommendation: That the Board receive and file the memorandum dated January 14, 2019, entitled Officers of the Board, Committee Appointments and Other Assignments, approve attendance for the meetings and events for the Board's representation for Calendar year 2019 as delineated, and adopt a resolution rescinding Resolution No. 2018-3 and revising the assignment of Directors to Committees of the Board.

Reso. No. 2019-

### **CONSENT CALENDAR (Continued)**

Items 4-10

### 8. <u>DOMESTIC WATER PIPELINE REPLACEMENT TO THE MICHELSON</u> WATER RECYCLING PLANT AIR GAP FINAL ACCEPTANCE

Recommendation: That the Board accept construction of the six-inch Domestic Water Pipeline Replacement to the Michelson Water Recycling Plant Air Gap, Project 07149, authorize the General Manager to file a Notice of Completion, and authorize the payment of the retention 35 days after the date of recording the Notice of Completion.

### 9. <u>MICHELSON WATER RECYCLING PLANT SOUTH IRVINE</u> <u>INTERCEPTOR MANHOLE ACCESS FINAL ACCEPTANCE</u>

Recommendation: That the Board accept construction of the Michelson Water Recycling Plant South Irvine Interceptor Manhole Access, Project 07112, authorize the General Manager to file a Notice of Completion, and authorize the payment of the retention 35 days after the date of recording the Notice of Completion.

### 10. <u>MICHELSON WATER RECYCLING PLANT EQUIPMENT YARD</u> ASPHALT REPLACEMENT CONTRACT AWARD

Recommendation: That the Board authorize the General Manager to execute a construction contract with Sanders Paving, Inc. in the amount of \$159,126.25 for replacement of approximately 45,150 square feet of asphalt at the Michelson Water Recycling Plant.

### **ACTION CALENDAR**

## 11. <u>CANAL ALIGNMENT STUDY FOR THE KERN FAN GROUNDWATER</u> STORAGE PROJECT

Recommendation: That the Board authorize the General Manager to execute a Professional Services Agreement with Dee Jaspar and Associates, Inc. in the amount of \$115,425 to perform a planning-level evaluation of potential canal alignments for the Kern Fan Groundwater Storage Project.

#### **OTHER BUSINESS**

Pursuant to Government Code Section 54954.2, members of the Board of Directors or staff may ask questions for clarification, make brief announcements, and make brief reports on his/her own activities. The Board or a Board member may provide a reference to staff or other resources for factual information, request staff to report back at a subsequent meeting concerning any matter, or direct staff to place a matter of business on a future agenda. Such matters may be brought up under the General Manager's Report or Directors' Comments.

- 12. General Manager's Report
- 13. Directors' Comments
- 14. Receive oral update(s) from District liaison(s) regarding communities within IRWD's service area and provide information on relevant community events.
- 15. Adjourn

Availability of agenda materials: Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Irvine Ranch Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection in the District's office, 15600 Sand Canyon Avenue, Irvine, California ("District Office"). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available from the District Secretary of the District Office at the same time as they are distributed to Board Members, except that if such writings are distributed one hour prior to, or during, the meeting, they will be available at the entrance to the Board of Directors Room of the District Office. The Irvine Ranch Water District Board Room is wheelchair accessible. If you require any special disability-related accommodations (e.g., access to an amplified sound system, etc.), please contact the District Secretary at (949) 453-5300 during business hours at least seventy-two (72) hours prior to the scheduled meeting. This agenda can be obtained in alternative format upon written request to the District Secretary at least seventy-two (72) hours prior to the scheduled meeting.

January 14, 2019 Prepared and

submitted by: C. Compton

Approved by: Paul A. Cook

#### **PUBLIC HEARING**

# EVALUATING A CHANGE IN THE ELECTIONS PROCESS FOR THE IRVINE RANCH WATER DISTRICT BOARD OF DIRECTORS AND ESTABLISHING DIVISION BOUNDARIES

### **SUMMARY:**

Pursuant to Water Code section 35180, IRWD uses an at-large method to elect the members of its Board of Directors. The at-large method allows for voters from the entire service area to elect each of the five members of the Board of Directors. The California Voting Rights Act favors a by-division method of election instead of an at-large method of election for electing members of local government governing bodies. A by-division method divides a service area into separate divisions and allows the voters from each division, as opposed to voters from the entire service area, to elect a member of the Board of Directors. In a by-division method of election, the elected individual serves as the division's representative on the board and must reside in that division.

Since 2017, Elections Code section 10650 has authorized special districts such as IRWD to move from an at-large method of election to a by-division method of election in furtherance of the purposes of the California Voting Rights Act. Elections Code section 10010 governs the process for evaluating and transitioning to a by-division method of election. The first step in initiating the process is the adoption of a resolution of "Intent to Initiate the Process of Establishing Divisions and Elections by Divisions." The IRWD Board of Directors adopted a resolution of "Intent to Initiate the Process of Establishing Divisions and Elections by Divisions" on April 2, 2018. The next steps involved a series of public hearings.

Pursuant to Elections Code section 10010, a fourth public hearing, the second public hearing since the drafting and publication of draft maps, is now being held on January 14, 2019, after the drawing of draft maps. The first hearing after the drawing of draft maps was held on December 10, 2018. The purpose of both of these hearings is to invite and solicit public comments on the draft division maps, which have been published by the District on its website, and the potential sequence of elections for the directors from each division at different times to provide for staggered terms of office.

### RECOMMENDED HEARING PROCEDURE:

President:

Declare the Board meeting of January 14, 2019, to be the time and place for a fourth hearing on evaluating a change in the elections process for the Irvine Ranch Water District Board of Directors and establishing division boundaries, and ask the Board Secretary to announce how the hearing was noticed.

Public Hearing: Evaluating a Change in the Elections Process for the Irvine Ranch Water District Board of Directors and Establishing Division Boundaries

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**Board Secretary:** 

Announce that the hearing was noticed by publication in the *Orange County Register* on Sunday, December 30, 2018; by publication in Spanish in the *Excelsior Unidos* on Friday, December 28, 2018; by publication in Korean in the *Korea Times* on Saturday, December 29, 2018; by publication in English and Traditional Chinese in the *World Journal* on Saturday, December 29, 2018, and Sunday, December 30, 2018; by publication in Farsi in *Hafteh Bazaar* on Friday, January 4, 2019; by electronic posting in English, Farsi, Korean, Traditional Chinese, and Spanish on the IRWD website, through which the notice can be translated into approximately 20 languages; and by physical posting at IRWD's headquarters. Announce that the four draft maps — Map A, Map B, Map C and Map D — were published on IRWD's website on November 29, 2018. The Board Secretary presents affidavits of posting and proof of publication to the Board related to the hearing.

Board of Directors:

The Board of Directors receives and files the affidavits of posting and

proof of publication as presented by the Board Secretary.

President:

Request legal counsel to describe the nature of the proceedings, and to

explain the purpose of the hearing.

Legal Counsel:

Describe the nature of the proceedings, and explain the purpose of the hearing as being the opportunity to invite and solicit public comment on the draft division maps, which have been published by the District on its website at least seven days prior to the hearing, and the potential sequence of elections for the directors from each division at different times to

provide for staggered terms of office.

Board of Directors:

Open the hearing by taking the following recommended action:

RECOMMENDED MOTION: THAT THE PUBLIC HEARING BE OPENED TO SOLICIT AND ACCEPT COMMENT ON THE PROPOSED MOVE TO BY-DIVISION ELECTIONS, THE

COMPOSITION OF DIVISIONS, THE DRAFT DIVISION MAPS, AND

SEQUENCE OF ELECTIONS.

President:

Request that the Government Relations Officer provide a report to the Board regarding the draft division maps, and on any written comments received.

Government

Relations Officer: Provide a report to the Board regarding the draft division maps, and on

any written comments received.

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President:

Inquire whether there is any person present who wishes to provide comments on the proposed move to by-division elections, the composition of divisions, the draft maps, and the sequence of elections.

Inquire whether there are any comments or questions from members of the Board of Directors. After comments or questions, state that the hearing

will be closed.

Board of Directors:

Close the hearing by taking one of the following recommended actions:

RECOMMENDED MOTION: THAT THIS FOURTH PUBLIC HEARING BE CLOSED AND THAT THE BOARD AUTHORIZE STAFF TO AGENDIZE A FIFTH PUBLIC HEARING FOR MARCH 11, 2019, FOR THE BOARD OF DIRECTORS TO CONSIDER FINAL ACTION ON A TRANSITION TO BY-DIVISION ELECTIONS, AND TO CONSIDER ADOPTION OF A FINAL MAP OF DIVISION BOUNDARIES BASED ON MAP (A, B, C OR D), AND A SEQUENCE OF ELECTIONS WITH THE ELECTION FOR DISTRICT AND (1, 2, 3, 4, OR 5) TO BE HELD IN 2020 AND THE ELECTION FOR DISTRICT NUMBERS , AND (1, 2, 3, 4, OR 5) TO BE HELD IN 2020.

OR

**RECOMMENDED MOTION:** THAT THIS FOURTH PUBLIC HEARING BE CLOSED, AND THAT THE BOARD AUTHORIZE STAFF TO REVISE THE DRAFT MAP(S) OR DEVELOP ADDITIONAL MAP(S), AND AGENDIZE A FIFTH PUBLIC HEARING FOR MARCH 11, 2019, FOR THE BOARD OF DIRECTORS TO SOLICIT AND ACCEPT COMMENT ON THE PROPOSED MOVE TO BY-DIVISION ELECTIONS, THE COMPOSITION OF DIVISIONS, DRAFT DIVISION MAPS, AND SEQUENCE OF ELECTIONS.

### BACKGROUND:

In 2002, Governor Gray Davis signed the California Voting Rights Act (CVRA) into law. The CVRA states that an at-large method of election may not be used to elect local governing boards if it "impairs the ability of a protected class to elect candidates of its choice or its ability to influence the outcome of an election." (Elections Code §14027)

A violation of the CVRA may be established if it is shown that racially polarized voting, combined with an at-large voting system, impairs the ability of a protected class of voters to elect candidates of its choice or to influence the outcome of an election. (Elections Code §14028(a)) Under the CVRA, "racially polarized voting" means voting in which there is a difference between the choice of candidates or other electoral choices that are preferred by voters in a

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protected class, and in the choice of candidates and electoral choices that are preferred by voters in the rest of the electorate. (Elections Code §14026(e))

As of the writing of this report, IRWD has not been presented with any evidence of racially polarized voting in its elections, but many local governments have had their at-large method of election challenged under the CVRA. Additionally, many local governments have voluntarily moved to a by-division method of election because it is the only election method not vulnerable to a challenge under the CVRA.

### Statutorily Mandated Process for Evaluating a By-Division Method of Election:

While the current at-large method of election used by IRWD pursuant to Water Code section 35180 has served the District's customers and constituents well, Elections Code section 10650 allows the board of a special district, like IRWD, to move from an at-large method of election to a by-division method of election in furtherance of the purposes of the CVRA.

Elections Code section 10010 provides the process for evaluating divisions and a transition to by-division elections. That process requires, at a minimum, that a special district:

- Adopt a resolution of intent to change the election system;
- Hold at least four public hearings to discuss division maps and the sequence of the division elections;
  - The first and second hearing must be held within 30 days of each other and the public is invited to provide input regarding the composition of the divisions and sequence of elections;
  - After draft division maps are drawn, one or more proposed maps are published at least seven days before the third hearing. Any further revisions to the proposed map(s) would be published at least seven days before being adopted; and
  - o The third and fourth public hearings are held within 45 days of each other; and
- Hold at least one more public hearing at which it considers final action to transition to bydivision elections and considers adoption of a final map of division boundaries.

### Legally Required Factors Considered When Evaluating Division Boundaries:

While a number of federal and state laws govern the drawing of division boundaries, the U.S. Constitution establishes the fundamental principle which governs the drawing of division boundaries. Above all else, the Constitution requires that divisions be equal, or nearly equal, in total population. Federal courts have ruled that this means that the population difference between the most and least populous divisions may not exceed ten percent. California Elections Code section 22000 further suggests that divisions should be drawn to be, "as far as practicable, equal in population" using the population numbers from the last federal decennial census.

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Provided that the equality in population, based on the last decennial census, requirement is met, the Elections Code also allows for consideration of: (1) topography, (2) geography, (3) cohesiveness, contiguity, integrity, and compactness of territory, and (4) communities of interests of the division" when determining where division boundaries are placed.

### IRWD Process to Evaluate Establishment of Divisions and Elections by Divisions:

On April 2, 2018, the IRWD Board of Director adopted a resolution of "Intent to Initiate the Process of Establishing Divisions and Elections by Divisions." In its adoption of the resolution, the Board determined that the public interest was best served by initiating the process to evaluate divisions and a transition to by-division elections. The Board authorized the General Manager, or his designee, to initiate a public evaluation process that complies with Elections Code section 10010, and encourages and allows for full public participation, careful consideration and input into an evaluation of divisions and a transition to by-division elections within IRWD.

The first step in the District's evaluation process was the release of data related to the population characteristics of IRWD's service area. That data was presented to the Board during a Board Workshop on May 14, 2018. Attached as Exhibit "A" is a copy of the summary of "Existing Conditions for Irvine Ranch Water District" provided to the Board.

The second step in the District's evaluation process was to hold two public hearings, which were held on June 4 and June 18. These hearings were conducted before the drawing of a draft map or maps of proposed division boundaries. The purpose of the hearings was to invite and solicit public comment on the proposed move to by-division elections, the composition of divisions and the sequence of elections prior to the drawing of draft maps.

The third step in the District's evaluation process was for the Board to discuss criteria to be used by the District when drawing proposed director division boundaries. The criteria was discussed at a Board Workshop held on August 13, 2018. The criteria discussed at the August 13 workshop is included in the presentation materials attached as Exhibit "B" and presented to the Board at its December 10, 2018, meeting.

Following the workshop, prior to the drawing of potential division area maps, the District invited the public to submit additional comments on the composition of possible divisions and to submit conceptual maps for consideration as the potential division area maps were drawn. That public comment period ran from August 15 to October 15, 2018. During the comment period, the District received two comments and maps from the public. Those comments and maps were provided to the Board at its last Board meeting and are posted on IRWD's website.

Now, IRWD has held or is holding a third and fourth public hearing to invite and solicit public comment on the draft division maps, which have been published by the District on its website, and the potential sequence of elections for the directors from each division at different times to provide for staggered terms of office. The four draft maps are attached as Exhibit "C". The presentation made at the third public hearing, which was held on December 10, 2018, is attached as Exhibit "B".

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It is important to note that the draft maps are a starting point for the Board's discussion on possible division boundaries, and additional maps or refinements may be made should the Board want to see other options at the next public hearing.

### **FISCAL IMPACTS:**

Due to the adoption of a resolution of "Intent to Initiate the Process of Establishing Divisions and Elections by Divisions" and by undertaking the Elections Code section 10010 process to evaluate by-divisions elections, the District is incurring costs of a demographer and special legal counsel in addition to potentially other costs.

### **ENVIRONMENTAL COMPLIANCE:**

Not applicable.

### **COMMITTEE STATUS:**

This item was not reviewed by a Committee.

### **LIST OF EXHIBITS:**

Exhibit "A" - Existing Conditions for Irvine Ranch Water District

Exhibit "B" - Presentation Materials from the December 10, 2018, Public Hearing

Exhibit "C" – Draft Division Maps A, B, C and D

### **Existing Conditions for Irvine Ranch Water District**

Table 1. Population by Race/Ethnicity for IRWD

	Number	Percent
2010 Total Population	337,151	100.0%
Hispanic or Latino of any Race	40,325	12.0%
Non-Hispanic White	171,195	50.8%
Non-Hispanic Asian	104,775	31.1%
Non-Hispanic Black or African-American	5,173	1.5%
All Other Non-Hispanic Races/Ethnicities	15,681	4.7%
2010 Population 18 Years and Older	261,651	100.0%
Hispanic or Latino of any Race	28,531	10.9%
Non-Hispanic White	138,759	53.0%
Non-Hispanic Asian	81,062	31.0%
Non-Hispanic Black or African-American	4,029	1.5%
All Other Non-Hispanic Races/Ethnicities	9,266	3.5%
2016 Citizen Voting Age Population (CVAP)	244,343	100.0%
Hispanic or Latino of any Race	27,413	11.2%
Non-Hispanic White	135,507	55.5%
Non-Hispanic Asian	68,731	28.1%
Non-Hispanic Black or African-American	4,810	2.0%
All Other Non-Hispanic Races/Ethnicities	7,879	3.2%

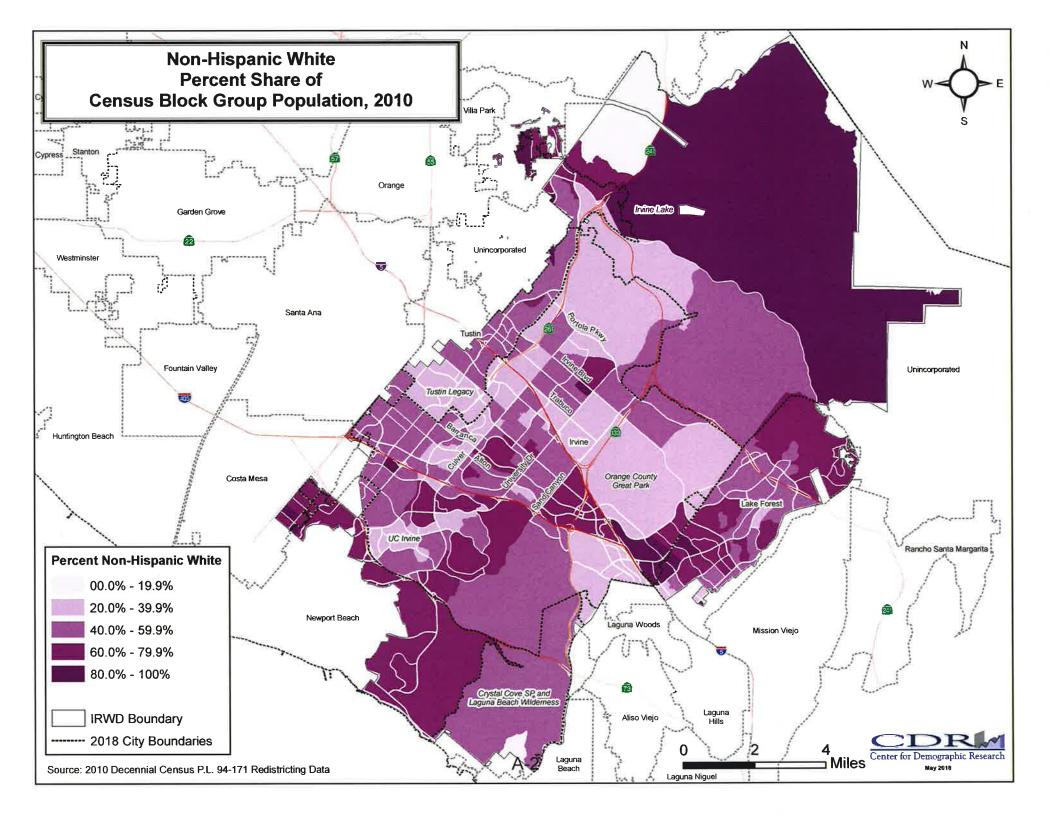
Sources: 2010 Decennial Census P.L. 94-171 Redistricting Data;

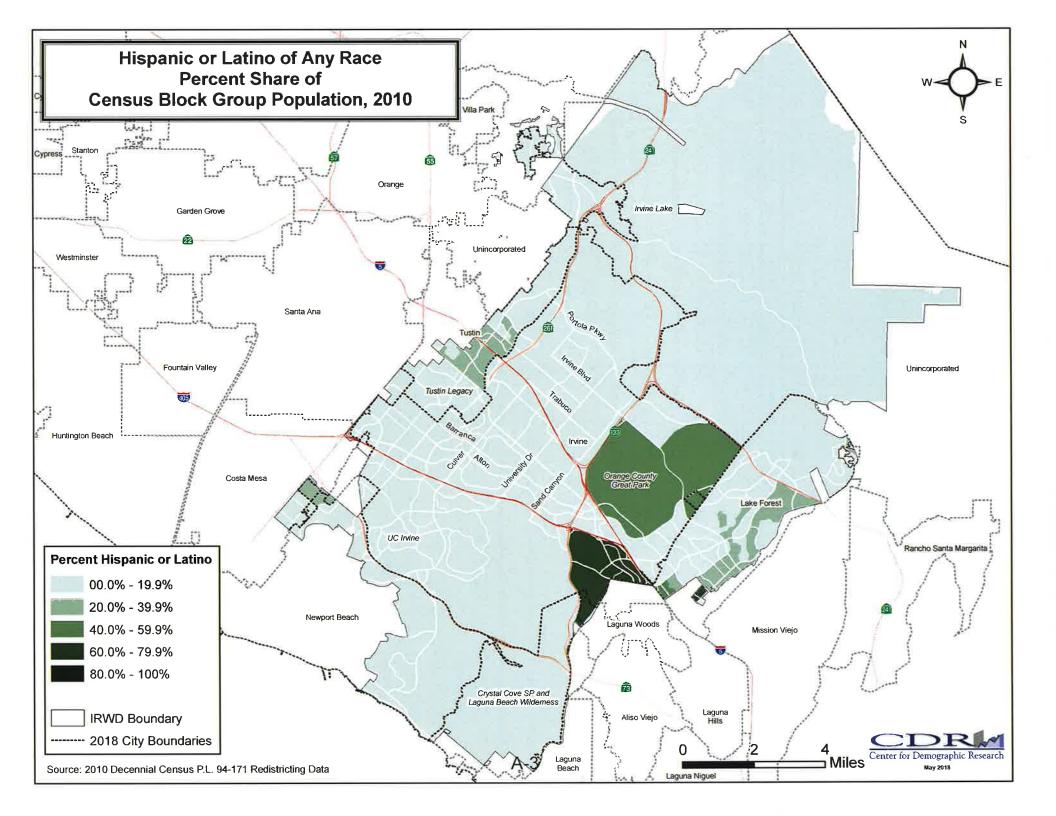
U.S. Census Bureau American Community Survey 5-year estimates, 2012-2016

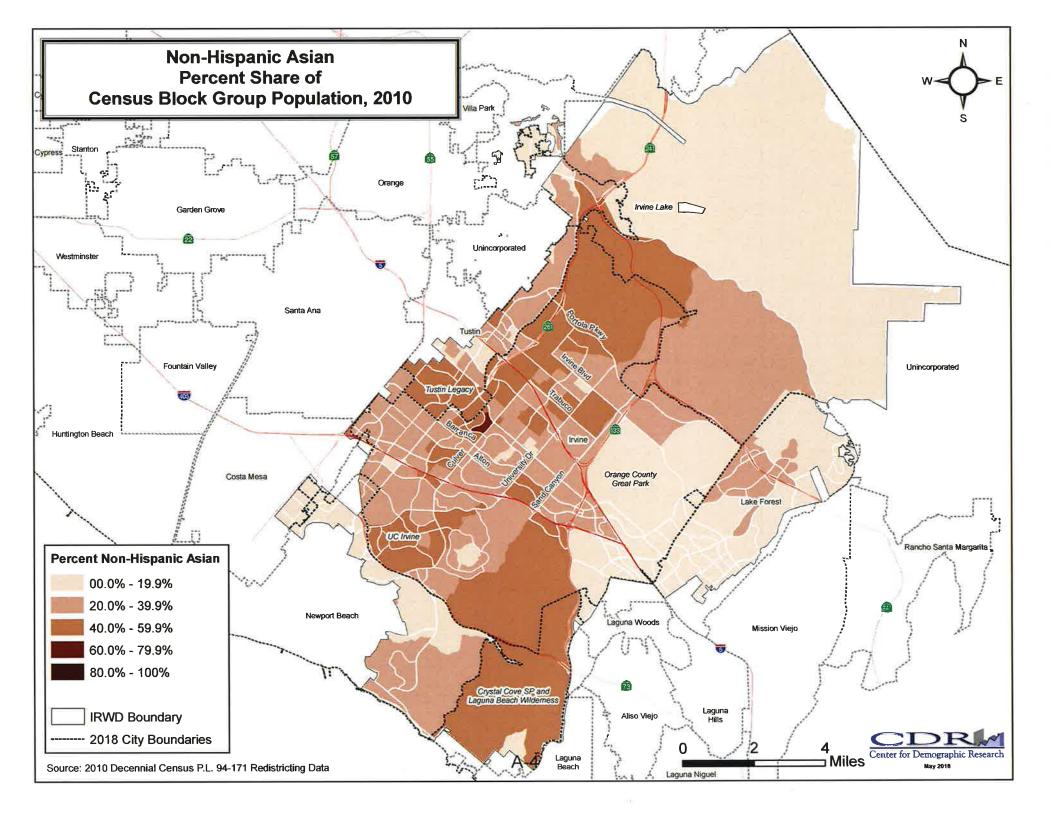
The target director division population is calculated by dividing the total population by the number of board members.

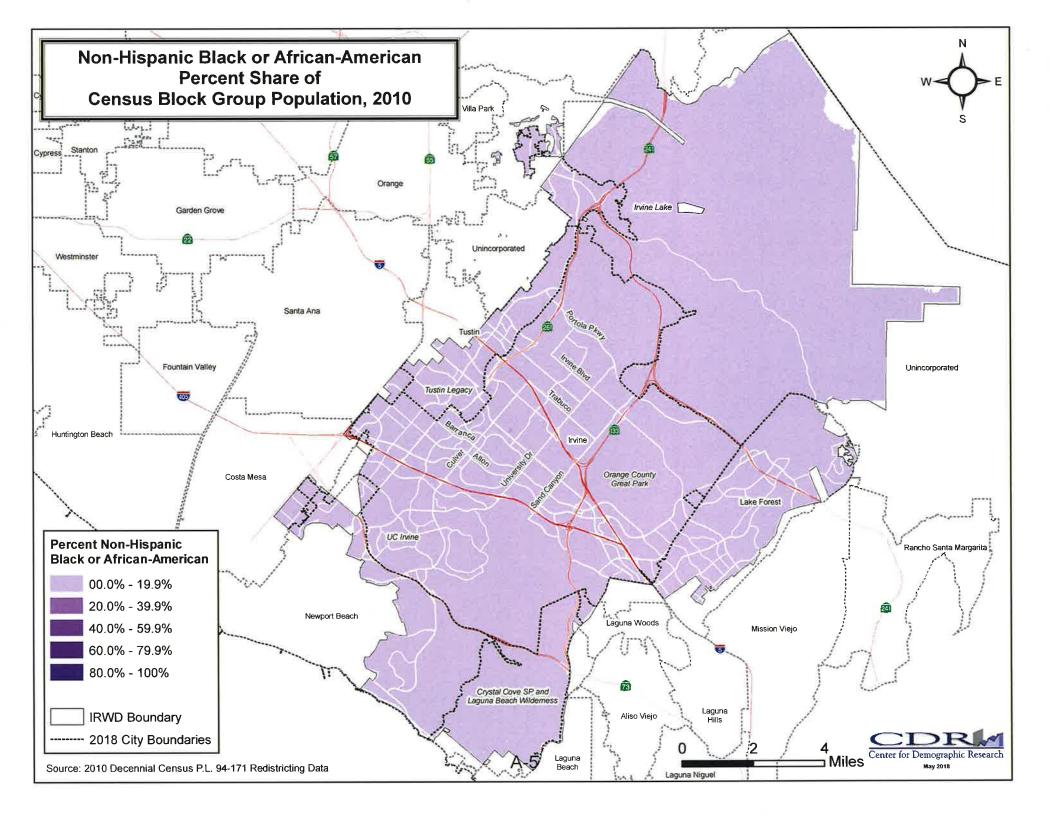
Table 2. Target Population for Division Scenarios

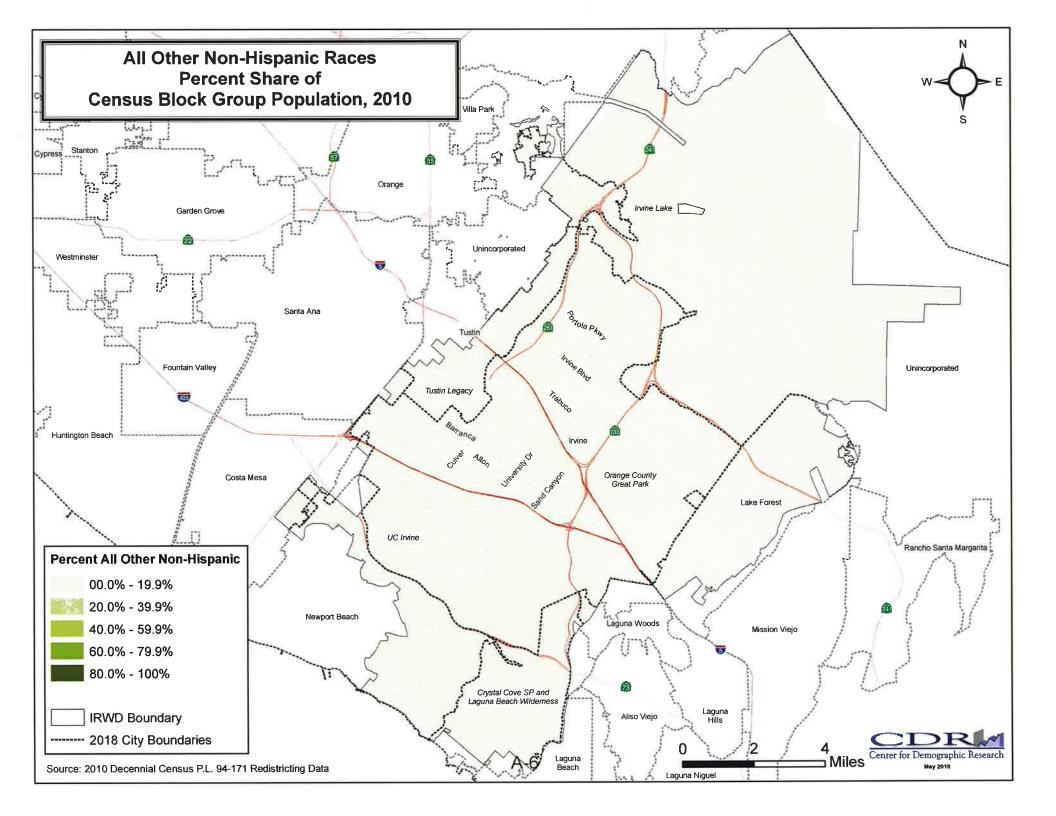
Division ID	Division Type	Total 2010 Population	Target Population for Each Division	Division Majority (50% + 1)	Majority of CVAP (50% +1)
5	5-Division Plan	337,151	67,430	33,716	24,435

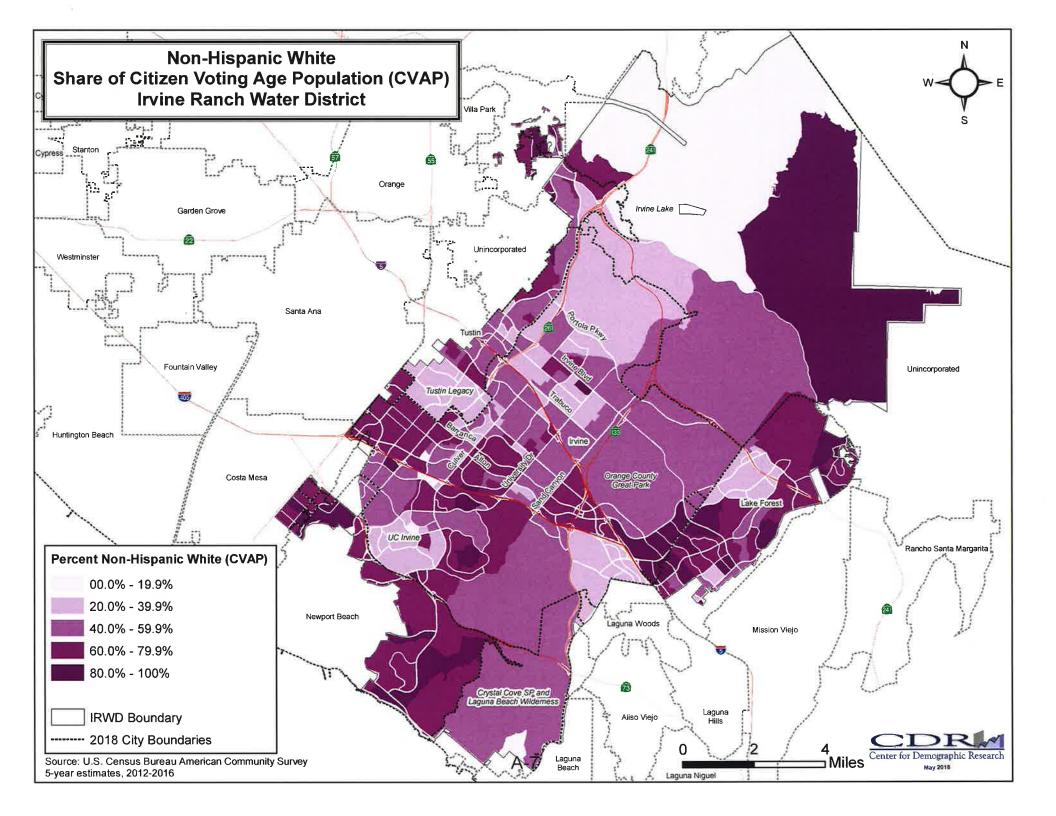


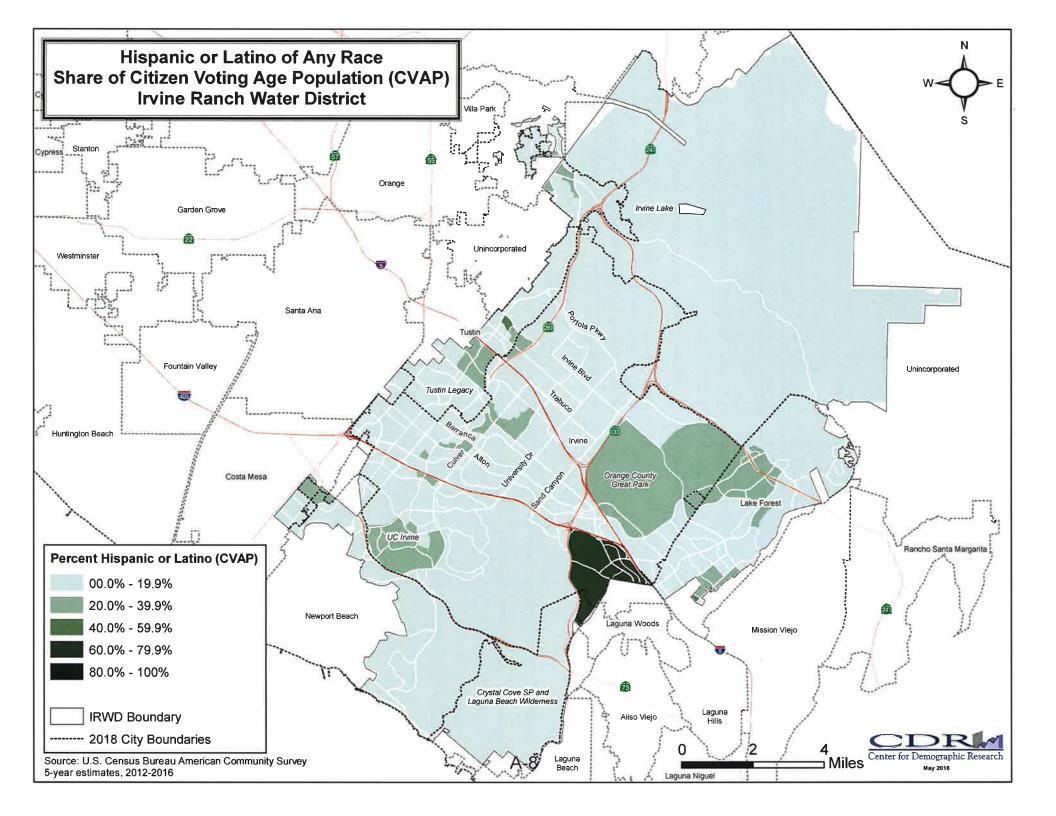


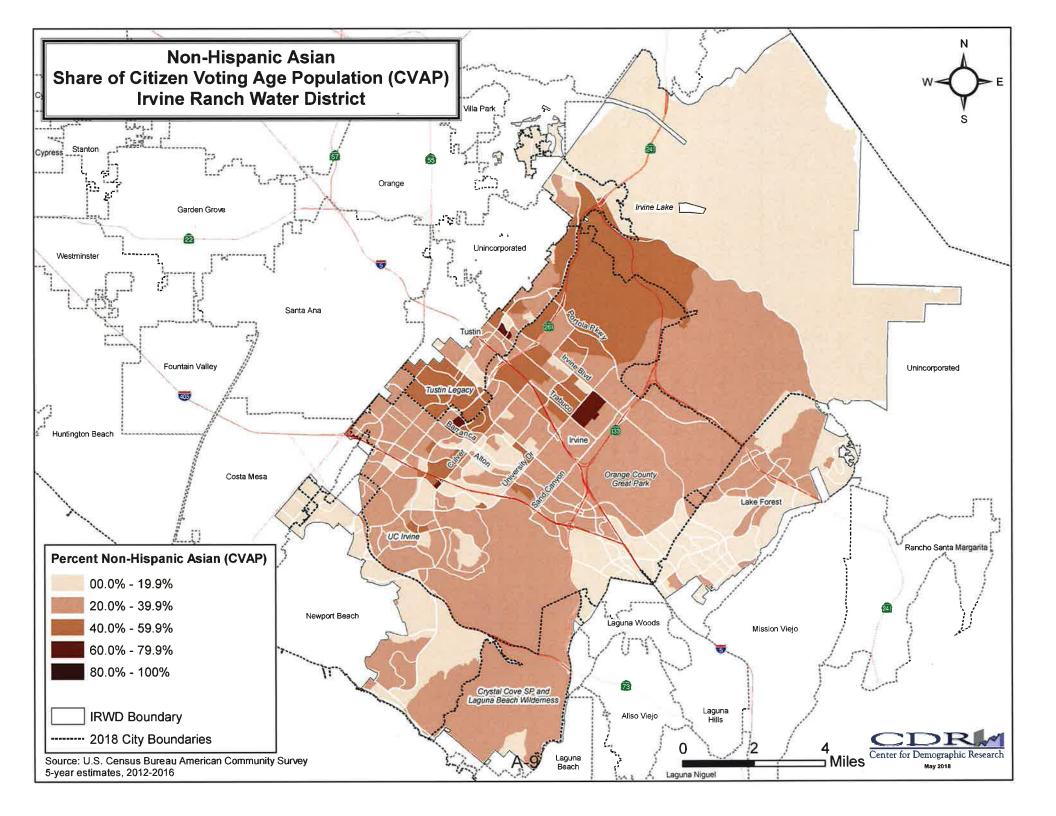














### **PUBLIC HEARING**

BOARD OF DIRECTORS DISTRICTING DRAFT MAPS

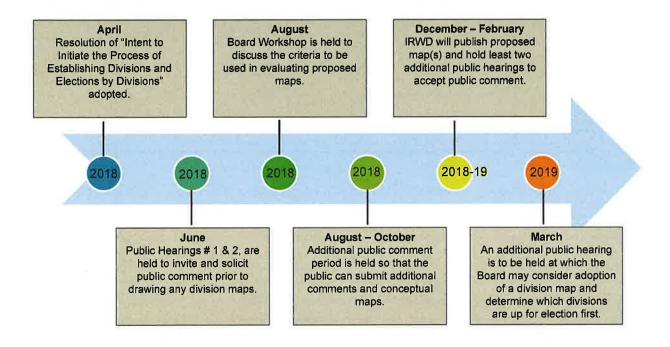
December 10, 2018



### **Presentation Agenda**

- Review of Process and Timeline for Evaluation
- Proposed Sequencing of Elections
- Review the Criteria for Drawing Division Boundaries
- Review of Draft Maps
- Discussion

# Process for Evaluating a Change of Election Method and Director Division Boundaries



Irvine Ranch Water District

### **Goal for Today**

- Review and discuss proposed sequencing of elections.
- Review and discuss the draft maps.
  - Are any of the maps not viable?
  - Are there revisions you would like to see made to the draft maps?
  - Prioritization.

### **Proposed Sequencing of Elections**

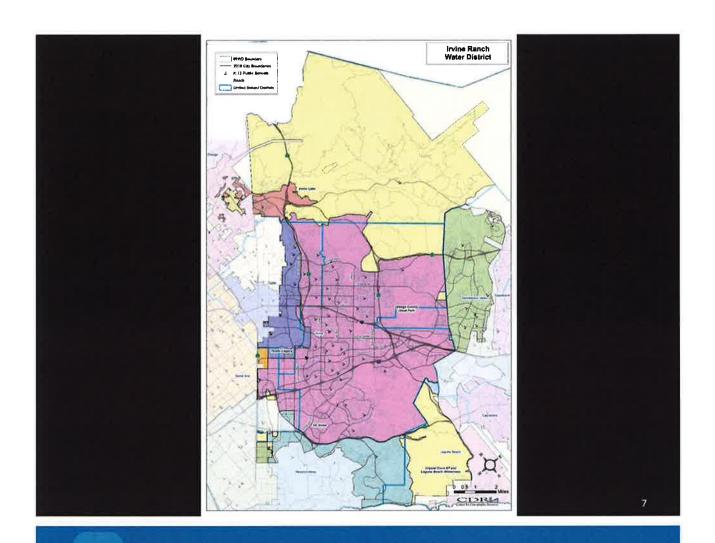
- If adopted, new divisions would take effect for the 2020 election.
- Propose to sequence elections with existing staggered terms of board members.
  - 2020: Two divisions up for election
  - 2022: Three divisions up for election

Irvine Ranch Water District

1

### IRWD Criteria for Drawing Division Boundaries

- Each director division shall contain a nearly equal number of inhabitants as reflected in the most recent decennial census.
- 2) Divisions shall be drawn in a manner that complies with the Federal Voting Rights Act.
- Divisions shall consist of contiguous territory.
- 4) Divisions will be in as compact a form as possible given the other criteria set forth.
- 5) Division boundaries will respect communities of interest as much as possible.
- 6) Division boundaries will consider jurisdictional boundaries as much as possible.
- 7) Division boundaries will observe topography and geography such as man-made and natural geographic features insofar as practicable.
- 8) Division boundaries will attempt to allow the voters to retain current Directors if they choose by avoiding placing Directors in the same division insofar as this does not conflict with federal or state law requirements.
- To the extent proposed divisions do not contain equal population as reflected in the most recent decennial census, population growth since the last decennial census and anticipated population growth before the next decennial census may be considered so long as population deviation remains within the parameters allowed by law.

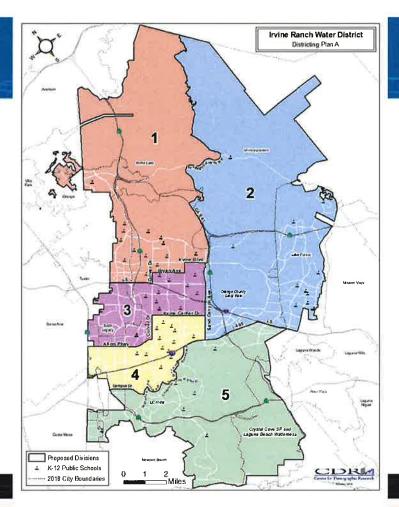


## Summary of Plans

Мар	Percent Spread	Contiguous Divisions?	Viable?
Plan A	3.19%	Yes	Yes
Plan B	8.60%	Yes	Yes
Plan C	6.89%	Yes	Yes
Plan D	4.90%	Yes	Yes

### Plan A

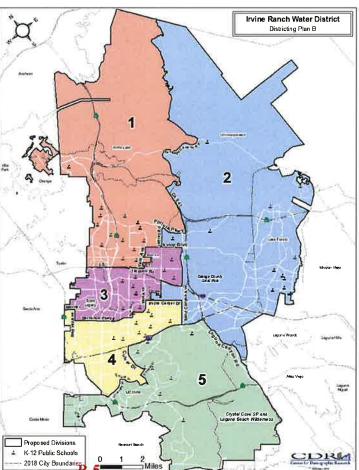
Plan A
Percentage Spread:
3.19%



Irvine Ranch Water District

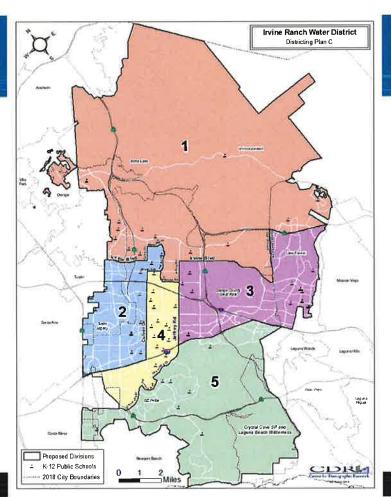
Plan B

Plan B Percentage Spread: 8.60%



### Plan C

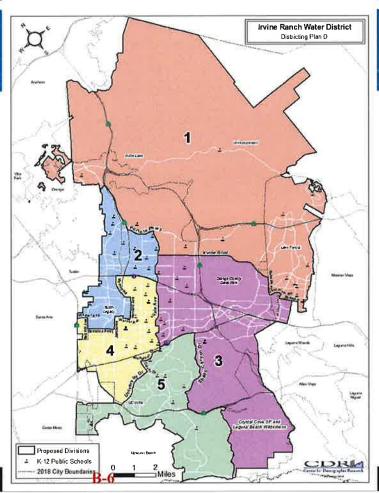
Plan C Percentage Spread: 6.89%



Irvine Ranch Water District

Plan D

Plan D Percentage Spread: 4.90%



### Plan A

### Table 1. Population by Division and Race/Ethnichs

	DIVISION					
	1	2	3	4	- 5	Total
Total Population	67,229	66,315	67,365	68,468	67,773	337,151
Hispanic or Latino of any Race	7,097	13,223	7,809	6,058	6,143	40,325
Non-Hispanic White	31,151	39,670	27,294	34,473	38,659	171,197
Non-Hispanic Asian	25,013	9,693	27,673	23,253	19,143	104,775
Non-Hispanic Black or African-American	993	1,060	1,284	7,123	713	5,179
All Other Non-Hispanic Races/Ethnicities	2,980	2,670	3,305	3,511	3,115	15,681
Population III Years and Older	49,792	50,705	50,950	54,799	55,405	261,651
Hispanic or Latino of any Race	4,857	8,993	5,422	4,428	4,831	28,531
Non-Hispanic White	24,432	31,702	21,987	28,806	31,636	135,763
Non-Hispanic Asian	18,245	7,661	20,748	18,347	16,061	81,062
Non-Hispanic Black or African-American	751	855	933	388	602	4,029
All Other Non-Hispanic Races/Ethnicities	1,507	1,494	1,860	2,330	2,075	9,266
Citizen Voting Age Population (CVAV)	47,635	49,568	46,432	48,936	51,670	244,343
Hispanic or Latino of any Race	4,875	6,338	5,553	4,097	6,550	27,413
Non-Hispanic White	21,773	12,994	20,425	29,094	31,224	135,510
Non-Hispanic Asian	18,195	7,835	17,550	11,355	11,795	68,731
Non-Hispanic Black or African-American	1,093	1,061	1,224	950	462	4,810
All Other Non-Hispanic Races/Ethnicitles	1,699	1,420	1,660	1,442	1,638	7,879

Target Division Population
Division Difference from Target Population
Percent Difference from Target Population Percentage Spread

			MORSIAN		
	1	- 2	3	4	3
Total Population	100.0%	100.0%	100.0%	100.0%	100.0%
Hispanic or Latino of any Race	10.5%	19.9%	11.6%	8.8%	9,1%
Non-Hispanic White	46.3%	59.8%	40.5%	50.3%	57.0%
Non-Hispanic Aslan	37.2%	14.6%	41.1%	34.0%	28.2%
Non-Hispanic Black or African-American	1.5%	1.6%	1.9%	1.6%	1.1%
All Other Non-Hispanic Recks/Ethnicities	4.4%	4.0%	4.5%	5.3%	4.6%
Population 15 Years and Older	100.0%	100.0%	100,0%	100.0%	100.0%
Hispariic or Latino of any Race	9.5%	17.7%	10.6%	8.1%	8.7%
Non-Hispanic White	49.1%	52.5%	43.2%	57.6%	57.5%
Non-Hispanic Aslan	38,6%	15.1%	40.7%	33.5%	29.0%
Non Hispanic Black or African-American	1.5%	1.7%	1,6%	1,634	1.1%
All Other Non-Hispanic Races/Ethnicities	3:0%	2.9%	3.7%	4.3%	3.7%
Citizen Voting Age Population (CVAP)	100.0%	100.0%	100.0%	100,0%	100.0%
Hispanic or Latino of any Race	10.2%	12.5%	12.0%	EAN	12.7%
Non-Hispanic White	45.7%	66.4%	44.0%	59.5%	50.4%
Non-Hispanic Aslan	38.2%	15.8%	37.8%	27.3%	22.6%
Non-Hispanic Black or African-American	2.3%	2.2%	2.6%	1.9%	0.9%
All Other Non-Hispanic Races/Ethnicities	3.6%	2.9%	3,6%	2.9%	3.2%

Plan A Percentage Spread: 3.19%

Irvine Ranch Water District

#### Table I. Fogulation by Division and Receifthnicky

	DIVISION					
	1	2	3	- 4	3	Total
Total Population	67,094	68,886	65,550	64,912	70,709	337,151
Hispanic or Latino of any Race	7,047	13,468	7,409	6,362	6.039	40,325
Non-Hispanic White	30,783	41,003	27,634	30,375	41,402	171,197
Non-Hispanic Asian	25,335	10,516	26,224	23,382	19,318	104,775
Non-Hispanic Black or African-American	962	1,114	1,143	1,245	709	5,173
All Other Non-Hispanic Races/Ethnicities	2,967	2,785	3,140	3,548	3,241	15,681
Population 15 Years and Older	49,410	52,802	49,516	52,774	57,149	261,651
Hispanic or Latino of any Race	4,792	9,192	5,143	4,685	4,719	28,531
Non-Hispanic White	23,934	32,845	22,260	25,748	33,975	138,763
Non-Hispanic Aslan	18,483	8,294	19,577	18,924	15,784	81.062
Non-Hispanic Black or African-American	725	900	815	992	597	4,025
All Other Non-Hispanic Reces/Ethnicities	1,476	1,570	1,721	2,425	2,074	9,266
Citizen Voting Age Population (CVAP)	44,561	52,099	47,595	45,874	53,214	244,343
Hispanic or Latino of any Race	4,486	6,512	5,471	4,898	6,046	27,413
Non-Hispanic White	20,375	34,244	21,111	26,098	33,682	135,510
Non-Hispanic Asian	17,041	8,683	18,035	13,387	11,587	68,731
Non Hispanic Black or African-American	1,055	1,128	1,197	1,008	392	4,810
All Other Non-Hispanic Races/Ethnicities	1,574	1,534	1,781	1,483	1,507	7,879

Target Division Population
Division Difference from Target Population -1,880 -2,518 3,279 -2 79% -3.73% 4 86%

14Die 4. Shalle of Dyston Populations								
	DIVISION							
	1	2	3	- 4	- 5			
Total Population	100.0%	100.0%	100.0%	100.0%	100.0%			
Hispanic or Lating of any Race	10,5%	19.6%	11.3%	9.6%	8.5%			
Non-Hispanic White	45.9%	\$9.5%	42.2%	45.8%	58.6%			
Non-Hispanic Asian	37.6%	15.3%	40.0%	36.0%	27,3%			
Non-Hispanic Black or African-American	1.4%	1.6%	1.7%	1.9%	1.0%			
All Other Non-Hispanic Races/Ethnicities	4.4%	4.0%	4.8%	5.5%	4.6%			
Population 18 Years and Older	100.0%	100,0%	100.0%	100.0%	100,0%			
Hispanic or Latino of any Race	9.7%	17.4%	10.4%	8.9%	8.3%			
Non-Hispanic White	48,4%	62.2%	45.0%	48,8%	59,4%			
Non-Hispanic Asian	37.4%	15,7%	39.5%	35.9%	27.6%			
Non-Hispanic Black or African-American	1,5%	1.7%	1.6%	1.9%	1.0%			
All Other Non-Hispanic Races/Ethnicities	3.0%	3.0%	3.5%	4.6%	3.6%			
Citizen Voting Age Population (CVAP)	100.0%	100.0%	100.05	100.0%	100.DN			
Hispanic or Latino of any Race	10.1%	17.5%	11.5%	10.4%	11.4%			
Non-Hispanic White	45.7%	-65.7%	44,4%	55.7%	63.3%			
Non-Hispanic Asian	38.2%	16.7%	37.9%	28.6%	21.8%			
Non-Hispanic Black or African-American	24%	2.2%	2.5%	2.2%	0.7%			
All Other Mon-Hispanic Recet/Ethnicities	3.5%	3.0%	3.7%	3.7%	2.8%			

Plan B

Plan B Percentage Spread: 8.60%

#### rvine Ranch Water District-Plan C

#### Table 1 Population by Division and Race/Ethnicky

	DIVISION					
	1	2	3	4	5	Total
Total Population	67,287	68,734	64,489	67,504	59,137	337,15
Hispanic or Latino of any Race	7,207	8,366	11,970	6,588	6,217	40,325
Non-Hispanic White	34,971	27,715	34,295	34,978	39,178	171,193
Non-Hispanic Asian	21,208	27,914	14,497	21,318	19,638	104,775
Non-Hispanis Black or African-American	882	1.285	1,065	1,717	724	5,173
All Other Non-Hispanic Races/Ethnicities	3,019	3,394	7,662	3,426	3,180	15,681
Population 16 Years and Older	49.198	52,320	49,821	53,898	56,414	261,651
Hispanic or Latino of any Race	4,994	5,738	8,157	4,759	4,883	28,533
Non-Hispanic White	26,753	22,422	28,090	29,237	32,261	138,763
Non-Hispanic Aslan	15,298	21,233	11,188	16,792	16,551	81,062
Non-Hispanic Black or African-American	681	988	846	904	610	4,025
All Other Non-Hispanic Races/Ethnicities	1,472	1,939	1,540	2,206	2,109	9,268
Chigan Voting Age Population (CVAP)	49,766	45,063	67,919	49,264	52,331	244,343
Hispanic or Letino of any Race	4,740	5,511	5,614	4,908	6,640	27,413
Non-Hispanic White	25,854	19,822	29,236	29,019	31.579	135,510
Non-Hispanic Asian	16,698	16,710	10,470	12,856	11,997	68,733
Non Hispanic Black or African American	889	1,160	1,328	971	462	4,810
All Other Non-Hispanic Reces/Ethnicities	1,585	1,860	1,271	1,510	1,653	7,879

#### Table 2. Share of Dirition Populations

	DIVISION						
	-1	1	3	4	5		
Total Population	100.0%	100.0%	100.0%	100.0%	100.03		
Hispanic or Latino of any Rece	10.7%	12.2%	18.6%	9.7%	9.01		
Non-Hispanic White	52.0%	40.4%	53,2%	51.8%	56,79		
Non-Hispanic Asian	31.5%	40.6%	22.5%	31.6%	28.71		
Non-Hispanic Black or African-American	1.3%	1.9%	1.7%	1.6%	1.09		
All Other Non-Hispanic Races/Estinicities	4.5%	4.9%	4.1%	5.1%	4.69		
Population 18 Years and Older	100.0%	100.0%	100.0%	100.0%	100,09		
Hispanic or Latino of any Race	10.2%	11.0%	16.4%	8.5%	6.75		
Non-Hispanic White	54,4%	42.9%	56.4%	54.2%	57:23		
Non-Hispanic Aslan	31.1%	40.6%	22.5%	31.2%	29.39		
Non-Hispanic Black or African-American	1,4%	1.9%	1.7%	1.7%	1.13		
All Other Non-Hispanic Races/Ethnicities	3.0%	3.7%	3.1%	4.1%	3.75		
Citizen Voting Age Population (CVAP)	100.0%	100.0%	100.0%	100.0%	100.00		
Hispanic or Latino of any Rank	9.5%	12.2%	11.7%	10.0N	22,75		
Non-Hispanic White	52.0%	44,0%	61.0%	55.9%	60.35		
Non-Hitpanic Asian	33.6%	37.1%	21.8%	26.1%	22.99		
Non-Hispanic Black or African-American	1.6%	2,6%	2.8%	2.0%	0.99		
All Other Non-Hispanic Races/Ethnicities	3,2%	4.1%	2.7%	3.1%	3.2%		

Plan C Percentage Spread: 6.89%

Plan C

Irvine Ranch Water District

### Plan D

Plan D
Percentage Spread:
4.90%

#### Irvine Ranch Water District- Plan D

#### Table 1. Population by Division and Race/Ethnicity

Contract and the second	DIVISION					
	1	2	3	4	5	Total
Total Population	68,657	67,602	65,350	67,537	68,005	337,151
Hispanic of Latino of any Race	17,543	7,853	7,213	6,607	6,109	40,325
Non-Hispanic White	41,197	25,932	30,824	30,538	39,706	171.197
Non-Hispanic Asian	11,168	26,688	23,012	25,545	18,362	104,775
Non-Hispanic Black or African-American	1,026	1,045	1.082	1,310	710	5,173
All Other Non-Hispanic Races/Ethnicities	2,723	3,084	3,219	3,537	3,118	15,681
Population 18 Years and Older	51,639	49,715	50,426	53,280	56,391	261,651
Hispanic or Latino of any Race	8,542	5,293	5,073	4,749	4,874	28,531
Non-Hispanic White	32,446	22,525	25,379	25,337	33,081	138,763
Non-Hispanic Asian	8,565	19,542	17,249	19,971	15,735	B1,062
Non-Hispanic Black or African-American	511	774	834	1,009	601	4,025
All Other Non-Hispanic Races/Ethylicities	1,475	1,561	1,891	2,219	2,100	9,268
Citizen Voting Age Population (CVAP)	50,644	44,570	50,582	45,490	53,057	244,943
Hispanic or Latino of any Race	6,593	4,568	4,832	4,656	6,764	27,413
Non-Hispanic White	32,329	19,404	26,910	24,296	32,571	135,510
Non-Hispanic Asian	9,180	17,843	16,566	13,602	11,540	68,731
Non-Hispanic Black or African-American	967	1,124	1,084	1,173	462	4,810
All Other Non-Hispanic Races/Ethnicities	1,575	1,631	1,190	1,763	1,720	7,579

| Target Division Population | 67,430 | 172 | -2,080 | 107 | 57 | 172 | -2,080 | 107 | 57 | 172 | -2,080 | 107 | 57 | 172 | -2,080 | 107 | 57 | 172 | -2,080 | 107 | 57 | 172 | -2,080 | 107 | 57 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 172 | 17

#### Table Z. Share of Division Populations

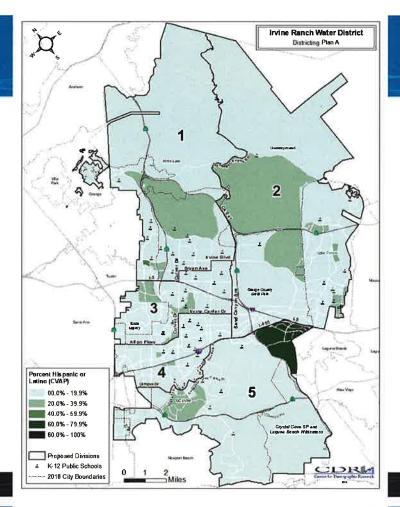
	DIVISION							
Comment of the Commen	1	2	3	4	5			
Total Fopulation	100.0N	100.0%	100.0%	100.0%	100.0N			
Hispanic or Lating of any Bace	18.3%	11.6%	11.0%	9.8%	9.0%			
Non-Hispanic White	60.0%	42.8%	47.2%	45.2%	58,4%			
Non-Hispanic Asian	16.3%	39.5%	35.2%	37.8%	27.0N			
Non-Hispanic Black or African-American	1.5%	1.5%	1.7%	1.9%	1.0%			
All Other Non-Hispanic Races/Ethnicities	4.0%	4.6%	4.9%	5.2%	4.6%			
Population 18 Years and Older	100.0%	100.0%	100.0%	100.0%	100.0%			
Hispanic or Letino of any Race	16.5%	10.6%	10.1%	8.9%	8.6%			
Non-Hispanic White	62.6%	45.3%	50.3%	47.5%	58.7%			
Non-Hispanic Aslan	15.5%	39.3%	34,2%	37.5%	27.9%			
Non-Hispanic Black or African-American	1.6%	1,6%	1.7%	1.9%	1.1%			
All Other Non-Hispanic Races/Ethnicities	2.8%	3.2%	3.8%	4.2%	3.7%			
Citizen Voting Age Population (CVAP)	100.0%	100.0%	100.0%	100.0%	100,0%			
Hispanic or Latino of any Raor	13.0%	10.2%	9.5%	10.2%	12.7%			
Non-Hispanic White	63,8%	43.5%	53.2%	53.4%	61.4%			
Non-Hispanic Asian	18.1%	40.0%	32.8%	29.9%	21.8%			
Non-Hispanic Black or African-American	1.9%	2.5%	2.1%	2.6%	.0.9%			
All Other Non-Hispanic Races/Ethnicities	3.1%	3.7%	2.4%	3.9%	3.2%			

### Plan A

Plan A
Percentage Spread:

3.19%

Largest Hispanic share of CVAP: 12.8%- Division 2 12.7%- Division 5



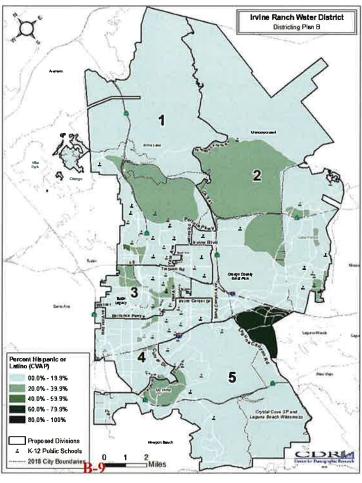
Irvine Ranch Water District

Plan B

Plan B Percentage Spread:

8.60%

Largest Hispanic share of CVAP: 12.5%- Division 2 11.5%- Division 3

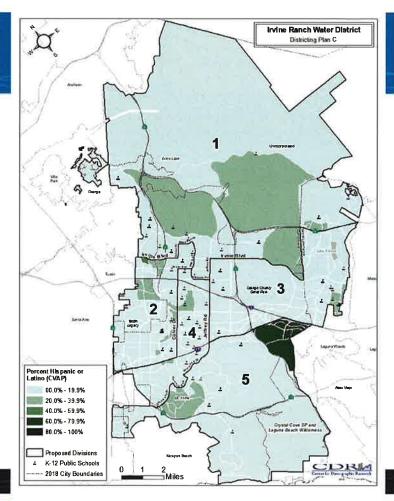


### Plan C

Plan C Percentage Spread:

6.89%

Largest Hispanic share of CVAP: 12.7%- Division 5 12.2%- Division 2



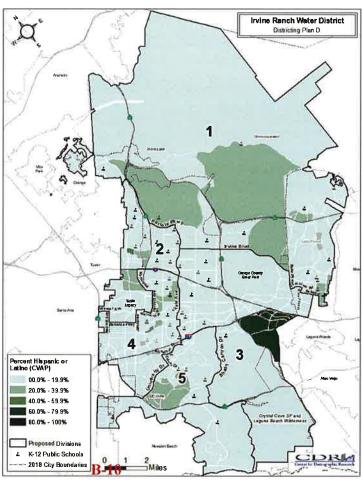
Irvine Ranch Water District

Plan D

Plan D Percentage Spread:

4.90%

Largest Hispanic share of CVAP: 13.0%- Division 1 12.7%- Division 5

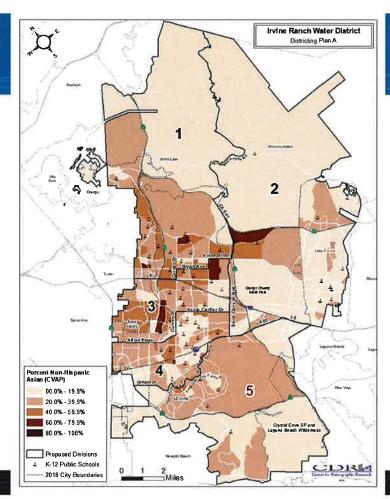


### Plan A

Plan A
Percentage Spread:

3.19%

Largest Non-Hispanic Asian share of CVAP: 38.2%- Division 1 37.8%- Division 3



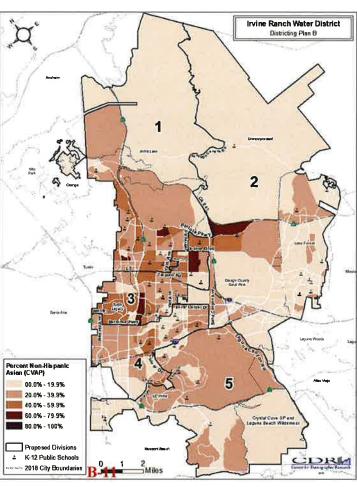
Irvine Ranch Water District

Plan B

Plan B Percentage Spread:

8.60%

Largest Non-Hispanic Asian share of CVAP: 38.2%- Division 1 37.9%- Division 3

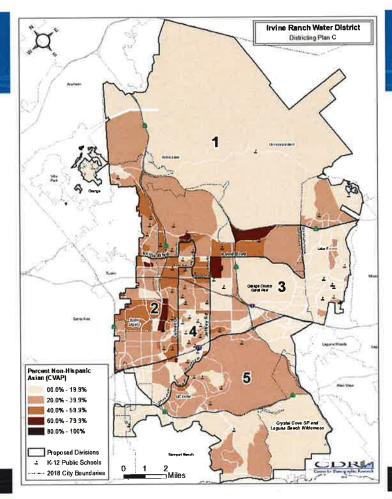


### Plan C

Plan C Percentage Spread:

6.89%

Largest Non-Hispanic Asian share of CVAP: 37.1%- Division 2 33.6%- Division 1



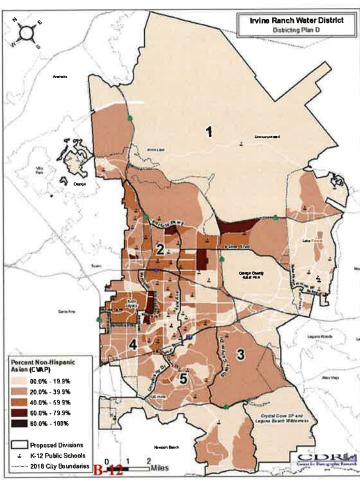
Irvine Ranch Water District

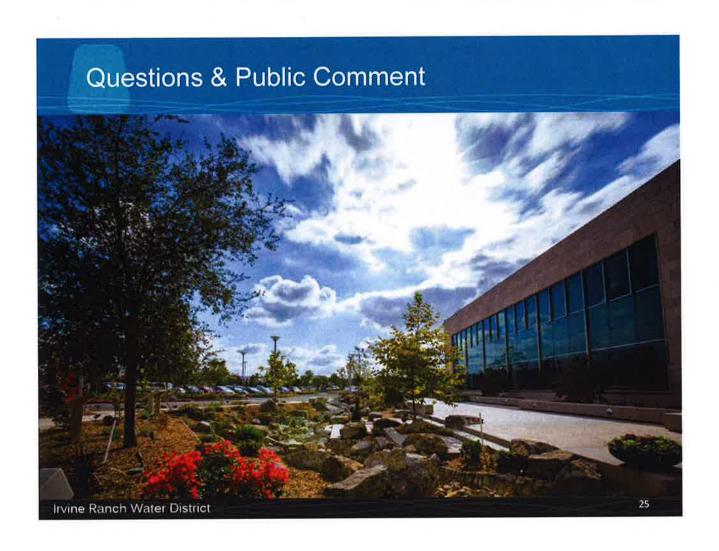
Plan D

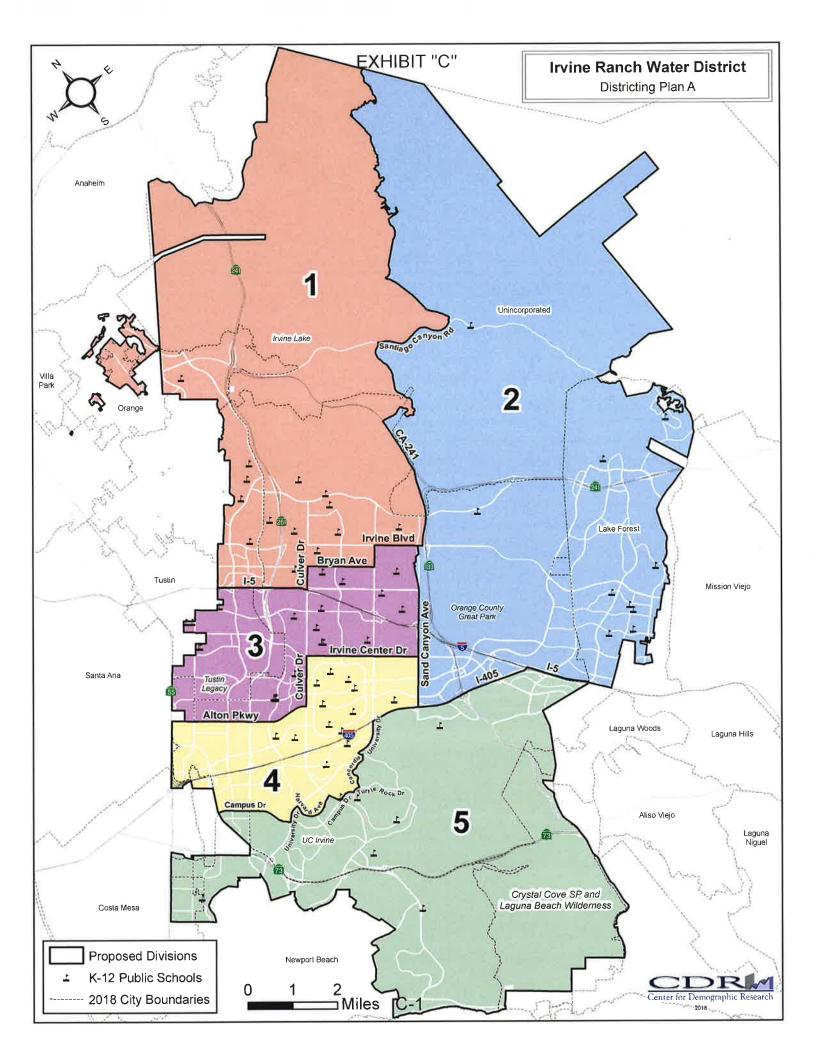
Plan D Percentage Spread:

4.90%

Largest Non-Hispanic Asian share of CVAP: 40.0%- Division 2 32.8%- Division 3







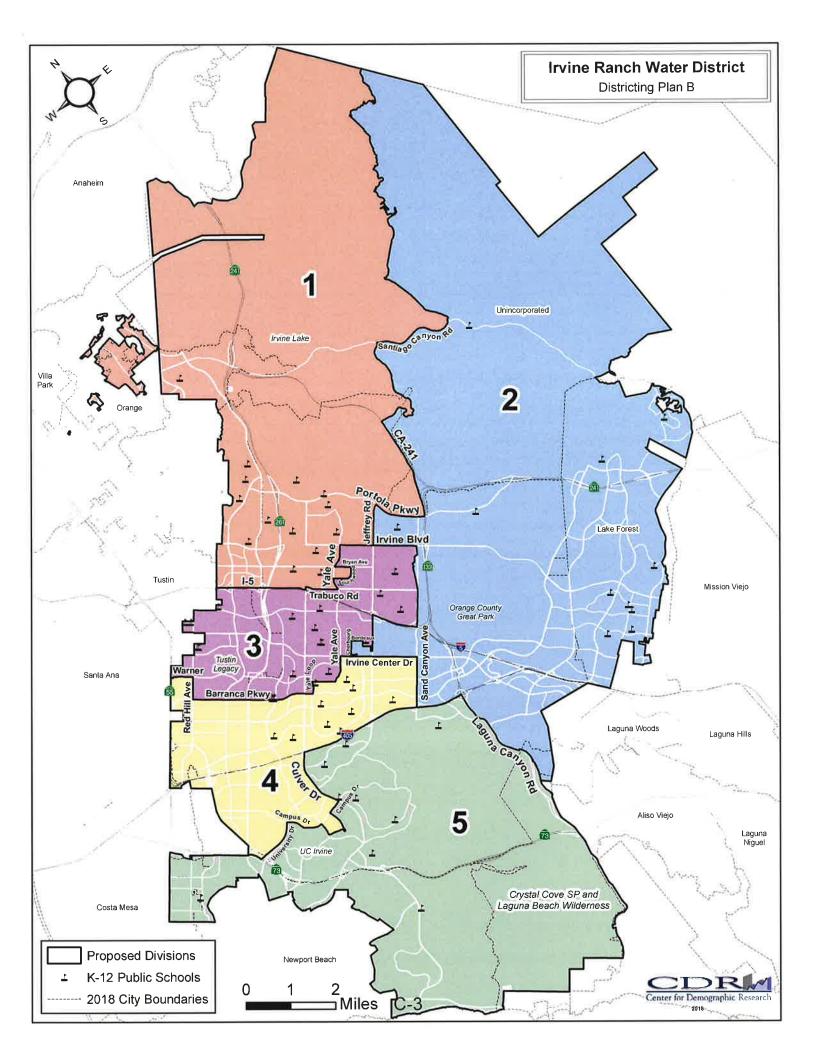
### Irvine Ranch Water District- Plan A

Table 1. Population by Division and Race/Ethnicity

	DIVISION					
	1	2	3	4	5	Total
Total Population	67,229	66,316	67,365	68,468	67,773	337,151
Hispanic or Latino of any Race	7,092	13,223	7,809	6,058	6,143	40,325
Non-Hispanic White	31,151	39,670	27,294	34,423	38,659	171,197
Non-Hispanic Asian	25,013	9,693	27,673	23,253	19,143	104,775
Non-Hispanic Black or African-American	993	1,060	1,284	1,123	713	5,173
All Other Non-Hispanic Races/Ethnicities	2,980	2,670	3,305	3,611	3,115	15,681
Population 18 Years and Older	49,792	50,705	50,950	54,799	55,405	261,651
Hispanic or Latino of any Race	4,857	8,993	5,422	4,428	4,831	28,531
Non-Hispanic White	24,432	31,702	21,987	28,806	31,836	138,763
Non-Hispanic Asian	18,245	7,661	20,748	18,347	16,061	81,062
Non-Hispanic Black or African-American	751	855	933	888	602	4,029
All Other Non-Hispanic Races/Ethnicities	1,507	1,494	1,860	2,330	2,075	9,266
Citizen Voting Age Population (CVAP)	47,635	49,668	46,432	48,938	51,670	244,343
Hispanic or Latino of any Race	4,875	6,338	5,553	4,097	6,550	27,413
Non-Hispanic White	21,773	32,994	20,425	29,094	31,224	135,510
Non-Hispanic Asian	18,195	7,835	17,550	13,355	11,796	68,731
Non-Hispanic Black or African-American	1,093	1,081	1,224	950	462	4,810
All Other Non-Hispanic Races/Ethnicities	1,699	1,420	1,680	1,442	1,638	7,879
Target Division Population	67,430					
Division Difference from Target Population	-201	-1,114	-65	1,038	343	
Percent Difference from Target Population	-0.30%	-1.65%	-0.10%	1.54%	0.51%	
Percentage Spread	3.19%					

Table 2. Share of Division Populations

	DIVISION							
	1	2	3	4	5			
Total Population	100.0%	100.0%	100.0%	100.0%	100.0%			
Hispanic or Latino of any Race	10.5%	19.9%	11.6%	8.8%	9.1%			
Non-Hispanic White	46.3%	59.8%	40.5%	50.3%	57.0%			
Non-Hispanic Asian	37.2%	14.6%	41.1%	34.0%	28.2%			
Non-Hispanic Black or African-American	1.5%	1.6%	1.9%	1.6%	1.1%			
All Other Non-Hispanic Races/Ethnicities	4.4%	4.0%	4.9%	5.3%	4.6%			
Population 18 Years and Older	100.0%	100.0%	100.0%	100.0%	100.0%			
Hispanic or Latino of any Race	9.8%	17.7%	10.6%	8.1%	8.7%			
Non-Hispanic White	49.1%	62.5%	43.2%	52.6%	57.5%			
Non-Hispanic Asian	36.6%	15.1%	40.7%	33.5%	29.0%			
Non-Hispanic Black or African-American	1.5%	1.7%	1.8%	1.6%	1.1%			
All Other Non-Hispanic Races/Ethnicities	3.0%	2.9%	3.7%	4.3%	3.7%			
Citizen Voting Age Population (CVAP)	100.0%	100.0%	100.0%	100.0%	100.0%			
Hispanic or Latino of any Race	10.2%	12.8%	12.0%	8.4%	12.7%			
Non-Hispanic White	45.7%	66.4%	44.0%	59.5%	60.4%			
Non-Hispanic Asian	38.2%	15.8%	37.8%	27.3%	22.8%			
Non-Hispanic Black or African-American	2.3%	2.2%	2.6%	1.9%	0.9%			
All Other Non-Hispanic Races/Ethnicities	3.6%	2.9%	3.6%	2.9%	3.2%			



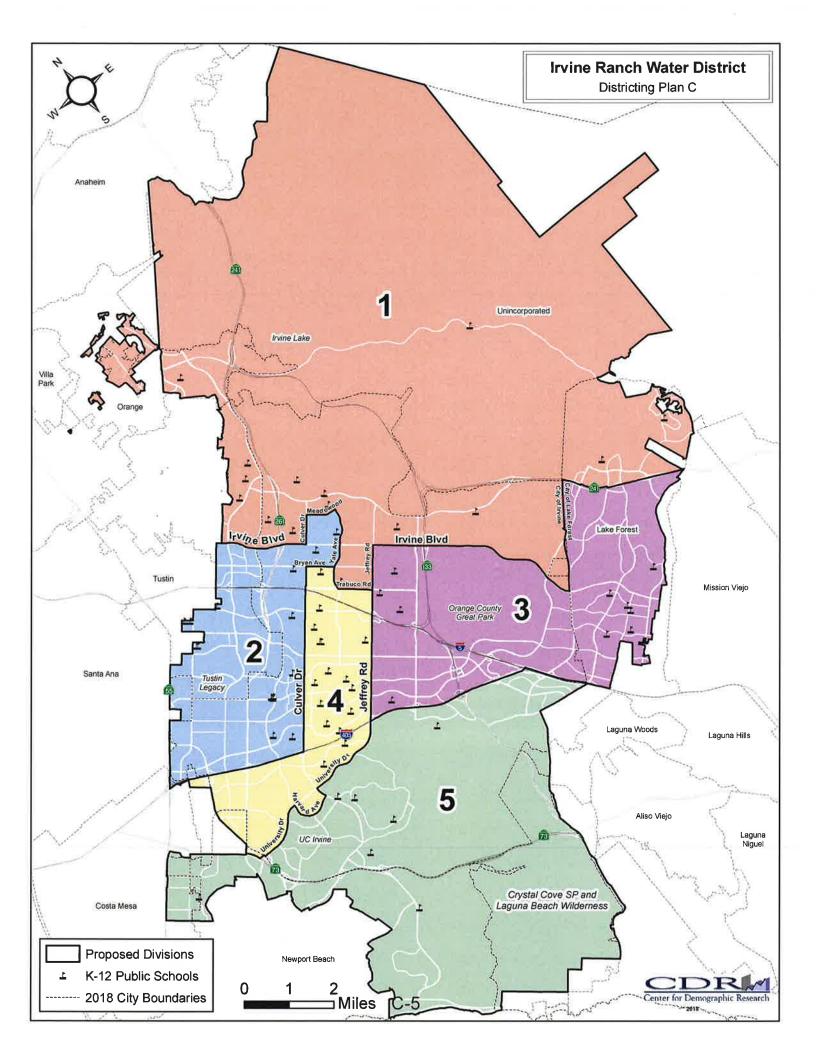
### Irvine Ranch Water District- Plan B

Table 1. Population by Division and Race/Ethnicity

	DIVISION					
	1	2	3	4	5	Total
Total Population	67,094	68,886	65,550	64,912	70,709	337,151
Hispanic or Latino of any Race	7,047	13,468	7,409	6,362	6,039	40,325
Non-Hispanic White	30,783	41,003	27,634	30,375	41,402	171,197
Non-Hispanic Asian	25,335	10,516	26,224	23,382	19,318	104,775
Non-Hispanic Black or African-American	962	1,114	1,143	1,245	709	5,173
All Other Non-Hispanic Races/Ethnicities	2,967	2,785	3,140	3,548	3,241	15,681
Population 18 Years and Older	49,410	52,802	49,516	52,774	57,149	261,651
Hispanic or Latino of any Race	4,792	9,192	5,143	4,685	4,719	28,531
Non-Hispanic White	23,934	32,846	22,260	25,748	33,975	138,763
Non-Hispanic Asian	18,483	8,294	19,577	18,924	15,784	81,062
Non-Hispanic Black or African-American	725	900	815	992	597	4,029
All Other Non-Hispanic Races/Ethnicities	1,476	1,570	1,721	2,425	2,074	9,266
Citizen Voting Age Population (CVAP)	44,561	52,099	47,595	46,874	53,214	244,343
Hispanic or Latino of any Race	4,486	6,512	5,471	4,898	6,046	27,413
Non-Hispanic White	20,375	34,244	21,111	26,098	33,682	135,510
Non-Hispanic Asian	17,041	8,681	18,035	13,387	11,587	68,731
Non-Hispanic Black or African-American	1,085	1,128	1,197	1,008	392	4,810
All Other Non-Hispanic Races/Ethnicities	1,574	1,534	1,781	1,483	1,507	7,879
Target Division Population	67,430					
Division Difference from Target Population	-336	1,456	-1,880	-2,518	3,279	
Percent Difference from Target Population	-0.50%	2.16%	-2.79%	-3.73%	4.86%	
Percentage Spread	8.60%					

Table 2. Share of Division Populations

	DIVISION						
	1	2	3	4	5		
Total Population	100.0%	100.0%	100.0%	100.0%	100.0%		
Hispanic or Latino of any Race	10.5%	19.6%	11.3%	9.8%	8.5%		
Non-Hispanic White	45.9%	59.5%	42.2%	46.8%	58.6%		
Non-Hispanic Asian	37.8%	15.3%	40.0%	36.0%	27.3%		
Non-Hispanic Black or African-American	1.4%	1.6%	1.7%	1.9%	1.0%		
All Other Non-Hispanic Races/Ethnicities	4.4%	4.0%	4.8%	5.5%	4.6%		
Population 18 Years and Older	100.0%	100.0%	100.0%	100.0%	100.0%		
Hispanic or Latino of any Race	9.7%	17.4%	10.4%	8.9%	8.3%		
Non-Hispanic White	48.4%	62.2%	45.0%	48.8%	59.4%		
Non-Hispanic Asian	37.4%	15.7%	39.5%	35.9%	27.6%		
Non-Hispanic Black or African-American	1.5%	1.7%	1.6%	1.9%	1.0%		
All Other Non-Hispanic Races/Ethnicities	3.0%	3.0%	3.5%	4.6%	3.6%		
Citizen Voting Age Population (CVAP)	100.0%	100.0%	100.0%	100.0%	100.0%		
Hispanic or Latino of any Race	10.1%	12.5%	11.5%	10.4%	11.4%		
Non-Hispanic White	45.7%	65.7%	44.4%	55.7%	63.3%		
Non-Hispanic Asian	38.2%	16.7%	37.9%	28.6%	21.8%		
Non-Hispanic Black or African-American	2.4%	2.2%	2.5%	2.2%	0.7%		
All Other Non-Hispanic Races/Ethnicities	3.5%	2.9%	3.7%	3.2%	2.8%		



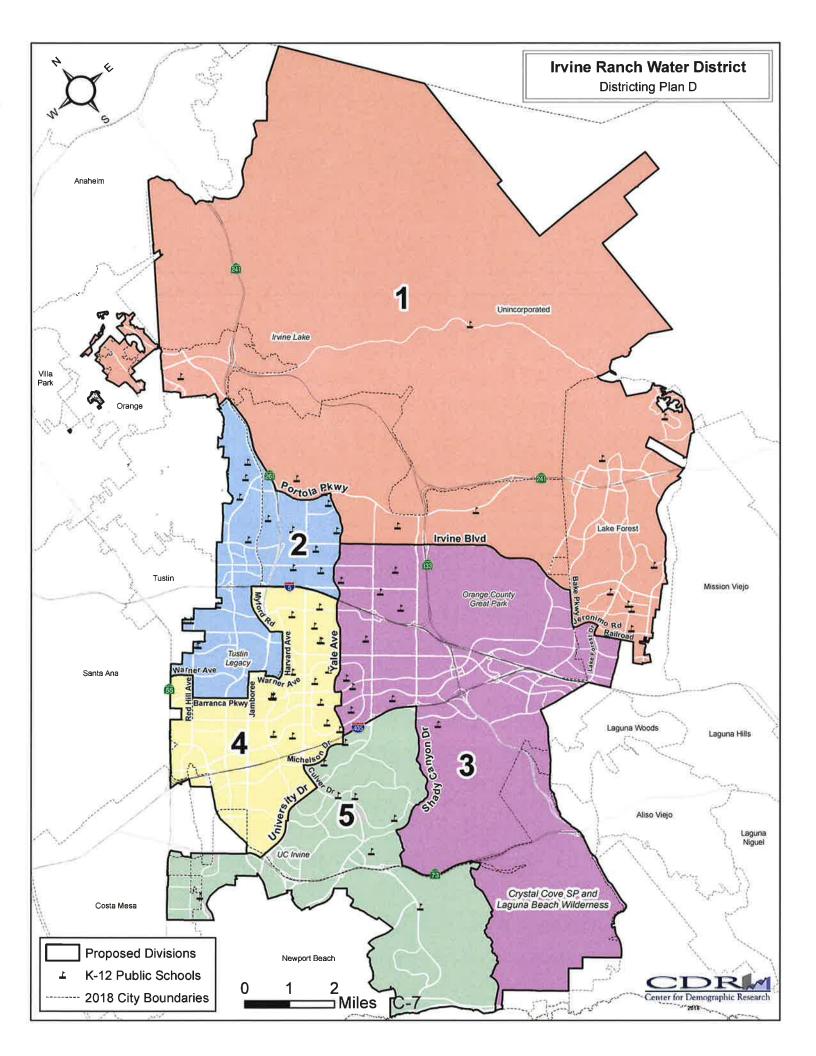
### Irvine Ranch Water District- Plan C

Table 1. Population by Division and Race/Ethnicity

			DIVISION			
	1	2	3	4	5	Total
Total Population	67,287	68,734	64,489	67,504	69,137	337,151
Hispanic or Latino of any Race	7,207	8,366	11,970	6,565	6,217	40,325
Non-Hispanic White	34,971	27,775	34,295	34,978	39,178	171,197
Non-Hispanic Asian	21,208	27,914	14,497	21,318	19,838	104,775
Non-Hispanic Black or African-American	882	1,285	1,065	1,217	724	5,173
All Other Non-Hispanic Races/Ethnicities	3,019	3,394	2,662	3,426	3,180	15,681
Population 18 Years and Older	49,198	52,320	49,821	53,898	56,414	261,651
Hispanic or Latino of any Race	4,994	5,738	8,157	4,759	4,883	28,531
Non-Hispanic White	26,753	22,422	28,090	29,237	32,261	138,763
Non-Hispanic Asian	15,298	21,233	11,188	16,792	16,551	81,062
Non-Hispanic Black or African-American	681	988	846	904	610	4,029
All Other Non-Hispanic Races/Ethnicities	1,472	1,939	1,540	2,206	2,109	9,266
Citizen Voting Age Population (CVAP)	49,766	45,063	47,919	49,264	52,331	244,343
Hispanic or Latino of any Race	4,740	5,511	5,614	4,908	6,640	27,413
Non-Hispanic White	25,854	19,822	29,236	29,019	31,579	135,510
Non-Hispanic Asian	16,698	16,710	10,470	12,856	11,997	68,731
Non-Hispanic Black or African-American	889	1,160	1,328	971	462	4,810
All Other Non-Hispanic Races/Ethnicities	1,585	1,860	1,271	1,510	1,653	7,879
Target Division Population	67,430					
Division Difference from Target Population	-143	1,304	-2,941	74	1,707	
Percent Difference from Target Population	-0.21%	1.93%	-4.36%	0.11%	2.53%	
Percentage Spread	6.89%					

Table 2. Share of Division Populations

			DIVISION		
	1	2	3	4	5
Total Population	100.0%	100.0%	100.0%	100.0%	100.0%
Hispanic or Latino of any Race	10.7%	12.2%	18.6%	9.7%	9.0%
Non-Hispanic White	52.0%	40.4%	53.2%	51.8%	56.7%
Non-Hispanic Asian	31.5%	40.6%	22.5%	31.6%	28.7%
Non-Hispanic Black or African-American	1.3%	1.9%	1.7%	1.8%	1.0%
All Other Non-Hispanic Races/Ethnicities	4.5%	4.9%	4.1%	5.1%	4.6%
Population 18 Years and Older	100.0%	100.0%	100.0%	100.0%	100.0%
Hispanic or Latino of any Race	10.2%	11.0%	16.4%	8.8%	8.7%
Non-Hispanic White	54.4%	42.9%	56.4%	54.2%	57.2%
Non-Hispanic Asian	31.1%	40.6%	22.5%	31.2%	29.3%
Non-Hispanic Black or African-American	1.4%	1.9%	1.7%	1.7%	1.1%
All Other Non-Hispanic Races/Ethnicities	3.0%	3.7%	3.1%	4.1%	3.7%
Citizen Voting Age Population (CVAP)	100.0%	100.0%	100.0%	100.0%	100.0%
Hispanic or Latino of any Race	9.5%	12.2%	11.7%	10.0%	12.7%
Non-Hispanic White	52.0%	44.0%	61.0%	58.9%	60.3%
Non-Hispanic Asian	33.6%	37.1%	21.8%	26.1%	22.9%
Non-Hispanic Black or African-American	1.8%	2.6%	2.8%	2.0%	0.9%
All Other Non-Hispanic Races/Ethnicities	3.2%	4.1%	2.7%	3.1%	3.2%



### Irvine Ranch Water District- Plan D

Table 1. Population by Division and Race/Ethnicity

5 68,005 6,109 39,706 18,362	Total 337,151 40,325 171,197
6,109 39,706	40,325 171,197
39,706	171,197
18,362	404 7
	104,775
710	5,173
3,118	15,681
56,391	261,651
4,874	28,531
33,081	138,763
15,735	81,062
601	4,029
2,100	9,266
53,057	244,343
6,764	27,413
32,571	135,510
11,540	68,731
462	4,810
1,720	7,879
575	
0.85%	
	4,874 33,081 15,735 601 2,100 53,057 6,764 32,571 11,540 462 1,720

Table 2. Share of Division Populations

			DIVISION		
	1	2	3	4	5
Total Population	100.0%	100.0%	100.0%	100.0%	100.0%
Hispanic or Latino of any Race	18.3%	11.6%	11.0%	9.8%	9.0%
Non-Hispanic White	60.0%	42.8%	47.2%	45.2%	58.4%
Non-Hispanic Asian	16.3%	39.5%	35.2%	37.8%	27.0%
Non-Hispanic Black or African-American	1.5%	1.5%	1.7%	1.9%	1.0%
All Other Non-Hispanic Races/Ethnicities	4.0%	4.6%	4.9%	5.2%	4.6%
Population 18 Years and Older	100.0%	100.0%	100.0%	100.0%	100.0%
Hispanic or Latino of any Race	16.5%	10.6%	10.1%	8.9%	8.6%
Non-Hispanic White	62.6%	45.3%	50.3%	47.5%	58.7%
Non-Hispanic Asian	16.5%	39.3%	34.2%	37.5%	27.9%
Non-Hispanic Black or African-American	1.6%	1.6%	1.7%	1.9%	1.1%
All Other Non-Hispanic Races/Ethnicities	2.8%	3.2%	3.8%	4.2%	3.7%
Citizen Voting Age Population (CVAP)	100.0%	100.0%	100.0%	100.0%	100.0%
Hispanic or Latino of any Race	13.0%	10.2%	9.6%	10.2%	12.7%
Non-Hispanic White	63.8%	43.5%	53.2%	53.4%	61.4%
Non-Hispanic Asian	18.1%	40.0%	32.8%	29.9%	21.8%
Non-Hispanic Black or African-American	1.9%	2.5%	2.1%	2.6%	0.9%
All Other Non-Hispanic Races/Ethnicities	3.1%	3.7%	2.4%	3.9%	3.2%

January 14, 2019 Prepared and

Submitted by: K. Swan

Approved by: Paul A. Cook

### **CONSENT CALENDAR**

### RATIFY/APPROVE BOARD OF DIRECTORS' ATTENDANCE AT MEETINGS AND EVENTS

### **SUMMARY:**

Pursuant to Resolution 2006-29 adopted on August 28, 2006, approval of attendance of the following events and meetings are required by the Board of Directors.

### Events/Meetings

### Steven LaMar

December 11, 2018	South Orange County Agencies' Group Meeting, Santa Margarita Water
	District
January 9-11, 2019	National Water Resources Association Leadership Forum, Phoenix
February 26-28, 2019	Association of California Water Agencies DC 2019: Washington, D.C.
	Conference

### Mary Aileen Matheis

January 8, 2019	Irvine Global Village Festival Sponsor Recognition Reception &
	Ceremony at City of Irvine's City Council Meeting
January 10, 2019	ACC-OC 2019 City Leader Reception, Anaheim
January 16, 2019	Orange County Water Association Monthly Meeting & Luncheon
February 23-28, 2019	Association of California Water Agencies DC 2019: Washington, D.C.
	Conference
February 27-March 1, 2019	Urban Water Institute 2019 Water Conference, Palm Springs

### Doug Reinhart

December 11, 2018	South Orange County Agencies' Group Meeting, Santa Margarita Water District
December 12-14, 2018	Colorado River Water Users Association Annual Conference, Las Vegas
February 26-28, 2019	Urban Water Institute 2019 Water Conference, Palm Springs

### Peer Swan

January 10, 2019	ACC-OC 2019 City Leader Reception, Anaheim
January 23-25, 2019	California Association of Sanitation Agencies 2019 Winter Conference,
	Indian Wells
January 25, 2019	Southern California Water Coalition Luncheon, Irvine
February 24-27, 2019	California Association of Sanitation Agencies DC 2019: Washington,
	D.C. Conference

Consent Calendar: Ratify/Approve Board of Directors' Attendance at Meetings and Events

January 14, 2019

Page 2

### Peer Swan (Continued)

February 26-28, 2019

Association of California Water Agencies DC 2019: Washington, D.C.

Conference

John Withers

January 8, 2019

Administration of the Oaths of Office for Supervisors Steel, Chaffee, and

Bartlett, Santa Ana

January 10, 2019

ACC-OC 2019 City Leader Reception, Anaheim

January 25, 2019

Southern California Water Coalition Luncheon, Irvine

### **RECOMMENDATION:**

THAT THE BOARD RATIFY/APPROVE THE MEETINGS AND EVENTS FOR STEVEN LAMAR, MARY AILEEN MATHEIS, DOUG REINHART, PEER SWAN, AND JOHN WITHERS AS DESCRIBED HEREIN.

### LIST OF EXHIBITS:

None.

January 14, 2019

Prepared and

submitted by: L. Bonkowski (

Approved by: Paul A. Cook

### **CONSENT CALENDAR**

### **MINUTES OF BOARD MEETINGS**

### **SUMMARY**:

Provided are the minutes of the December 3, 1018 Regular Board meeting, December 10, 2018 Special Board meeting, December 10, 2018 Regular Board meeting, and December 17, 2018 Special Board meeting for approval.

### FISCAL IMPACTS:

None.

### **ENVIRONMENTAL COMPLIANCE:**

Not applicable.

### **COMMITTEE STATUS:**

Not applicable.

### **RECOMMENDATION:**

THAT THE MINUTES OF THE DECEMBER 3, 1018 REGULAR BOARD MEETING, DECEMBER 10, 2018 REGULAR BOARD MEETING, DECEMBER 10, 2018 SPECIAL BOARD MEETING, AND DECEMBER 17, 2018 SPECIAL BOARD MEETING BE APPROVED AS PRESENTED.

### **LIST OF EXHIBITS:**

Exhibit "A" - December 3, 1018 Regular Board Meeting

Exhibit "B" - December 10, 2018 Special Board Meeting

Exhibit "C" - December 10, 2018 Regular Meeting

Exhibit "D" -December 17, 2018 Special Meeting

#### EXHIBIT "A"

### MINUTES OF REGULAR MEETING - DECEMBER 3, 2018

The regular meeting of the Board of Directors of the Irvine Ranch Water District (IRWD) was called to order at 5:00 p.m. by President Reinhart on October 8, 2018 in the District office, 15600 Sand Canyon Avenue, Irvine, California.

District Secretary Bonkowski said that prior to roll call, she wanted to make it clear for the record of this meeting, and asked that it be reflected in the minutes, that all of this Board meeting will be conducted via speaker phone pursuant to California Government Code Section 54953 and that Director Withers will be participating from Room 910 at the Citizens Hotel located at 926 J Street, Sacramento, California. She said that in accordance with the Ralph M. Brown Act, Director Withers' teleconference location has been identified in the notice and agenda for this meeting. She said that she confirmed with the representative from the Citizen's Hotel that the Board that the agenda was posted at the Citizens Hotel within the 72 hour posting requirements. She said that all votes will be by roll call vote. She further confirmed that Director Withers was heard and that the Board could hear him clearly, and asked if any member of the public was present at Director Wither's location. Director Withers said not at this time.

Secretary Bonkowski conducted the roll call and received ayes from Directors Matheis, Swan, Withers, LaMar and Reinhart.

Also Present: General Manager Cook, Executive Director of Engineering and Water Quality Burton, Executive Director of Water Policy Weghorst, Executive Director of Finance and Administrative Clary, Director of Operations Chambers, Director of Water Recycling Operations Zepeda, Director of Treasury and Risk Management Jacobson, Director of Human Resources Roney, Secretary Bonkowski, Assistant Secretary Swan, Senior Engineer Stewart and members of the staff and public.

WRITTEN COMMUNICATIONS: None.

ORAL COMMUNICATIONS: None.

PUBLIC COMMENT FROM REMOTE LOCATION: None.

ITEMS TOO LATE TO BE AGENDIZED: None.

### **PRESENTATION**

RESOLUTION COMMENDING WILLIAM "BILLY" STEWART FOR HIS DEDICATED AND LOYAL SERVICE TO THE DISTRICT

General Manager Cook presented Mr. Stewart with a framed plaque commending him for his 30 years of service to the District. On <u>MOTION</u> by Swan, seconded by Matheis, and unanimously carried (Withers, LaMar, Swan, Reinhart and Matheis voting aye), THE FOLLOWING RESOLUTION WAS ADOPTED AT FOLLOWS:

### RESOLUTION NO. 2018-29

# RESOLUTION OF THE BOARD OF DIRECTORS OF IRVINE RANCH WATER DISTRICT COMMENDING WILLIAM "BILLY" STEWART FOR HIS DEDICATED AND LOYAL SERVICE TO THE DISTRICT

### **CONSENT CALENDAR**

General Manager Cook asked that item No. 5, CULVER DRIVE RECYCLED WATER PIPELINE REPLACEMENT BUDGET INCREASE, CONTRACT CHANGE ORDER, AND FINAL ACCEPTANCE be pulled from the Consent Calendar due to unexpected rain delays in completing the project. There being no objections, this item was pulled from the Consent Calendar. On MOTION by Swan, seconded and unanimously carried (Withers, LaMar, Swan, Reinhart and Matheis voting aye), CONSENT CALENDAR ITEM NOS. 4 AND 6 WERE APPROVED AS FOLLOWS:

### 4. <u>LAKE FOREST RECYCLED WATER SERVICES ON BAKE PARKWAY AND TOLEDO</u> WAY - FINAL ACCEPTANCE

Recommendation: That the Board accept construction of the Lake Forest Recycled Water Services on Bake Parkway and Toledo Way, Project 07159; authorize the General Manager to file a Notice of Completion; and authorize the payment of the retention 35 days after the date of recording the Notice of Completion.

### 6. SEAWATCH RECYCLED WATER MAIN REHABILITATION – FINAL ACCEPTANCE

Recommendation: That the Board accept construction of the Seawatch Recycled Water Main Rehabilitation, Project 07099; authorize the General Manager to file a Notice of Completion; and authorize the payment of the retention 35 days after the date of recording the Notice of Completion.

### **ACTION CALENDAR**

### 2019-2020 STATE REGULATORY AND CONSULTING SERVICES AND 2019-2020 STATE LEGISLATIVE ADVOCACY SERVICES

General Manager Cook said that item Nos. 7 and 8 on the Action Calendar will be discussed together. Mr. Cook said that in June 2018, the District contracted with Cliff Moriyama Consulting for State regulatory advocacy and consulting services and its current contract expires on December 31, 2018. He said that staff recommends the Board approve a sole-source Professional Services Agreement with Cliff Moriyama Consulting, and that this new contract be in effect from January 1, 2019, to December 31, 2020, and have a not-to-exceed value of \$100,000, covering a \$4,000 monthly retainer plus reimbursement of direct expenses.

### **ACTION CALENDAR (Continued)**

Some of the regulatory policy areas expected to be of priority for IRWD over the 2019-2020 legislative session are provided as follows: 1) Department of Water Resources' (DWR) and the State Board's implementation of the "Making Water Conservation a California Way of Life" legislation; 2) DWR's "The Open and Transparent Water Data Act (AB 1755, Dodd) Implementation Plan"; 3) DWR's "California Water Plan: Update 2018" 4) DWR's "Public Draft of Stormwater Targets for Groundwater Recharge and Direct Use in Urban California"; 5) State Board's development of a "Cross Connection Policy Handbook"; 6) State Board's proposed "Environmental Laboratory Accreditation Program Regulations"; 7) State Board's proposed "Mercury TMDL and Statewide Mercury Control Program for Reservoirs" regulations; 8) State Board's proposed regulations on "Prohibiting Wasteful Water Use Practices;" and 9) State Board's "State Wetland Definition and Procedures for Discharges of Dredged or Fill Material to Waters of the State" regulations. Cliff Moriyama has provided the District with a high level of service, knowledge, credibility and access in Sacramento and has assisted the District in its ongoing efforts to build and maintain relationships with key policy makers and regulators within State agencies.

Mr. Cook said that on October 8, 2018, the District issued a Request for Qualifications (RFQ) for state legislative advocacy services and received six responses to the RFQ. He said that staff and the Water Resources Policy and Communications Committee interviewed the top three qualified firms/teams including The Gualco Group, Public Policy Advocates/London & Gonzalez Advocacy and The Oñate Group/Quintana, Watts & Hartman teams for the provision of state legislative advocacy service to the District. While all three firms/teams are well-qualified, The Oñate Group/Quintana, Watts & Hartman teams demonstrated the most comprehensive strategy for accomplishing IRWD's state policy objectives, and presented the strongest qualifications related to state advocacy on California water policy and on behalf of public agencies.

Director Matheis said that only the 2019-2020 State Legislative advocacy services contract was discussed by the Water Resources Policy and Communications Committee on November 19, 2018.

On <u>MOTION</u> by Matheis, seconded by LaMar, and unanimously carried (Withers, LaMar, Swan, Reinhart and Matheis voting aye), THE BOARD AUTHORIZED THE GENERAL MANAGER TO EXECUTE A SOLE-SOURCE PROFESSIONAL SERVICES AGREEMENT WITH CLIFF MORIYAMA CONSULTING FOR STATE REGULATORY ADVOCACY AND CONSULTING SERVICES FOR THE PERIOD JANUARY 1, 2019, THROUGH DECEMBER 31, 2020, AT A RATE OF \$4,000 PER MONTH PLUS REASONABLE REIMBURSABLE DIRECT EXPENSES FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$100,000.

On <u>MOTION</u> by Matheis, seconded by LaMar, and unanimously carried (Withers, LaMar, Swan, Reinhart and Matheis voting aye), THE BOARD AUTHORIZED THE GENERAL MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH THE OÑATE GROUP FOR STATE LEGISLATIVE ADVOCACY SERVICES FOR THE PERIOD JANUARY 1, 2019, THROUGH DECEMBER 31, 2020, AT A RATE OF \$5,000 PER MONTH PLUS REASONABLE REIMBURSEMENT OF DIRECT EXPENSES FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$125,000, AND AUTHORIZED THE GENERAL MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH QUINTANA, WATTS

### ACTION CALENDAR (Continued)

& HARTMANN FOR STATE LEGISLATIVE ADVOCACY SERVICES FOR THE PERIOD JANUARY 1, 2019, THROUGH DECEMBER 31, 2020, AT A RATE OF \$5,000 PER MONTH PLUS REASONABLE REIMBURSEMENT OF DIRECT EXPENSES FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$125,000.

### **OTHER BUSINESS**

### **GENERAL MANAGER'S REPORT**

General Manager Cook reported that the District received an award from Orange County Business Council for its 2018 public/private partnership for the Irvine Ranch Water District's Energy Storage Project.

He further reported that tomorrow he, Director LaMar and Ms. Christine Compton will be meeting in Sacramento with Ms. Felicia Marcus of the State Water Resources Control Board.

### **DIRECTORS' COMMENTS**

Director Matheis reported that she attended an ACWA fall conference in San Diego, and a Water Education Foundation event.

Director Swan reported on his attendance at a Public Policy Institute of California's one-day event relative to water priorities for California's next governor, OCWD meetings, various City of Newport Chamber meetings, and an ACWA fall conference.

Director LaMar reported on his attendance at a Natural Communities Coalition meeting, a two-day ACWA Board of Directors meeting in Sacramento, a MWDOC Public Affairs and Legislative Committee meeting, and an ACWA/JPIA conference.

Director Withers reported on his attendance at an NWRI Operations Committee meeting, an OCWA monthly luncheon meeting, an ACC-OC Thanksgiving reception, and an ACWA fall conference. He said that on December 11 the City of Irvine will be holding a swearing-in reception and ceremony for its newly elected council members.

Director Reinhart reported on his attendance at a MWDOC Board and a Committee meeting, an ACC-OC Thanksgiving reception, and an ACWA fall conference.

President Reinhart said that following the Closed Session, he will be adjourning the Board meeting in memory of Ms. Carollyn Lobell, who was such a great contributor to the water industry.

### **CLOSED SESSION**

President Reinhart said that the following Closed Session would be held:

CLOSED SESSION CONFERENCE WITH LABOR NEGOTIATORS – Pursuant to Government Code Section 54957.6

Designated Agency Representatives: Paul Cook and Jenny Roney Employee Groups: IBEW Local #47 General Unit Employees and IBEW Local #47 Non-Exempt Supervisor Unit Employees

### **OPEN SESSION**

Following the Closed Session, the meeting was reconvened with Directors LaMar, Swan, Withers, Matheis and Reinhart present. President Reinhart said that staff is authorized to proceed as recommended for both Employee Groups.

### **ADJOURNMENT**

There being no further business, President Reinhart adjourned the meeting in Ms. Lobell's memory at 5:45 p.m.

APPROVED and SIGNED this 14th day of January, 2019.

	President, IRVINE RANCH WATER DISTRICT
	Secretary IRVINE RANCH WATER DISTRICT
APPROVED AS TO FORM:	
Claire Hervey Collins, Legal Cou – Lewis Brisbois	nsel

### **EXHIBIT "B"**

### MINUTES OF SPECIAL MEETING – DECEMBER 10, 2018

The special meeting of the Board of Directors of the Irvine Ranch Water District (IRWD) was called to order at 4:09 p.m. by President Reinhart on December 10, 2018 in the District office, 15600 Sand Canyon Avenue, Irvine, California.

Directors Present: Reinhart, Matheis, Swan, Withers and LaMar (arrived at 4:24 p.m.)

Directors Absent: None.

Also Present: General Manager Cook, Executive of Engineering and Water Quality Burton, Executive Director of Water Policy Weghorst, Executive Director of Operations Chambers, Legal Counsel Collins, Secretary Bonkowski, Government Relations Officer Compton, representatives from Quintana, Watts & Hartmen, Mr. Quintana from the Ornate Group, and members of the staff and public.

WRITTEN COMMUNICATIONS: None.

ORAL COMMUNICATIONS: None.

ITEMS TOO LATE TO BE AGENDIZED: None.

### **PRESENTATION**

### REVIEW OF 2018 LEGISLATIVE ACTIVITIES AND 2019 LEGISLATIVE PLANNING

General Manager Cook said that the report provides a review of IRWD's 2018 legislative priorities and government relations activities, and an overview of expected 2019 legislative and regulatory issues in Washington, D.C., Sacramento, and regionally. Mr. Cook said that the report proposes an initial 2019 staff resource allocation plan for legislative and regulatory issues of importance to IRWD in the coming year. He said that staff recommends that the Board provide input on the proposed 2019 regional, state and federal legislative issues of interest to IRWD.

Mr. Cook said that at the federal level, staff and IRWD's federal legislative advocate engaged on the Bureau of Reclamation's Title XVI Water Reclamation and Reuse Program, promoted federal funding of the Syphon Reservoir Recycled Water Storage Project, and sought tax parity for water rebates. He further said also included in the Water Infrastructure for Improvements for the Nation Act was authorization for the Water Storage Program at the Bureau of Reclamation which is currently the best opportunity for the District to obtain federal funding for the Kern Fan Project. He said that like the Title XVI program, however, the Water Storage Program will need to be reauthorized before 2020. This next year, unless the program is reauthorized in the lame duck session, the District will seek the reauthorization of the program and will seek federal funding for the Kern Fan Project. Following comments from the Board on this issue, Government Relations Officer Compton noted the legislative/regulatory issues and activities of high concern to IRWD in 2019 are provided in Exhibit "A" along with the District's initial 2019 Legislative and Regulatory Resource Allocation Plan, which is provided in Exhibit "B".

### REVIEW OF 2018 LEGISLATIVE ACTIVITIES AND 2019 LEGISLATIVE PLANNING (CONTINUED

Director LaMar arrived. Following Board comments, Ms. Compton introduced the District's representatives from the Quintana, Watts & Hartmen and Mr. Quintana from the Ornate Group, and they provided brief professional backgrounds on themselves.

### **ADJOURNMENT**

There being no further business.	President Reinhart adjourned	the meeting at 4:45 p.m
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APPROVED and SIGNED this 14th day of January, 2019.

	President, IRVINE RANCH WATER DISTRICT
	Secretary IRVINE RANCH WATER DISTRICT
APPROVED AS TO FORM:	

-

Claire Hervey Collins, Legal Counsel

- Lewis Brisbois

#### **EXHIBIT "C"**

### MINUTES OF REGULAR MEETING - DECEMBER 10, 2018

The regular meeting of the Board of Directors of the Irvine Ranch Water District (IRWD) was called to order at 5:00 p.m. by President Reinhart on December 10, 2018 in the District office, 15600 Sand Canyon Avenue, Irvine, California.

Directors Present: Reinhart, Matheis, Swan, Withers and LaMar

Directors Absent: None.

Also Present: General Manager Cook, Executive of Engineering and Water Quality Burton, Executive Director of Water Policy Weghorst, Executive Director of Operations Chambers, Director of Water Recycling Operations Zepeda, Director of Water Resources Sanchez, Director of Human Resources Roney, Director of Administration Services Mossbarger, Director of Treasury and Risk Management Jacobson, Legal Counsel Collins, Legal Counsel DeMayo, Secretary Bonkowski, Government Relations Officer Compton, Consultant Deborah Deip, staff and members of the public.

WRITTEN COMMUNICATIONS: None.

ORAL COMMUNICATIONS: None.

ITEMS TOO LATE TO BE AGENDIZED: None.

### **PUBLIC HEARING**

# EVALUATING A CHANGE IN THE ELECTIONS PROCESS FOR THE IRVINE RANCH WATER DISTRICT BOARD OF DIRECTORS AND ESTABLISHING DIVISION BOUNDARIES

General Manager Cook reported that pursuant to Water Code section 35180, IRWD uses an atlarge method to elect the members of its Board of Directors. The at-large method allows for voters from the entire service area to elect each of the five members of the Board of Directors. The California Voting Rights Act favors a by-division method of election instead of an at-large method of election for electing members of local government governing bodies. A by-division method divides a service area into separate divisions and allows the voters from each division, as opposed to voters from the entire service area, to elect a member of the Board of Directors. In a by-division method of election, the elected individual serves as the division's representative on the Board and must reside in that division. Pursuant to Elections Code section 10010, a public hearing is now being held after the drawing of draft maps.

President Reinhart declared that it is the time and place for a third hearing on evaluating a change in the elections process for the Irvine Ranch Water District Board of Directors and establishing division boundaries, and asked the Board Secretary to announce how the hearing was noticed.

Secretary Bonkowski said that the hearing was noticed by publication in the *Orange County Register* on Sunday, November 25, 2018; by publication in Spanish in the *Excelsior Unidos* on Friday, November 23, 2018; by publication in Korean in the *Korea Times* on Saturday, November 24, 2018; by publication in English and Traditional Chinese in the *World Journal* on Saturday, November 24, 2018, and Sunday, November 25, 2018; by publication in Farsi in *Hafteh Bazaar* on Friday, November 30, 2018; by electronic posting in English, Farsi, Korean, Traditional Chinese, and Spanish on the IRWD website, through which the notice can be translated into approximately 20 languages; and by physical posting at IRWD's headquarters. Additionally, she said that the four draft maps, Map A, Map B, Map C and Map D were published on IRWD's website by December 3, 2018. She then presented affidavits of posting and proof of publication to the Board related to the hearing.

On <u>MOTION</u> by Swan, seconded by Matheis, and unanimously carried, the Board of Directors received and filed the affidavits of posting and proof of publication as presented by the Board Secretary.

President Reinhart asked legal counsel to describe the nature of the proceedings, and to explain the purpose of the hearing.

Legal Counsel DeMayo described the nature of the proceedings, and explained the purpose of the hearing as the opportunity to invite and solicit public comment on the draft division maps, which have been published by the District on its website for least seven days prior to the hearing, and the potential sequence of elections for the directors from each division at different times to provide for staggered terms of office.

On <u>MOTION</u> by LaMar, seconded by Matheis, and unanimously carried, THE PUBLIC HEARING WAS OPENED TO SOLICIT AND ACCEPT COMMENT ON THE PROPOSED MOVE TO BY-DIVISION ELECTIONS, THE COMPOSITION OF DIVISIONS, THE DRAFT DIVISION MAPS, AND SEQUENCE OF ELECTIONS.

President Reinhart asked Government Relations Officer Compton to provide a report to the Board regarding the draft division maps, and on any written comments received.

Using a PowerPoint presentation, Ms. Compton said that in April, the Board adopted a resolution of Intent to Initiate the process of establishing divisions and elections by divisions; data was presented to the Board during a Board Workshop on May 14, 2018; two public hearings were held on June 4 and June 18 to invite and solicit public comment on the proposed move to by-division elections, the composition of divisions and the sequence of elections prior to the drawing of draft maps; criteria was discussed at a Board Workshop held on August 13, 2018 of which is provided as Exhibit "B" in the write-up with comments and maps provided as Exhibit "C". Legal Counsel DeMayo reviewed the proposed sequencing of the elections. He said that if adopted, new divisions would take effect for the 2020 election. He said he would propose to sequence elections with existing staggered terms of board members with two divisions up for election in 2020 and three divisions up for election in 2022. He briefly described IRWD criteria for drawing division boundaries. Consultant Deborah Diep reviewed four draft maps noting that these draft maps are a starting point for the Board's consideration.

President Reinhart inquired whether there is any person present who wishes to provide comments on the proposed move to by-division elections, the composition of divisions, the draft maps, and the sequence of elections. Mr. Andrew Pollard commented on the divisions and how they could affect current Board member terms on future elections. Legal Counsel DeMayo and Ms. Diep responded with a few scenarios relative to the terms of the election with the current Board terms and placement within the draft maps.

President Reinhart inquired whether there are any comments or questions from members of the Board of Directors. Director Swan commented on his concerns with potentially moving to bydivision elections. There being no further comments, on MOTION by Withers, seconded by Matheis, and unanimously carried, THE THIRD PUBLIC HEARING WAS CLOSED AND THE BOARD AUTHORIZED STAFF TO AGENDIZE A FOURTH PUBLIC HEARING FOR JANUARY 14, 2019, FOR THE BOARD OF DIRECTORS TO SOLICIT AND ACCEPT COMMENT ON THE PROPOSED MOVE TO BY-DIVISION ELECTIONS, THE COMPOSITION OF DIVISIONS, THE DRAFT DIVISION MAPS, AND SEQUENCE OF ELECTIONS.

### **CONSENT CALENDAR**

Director Swan asked that item No. 8, ADOPTION OF A REVISED DISTRICT SCHEDULE OF POSITIONS AND SALARY RATE RANGES, be pulled from the Consent Calendar. There being no objections, this item was moved accordingly. On <u>MOTION</u> by Withers, seconded by LaMar, and unanimously carried, CONSENT CALENDAR ITEMS 4 THROUGH 7 and 9 THROUGH 11 WERE APPROVED AS FOLLOWS:

### 4. RATIFY/APPROVE BOARD OF DIRECTORS' ATTENDANCE AT MEETINGS AND EVENTS

Recommendation: That the Board ratify/approve the meetings and events for Mary Aileen Matheis, Steve LaMar, Peer Swan, Doug Reinhart, and John Withers, as described.

### 5. MINUTES OF REGULAR BOARD MEETING

Recommendation: That the minutes of the November 12, 2018 Regular Board meeting be approved as presented.

### 6. NOVEMBER 2018 TREASURY REPORTS

Recommendation: That the Board receive and file the Treasurer's Investment Summary report, the Summary of Fixed and Variable Rate Debt, and Disclosure report of reimbursements to Board members and staff; approve the November 2018 summary of payroll ACH payments in the total amount of \$2,088,664 and approve the November 2018 Accounts Payable Disbursement Summary of Warrants 393005 through 393942 Workers' Compensation distributions, wire transfers, payroll withholding distributions and voided checks in the total amount of \$16,006,783.

### CONSENT CALENDAR (CONTINUED)

### 7. ELDERWOOD SEWER UPSIZING – FINAL ACCEPTANCE

Recommendation: That the Board accept construction of the Elderwood Sewer Upsizing, Project 10095; authorize the General Manager to file a Notice of Completion; and authorize the Payment of the retention 35 days after the date of recording the Notice of Completion.

### 9. <u>ADOPTION OF THE 2018 SOUTH ORANGE COUNTY INTEGRATED</u> REGIONAL WATER MANAGEMENT PLAN

Recommendation: That the Board adopt the following resolution by title adopting the 2018 South Orange County Integrated Regional Water Management Plan.

### RESOLUTION NO. 2018 - 30

RESOLUTION OF THE BOARD OF DIRECTORS OF THE IRVINE RANCH WATER DISTRICT ADOPTING THE 2018 SOUTH ORANGE COUNTY INTEGRATED REGIONAL WATER MANAGEMENT PLAN

### 10. FY 2017-18 COMPREHENSIVE ANNUAL FINANCIAL REPORT

Recommendation: Receive and file.

### 11. TWO-YEAR OPERATING BUDGET PROPOSAL

Recommendation: That the Board approve a shift to a two-year budget rate-setting cycle, starting with Fiscal Year 2019-20 and 2020-21.

### **ACTION CALENDAR**

### ADOPTION OF A REVISED DISTRICT SCHEDULE OF POSITIONS AND SALARY RATE RANGES

Following staff's clarification on this item in response to Director Swan's inquiry, on <u>MOTION</u> by Swan, seconded by Matheis, and unanimously carried, THE FOLLOWING RESOLUTION WAS ADOPTED BY TITLE:

### RESOLUTION NO. 2018 - 31

RESOLUTION OF THE BOARD OF DIRECTORS
OF THE IRVINE RANCH WATER DISTRICT
RESCINDING RESOLUTION NO. 2018-24 AND ADOPTING
A REVISED SCHEDULE OF POSITIONS AND
SALARY RATE RANGES

### ACTION CALENDAR (CONTINUED)

### MICHELSON WATER RECYCLING PLANT EMERGENCY RECYCLED WATER DIVERSION TO SAN DIEGO CREEK CONSTRUCTION AWARD

General Manager Cook reported that the Michelson Water Recycling Plant (MWRP) Emergency Recycled Water Diversion to San Diego Creek project includes construction of a dechlorination facility, 24-inch steel pipeline to convey dechlorinated tertiary effluent to San Diego Creek, and associated instrumentation and controls.

Executive Director of Engineering and Water Quality Burton reported that the project was advertised for construction bids on September 18, 2018 to a select list of nine contractors including Gateway Pacific Contractors, GSE Construction Company, Olsson Construction, Pacific Hydrotech Corporation, Pascal & Ludwig Constructors, PCL Construction, R.C. Foster Corporation, Schuler Constructors, and SS Mechanical Construction. Mr. Burton said that the bid opening was held November 29, 2018 with bids received from Pacific Hydrotech Corporation, PCL Construction, and R.C. Foster Corporation. PCL Construction is the apparent low bidder with a bid amount of \$981,465. The engineer's estimate, prepared by HDR, was \$830,000. He said that although all three bids were higher than the engineer's estimate, with only a difference of six percent between the apparent low bid and the second low bid, staff believes that the bid costs are reasonable given the current construction climate. Following discussion, on MOTION by Withers, seconded and unanimously carried, THE BOARD AUTHORIZED THE GENERAL MANAGER TO EXECUTE A CONSTRUCTION CONTRACT WITH PCL CONSTRUCTION INC., IN THE AMOUNT OF \$981,465, FOR THE MICHELSON WATER RECYCLING PLANT EMERGENCY RECYCLED WATER DIVERSION TO SAN DIEGO CREEK, PROJECT 10093.

### ENTERPRISE SERVER AND STORAGE REPLACEMENT

General Manager Cook reported that staff requested proposals from three firms for enterprise server and storage replacement equipment. He said that based on a thorough evaluation of the proposals, staff recommends Board approval of a General Plant budget increase and expenditure of \$340,000 with Sirius Computer Solutions for the purchase, installation, and configuration of enterprise server and storage replacement equipment.

On <u>MOTION</u> by Swan, seconded and unanimously carried, THE BOARD APPROVED A GENERAL PLANT BUDGET INCREASE AND EXPENDITURE OF \$340,000 WITH SIRIUS COMPUTER SOLUTIONS TO PURCHASE AND IMPLEMENT THE ENTERPRISE SERVER AND STORAGE REPLACEMENT EQUIPMENT.

### **ELECTION OF OFFICERS FOR 2019**

General Manager Cook reported that the Bylaws of the District provide that the President and Vice President shall be elected by the Board from among its members. The term of office of the President and Vice President is one year, or until the election and qualification of their successors. On December 11, 2017, Director Reinhart was elected to the office of President and Director Steve LaMar was elected to the office of Vice President for calendar year 2018. General Manager Cook acted as temporary Chairman to conduct the election of President for calendar year 2019. Director Withers nominated and Director Matheis seconded the nomination of Director LaMar as President.

There being no further nominations, Director Withers made a motion for nominations to be closed. There being no further comments, on <u>MOTION</u> by Withers, seconded carried on a roll call vote (4-1), (Matheis, Reinhart, LaMar, and Withers voting aye and Swan abstaining), STEVEN LAMAR WAS ELECTED PRESIDENT FOR 2019. Director Withers nominated Director Matheis as Vice President. There being no further nominations, Director Withers made a motion for nominations to be closed. On <u>MOTION</u> by Director Withers, seconded and unanimously carried, MARY AILEEN MATHEIS WAS ELECTED VICE PRESIDENT FOR 2019.

### GENERAL MANAGER'S REPORT

General Manager Cook presented to the Board the award received from ACWA in recognition of the District's sponsorship of its annual fall conference.

Mr. Cook said that he received a contract with Antelope Valley - East Kern Water Agency relative to water banking which he will be signing soon following his review of the document.

### **DIRECTORS' COMMENTS**

Director Withers reported that tomorrow he will be attending an NWRI Board meeting as well as the City of Irvine's swearing-in of the Mayor and new Council members. He said that he attended the District's annual holiday breakfast with employees last week which he enjoyed.

Director Matheis reported on her attendance at an ISDOC Executive Committee meeting, a Water Education Foundation "Water Year 2019: Feast or Famine" event, and attended a WACO meeting last Friday.

Director Swan reported on his attendance at Newport Beach Chamber of Commerce events, the District's annual employee breakfast, a Water 2019 event at the Beckman Center, an OCWD Board meeting, and an OC Forum event.

Director Reinhart reported on his attendance at a SOCWA Board meeting, a WACO monthly meeting, and MWDOC Committee and Board meetings. In response to Director Swan's comment on MWDOC having \$17 million in its reserve fund, General Manager Cook said that he will locate the document and determine the amounts allowable. Director Reinhart further said he was unable to attend the MWDOC elected officials' forum.

Director LaMar reported on his attendance with General Manager Cook and Government Relations Officer Compton in Sacramento with State Board Chair Felicia Marcus, a California Environmental Dialogue Plenary meeting in Sacramento, and a Water Education Foundation Water Year 2019 event.

### **COMMUNITY UPDATES**

Consultant Newell said that the canyon area handled the recent rains well.

### **CLOSED SESSION**

President LaMar said that the following Closed Session would be held:

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – Pursuant to Government Code Section 54956.9(d)(1): Orange County Water District v. SABIC Innovative Plastics US, LLC, et al., Case No.:30-2008-00078246-CU-TT-CXC

### **OPEN SESSION**

Director LaMar leaves the Board room at 6:30 p.m. Following the Closed Session, the meeting was reconvened with Directors Swan, Reinhart, Withers and Matheis present. Vice President Matheis said that there was no action to report.

### **ADJOURNMENT**

There	e being no	further	business,	Vice President	Matheis adjourned	the meeting at 6:36	p.m.

APPROVED and SIGNED this 14th day of January, 2019.

	President, IRVINE RANCH WATER DISTRICT
	Secretary IRVINE RANCH WATER DISTRICT
APPROVED AS TO FORM:	

Claire Hervey Collins, Legal Counsel

– Lewis Brisbois

#### EXHIBIT "D"

### MINUTES OF SPECIAL BOARD MEETING- DECEMBER 17, 2018

The special meeting of the Board of Directors of the Irvine Ranch Water District (IRWD) was called to order at 11:00 a.m. by President LaMar on December 17, 2018 in the Multi-Purpose Room, 15600 Sand Canyon Avenue, Irvine, California.

Directors Present: Matheis, Withers, Reinhart, LaMar and Swan.

Directors Absent: None.

Also Present: General Manager Cook, Executive Director of Finance Clary, Executive Director of Water Policy Weghorst, Executive Director of Engineering and Water Quality Burton, Executive Director of Operations Chambers, Director of Treasury and Risk Management Jacobson, Director of Water Resources Sanchez, Director of Public Affairs Beeman, Director of Administrative Services Mossbarger, Director of Recycling Operations Zepeda, Director of Water Operations Roberts, Secretary Bonkowski, Legal Counsel Collins, Legal Counsel DeMayo, Legal Counsel McKee, Government Relations Officer Compton, Manager of Human Resources Srader, and Consultant Bruce Newell.

Written and Oral Communications: None.

Items too late to be agendized: None.

### DRAFT IRWD 2019 GOALS AND TARGET ACTIVITIES

General Manager Cook reported that the foundational documents, the IRWD Mission, Vision and Values Statement and the IRWD Strategic Objectives, are provided in the agenda package and said he would be reviewing these documents for Board discussion and recommendations. Director Swan commented on the Strategic Objectives, and language was added to one of the objectives. General Manager Cook reviewed the more prominent changing conditions that impact the District including: 1) emerging contaminants and the impact on regulations, analytical testing needs, and customer expectations; 2) increases in legislation and regulation (water; sewer; power; personnel; governance; transparency; natural treatment system; water quality; and financial) and IRWD's expanding role in development and implementation; 3) increased regionalization of water supply solutions and interconnectivity with neighboring agencies; 4) climate change and its impact on imported water supplies, local groundwater availability, and IRWD's water banking activities; 5) cyber security; 6) expanding potable reuse applications; 7) optimizing District data storage and integration utilizing methods such as data analytics and artificial intelligence; 8) logistics associated with a larger workforce (e.g., office space); 9) tighter job market necessitating increasing training and education for new and existing employees; 10) increased need for physical security; 11) Employees' interest in increased communications; 12) preserving and enhancing IRWD's culture as the District grows; and 13) preparing IRWD for build-out (technically, operationally, and financially). Mr. Cook further reviewed the 2019 IRWD Goals and Target Activities with comments and suggestions provided by the Board.

### **CLOSED SESSION**

At 1:45 p.m. Legal Counsel Collins said that the following Closed Session would be held:

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION.

Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2). (One (1) potential case. Claim is on file with the District).

### **OPEN SESSION**

Following the Closed Session, the meeting was reconvened with Directors LaMar, Withers, Matheis, Swan and Reinhart present. President LaMar said no action was reported in Closed Session.

### **ADJOURNMENT**

There being no further discussion, President LaMar adjourned the meeting at 2:45 p.m.

APPROVED and SIGNED this 14th day of	January 2019.
	President, IRVINE RANCH WATER DISTRICT
	Secretary IRVINE RANCH WATER DISTRICT
APPROVED AS TO FORM: LEWIS BRISBOIS BISGAARD & SMITH	, LLP
By: District Counsel	

January 14, 2019

Prepared and

submitted by: L. Bonkowski

Approved by: Paul A. Cook

### **CONSENT CALENDAR**

### 2018 GENERAL DISTRICT ELECTION RESULTS

### **SUMMARY:**

At the November 6, 2018 General District Election, Steve LaMar, Doug Reinhart and Peer A. Swan were reelected to four-year terms of office ending in November 2022. The election results have been certified by the County Registrar of Voters and a resolution is submitted for the Board's action, declaring the election results.

### **COMMITTEE STATUS:**

Not applicable.

### **ENVIRONMENTAL COMPLIANCE:**

Not applicable.

### **RECOMMENDATION:**

THAT THE BOARD ADOPT THE FOLLOWING RESOLUTION BY TITLE:

### **RESOLUTION NO. 2019-**

RESOLUTION OF THE BOARD OF DIRECTORS OF IRVINE RANCH WATER DISTRICT DECLARING RESULTS OF NOVEMBER 6, 2018 GENERAL DISTRICT ELECTION

### **LIST OF EXHIBITS:**

Exhibit "A" - Resolution

Exhibit "B" - Certified Election Results

### **EXHIBIT "A"**

### **RESOLUTION NO. 2019-**

## RESOLUTION OF THE BOARD OF DIRECTORS OF IRVINE RANCH WATER DISTRICT DECLARING RESULTS OF NOVEMBER 6, 2018 GENERAL DISTRICT ELECTION

On November 6, 2018, the Irvine Ranch Water District held its 2018 General District Election in accordance with the procedures set forth in Section 35175 et seq. of the Water Code for the purpose of electing three persons to three offices of Director of the Irvine Ranch Water District.

The Registrar of Voters has delivered a Certified Statement of Votes Cast to the General Manager of this District based upon the canvass of all votes cast at the General District Election held November 6, 2018, which statement shows that Steve LaMar, Doug Reinhart, and Peer A. Swan were elected Directors.

The Board of Directors of Irvine Ranch Water District therefore resolves as follows:

Section 1. That the Registrar of Voters' Statement of Votes Cast for the Irvine Ranch Water District General District Election held November 6, 2018 be received and filed.

Section 2. That the Board declares that Steve LaMar, Doug Reinhart, and Peer A. Swan have been elected Directors.

Section 3. That each newly-elected Director's term of office will extend until the November 2022 General District Election and the qualification of their successor.

ADOPTED, SIGNED and APPROVED this 14th day of January, 2019.

President, IRVINE RANCH WATER DISTRICT
and of the Board of Directors thereof
Secretary, IRVINE RANCH WATER DISTRICT
and of the Board of Directors thereof

APPROVED AS TO FORM: LEWIS BRISBOIS BISGAARD & SMITH LLP

Legal Counsel



### **EXHIBIT "B"**

**REGISTRAR OF VOTERS** 

1300 South Grand Avenue, Bldg. C Santa Ana, California 92705 (714) 567-7600 FAX (714) 567-7627 ocvote.com **NEAL KELLEY**Registrar of Voters

Mailing Address: P.O. Box 11298 Santa Ana, California 92711

December 5, 2018

### Dear General Manager:

We are enclosing the Certification of the Statement of the Vote, a copy of the Abstract of Votes Cast for the election held in your District on November 6, 2018 and if applicable copy/copies of the Certificate of Appointment in lieu of election that was mailed to the unopposed candidate(s), and a copy of the Agenda Item.

In addition, enclosed are Oath of Office forms and a copy/copies of the Certificates of Election that were mailed to the successful candidate(s) in your district. Please have each of the newly elected/appointed board members affirm and sign two copies of the oath. Retain one copy of the oath in your files and **mail the other signed copy to**:

County Clerk's Office P.O. Box 238 Santa Ana, CA 92702

If you have any questions please contact me at (714) 567-7568.

Sincerely.

Marcia Nielsen

Candidate and Voter Services Manager

**Enclosures** 

### CERTIFICATE OF REGISTRAR OF VOTERS TO RESULT OF THE CANVASS OF THE GENERAL ELECTION RETURNS

STATE OF CALIFORNIA)
)ss.
COUNTY OF ORANGE )

I, Neal Kelley, Registrar of Voters of Orange County, do hereby certify the following to be a full, true and correct Statement of the Vote of the election listed below, consolidated with the General Election held on November 6, 2018.

### **IRVINE RANCH WATER DISTRICT**

DOUG REINHART	66,178
STEVE LAMAR	64,181
PEER A. SWAN	54,448
ANDREW R. POLLARD	52,588
RICHARD A. VANZINI	17,104

EARLY VOTING BALLOTS CAST: 5,467
PRECINCT BALLOTS CAST: 48,648
VOTE-BY-MAIL BALLOTS CAST: 91,786
TOTAL BALLOTS CAST: 145,901

I hereby certify that the number of votes cast for each candidate is as set forth above and appears in the Certified Statement of the Vote.

WITNESS my hand and Official Seal this 30th day of November, 2018.





### **C**ERTIFICATION OF

# COUNTY CLERK/REGISTRAR OF VOTERS OF THE RESULTS OF THE CANVASS OF THE November 6, 2018, GENERAL ELECTION

STATE OF CA	LIFORNIA		SS.		
COUNTY OF	ORANGE		55,		
the results of the measures and co	at, in pursuance to the e votes cast in the ontests that were sub-	, County Cle provisions of Election General Election held mitted to the vote of ed is full, true, and cor	ns Code Section in said Cour the voters, an	on 15300, et seq., nty on November	I did canvas 6, 2018, fo
0 1	2	icial seal this 30th ORANGE	day of	November	, 2018 at
the Cour	nty of	ORANGE		a a	
COUNT	NT	Registrar of Vote County of <u>Orang</u> State of California			

Certification of Elections Official (11/2018)

NAME TO	CH WATER DI	STROT D								
Precinct	Party Member Registration	Ballots Cast	Turnout	IRVINE RANCH WATER DISTRICT Director		ANDREW R. POLLARD	DOUG REINHART	PEER A. SWAN	RICHARD A, VANZINI	STEVE LAMAR
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Precinct	Party Member Registration	Ballets Cast	Tarnout	IRVINE RANCH WATER DISTRICT Director		ANDREW R. POLLARD	DOUG REINHART	PEERA. SWAN	RICHARD A, VANZINI	STEVELAMAR
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art0.11	1345	:000	76,389.1	CONT.		3154 216	597	340	-/0	30
69634 69041	997	-3(05) (3(6))	70,713 Joseph		1	111	316	47	1481	U/J
59042	762 2330	540 1866	70.87% 80.09%			219 662	246 1061	231 849	63 220	24 99

Precinct	Party Member Registration	Ballots Cast	Turnout	RVINE RANCH WATER DISTRICT Director	ANDREW R. POLLARD	DOUG REINHART	PEER A. SWAN	RICHARD A. VANZINI	STEVE LAMAR
59044	1619	1265	78,13%	7		695	579	112	:651
(1000) Je <b>r</b> on Jeron	183 183 184	1200 1211 1700	8,581 18905		210 172 240	64) 161	361	102	(64)
59055 59057	1 1718 2366	944 2052	0.00% 54.95% 86.73%		397 873	0 368 785	0 • 302 751	0 134 183	0 364 913
59058 19042 59042	23.0	10/00	56 (855) 74 (75%)	F-10	294 814	- 54	-76 -851	110	4(4)
690'A 69075 58079	1325 1095	965 773	72.83% 70.59%		344 277 305	362 443 373 455	380 311 372	112 96 120	444 366 425
59081 50082 50084	1102	880 8830 0	79.85%		60	207	156	187/	6.65 1025
50085 59090 59092	1959 1807	1348 1323	68:81% 73.22%		536 486 497	644 641 605	503 - 550 535	146 152 173	620 627 635
59097 (50000 8 (1000	1947 800 1042	1361 564 1135	69,90%		21/2 4/3 4/3 7/0	508	172 491	160 160	.27% 196
59103 59106	1885 2260 453	1206 1760 312	63.98% 77.88% 68.87%		490 610 121	507 866 110	409 741 104	160 191 39	509 855
59108 6911 6917	120U 2043 240E	10081 10081	73.78% 12.20% 75.04%	AUT.	393 477 560	470 413 617	. 418 347 778	83) (69) 274	490
59124 59127 59129	1804 2123 2979	1347 1598 2087	74,67% 75,27% 70,06%		472 582 806	681 799 938	588 681 774	164 194 273	672 774 882
59130 60131 80132	2/290 2/290	367 3608 3664	62.69-X 66.41% 72.54%		00) 005 005	123 165 779	490 0220	19 216 179	983 780
59133 59134 59136	2085 0 1921	1519 0 1396	72.85% 0,00% 72.67%		684 0 515	441 0 591	510 0 499	158 0 150	559 667
69157 691026	505 0 1762	1895	74, 40% 0,000% 14,26%	12	165) 0 693	10 616	0 605	44 ,0 152	708 ( E)(0
59144 59146 59148	2469 1974 653	1629 1318 419	85.98% 68.77% 64,17%	-12	608 472 173	805 598 187	627 452 151	205 147 50	766 560 188
89149 29150 89161	2/8/02	1976	15,000 15,000 67,389%		716 0 112	857 0 870	716 0 673	247 0 267	48) (84)
59153 59158 59162	2409 764 0	1514 531 0	62.85% 69.50% 0.00%		540 209 0	628 205 0	504 177 0	165 65 0	<u>6</u> 00 199
89163 50164	677B	374	(68) (6%) 60, 24%		14(4) 12(6)	158	14.5		16

Precinct	Party Member Registration	Ballots Cast	Turnout	REVINE RANCH WATER DISTRICT Director		ANDREW R. POLLARD	GOUG REINHART	PEER A. SWAN	RICHARD A. VANZINI	STEVE LAMAR
9168 9169	2331	1631 2164	69.97% 65.62%			627 763 21	707 955 27	584 828 23	196 259 5	721 956 26
9170	88	55	62.50%	1	-	1) (	1	13		200
4174 · · ·	7893	- 140 - 140	80.61%				200	12.0	- 48	46
59176 59201 59202	923 0 0	654 1 0	70.86% 0.00% 0.00%			218 0 0	288 1 0	226 0 0	73 0 0	280
orapore Sprija	5 50	A	15.00 (A) 7.5 (62-4) -17.48-3				.0)	0.0		- 13
59207	3177	7	77.78%	-0.0		3	0	1	1	
59208 59211	1206 1355	720 949	59.70% 70.04%			272 324	305 426	242 380	96 108	28 42
1921 k 1970 i 1971 is	2245	1261	70.07%			558 234	264	100	183	- 60 - 20
63044 63202 63203	0 21 0	0 14 0	0.00% 66.67% 0.00%			0 5 0	0 4 0	0 3 0	0 5 0	
03200 63207	31	1 18	54 55 K			3	3	1		
63210 63211 63212	36 86 14 4	70 13 4	81.40% 92,86% 100.00%			16 8 0	32 5 0	33 4 0	5 5 0	3
60210 63214	100	1/128	86,00% 27,16% 27,16%			3 	6 749	3,	3	7
63217 63222	0 1	0 1	0.00% 100.00%		in the second	0	0	0 0 2	0 0 0	
63223 63224 63225	11	5	45.45%	10		2	-0	0	9	93
63228	3	0	0.00%			0	0	0	0	
63238 63358	8 72	3 63	37.50% 87.50%			0 18 207	3 27	2 - 22	1 10	2
63701 65982 85983	- B(s) - 01 - 01	317 C	0.00% 0.00%			13	0		0	
65055 65057 65058	1 0 0	0 0 0	0.00% 0.00% 0.00%			0 0	0	0	0	
05060 05061 06062	0	0	0.00%			0 0	0	0		
65081 68335	781 8	603 6	77.21% 75.00%	-		199	289	228	79	-

Precinct	De Party Member Registration	E.Ballots Cast	inoun_ 82.07%	IRVINE RANCH WATER DISTRICT Director	JOHNDREW R. POLLARD	2000G REINHART	PEER A. SWAN	G RICHARD A. VANZINI	STEVE LAMAR
70087	251	573			79	- 919		-31	-177
10 (1) Te	0	3	0.005		0	3	- 0	- 0	ä
70112 70114 70115	0 0	3 0 0	42.86% 0.00% 0.00%		2 0 0	0 0	1 0 0	2 0 0	1 0 0
701110 701117	(a)	101	0.004 (41.665)		4	2	0	0	
70120	0	0	0.00%		Ü	0		0	0
70121	0	0	0.00%		0	0	0	0	0
70122	01	0	0.00%	_	0	90	40	0 5	F = 10
2010/41 2012/4 2012/6	.0	: ::	0.0078 0.00% 0.00% 0.00%		0	0	0	- 0	Ú,
70126			0,00%		0	0	0	0	Ö
70127 70128	0	0	0.00%		0	0	0	0	0
70133	0	0	0.00%		0	0	0	0	0
P0135		3	0,00%		0	9	0	- 6	0 1 124-
71245 71245	1000	143(3)	70.37%	4 .	612	007	508	2.04	- 40
71253	14	10	71.43%	1	8	-4	0	9	2
71256	14	12 751	85.71% 72,21%	- 1	9 286	344	258	0 6 85	330
71258	1040	1237	78.56%	200	4481	538	412	152	-(30)
71/207	0.74	.63	7 9 50 % 72 20% 73 30%	No al	228	274)	186	(a) 69	211
7 12 64	0/35	087	79.19%		246 621	730	567	197	708
71266 71269	2090 1198	1655 838	69,95%		325	361	280	107	340
71270	2598	1816	69.90%		736	730	581	273	720
71397	100	.01	0.40%		- 0			9	
71240	- 0	(0.06)	0 94% 70 54%	1 N	360	3(19)	326	3127	380
71368 71370	1830	1345	73.50%		518	578	473	203	57
71378	0	0	0.00%		0	0	0	0	53
71380	145	117	80.69%		36	51	42	16	- 26
7 (198) 7 (198)	27(4)	1270	71.67.81 0.40%	1	102	0	10	0	
A STATE			1,000	1	n 0	10	0	- 0	- 4
72087		0	0.00%		0	0	0	0	
72098	0 2 0	0	0.00%		0	0	0	0	
72110	0	Q	0.00%			أأسح			
TOTAL	2001:261)	1/15/8/01	78(3)	10000	62688	60178	0.00000	17104	8418

VINE RANCH WATER DISTRICT Director				-					
District	Party Member Registration	Ballots Cast	Tumout	IRVINE RANCH WATER DISTRICT Director	ANDREW R. POLLARD	DOUG REINHART	PEER A. SWAN	RICHARD A. VANZINI	STEVELAMAR
LENGTHER TRINCE WITH THE	110.5	45			108	1000	103	1	12
6th Senate District 7th Senate District rd Supervisorial District	820 200923 140675	5 5462 4439	0,61% 2,72% 3,16%		1 2174 1817	4 2451 2026 -	0 1976 1647	1 727 597	236 197
In Common Committy (In the Plan Common School of Committee Blan Committee (In the Committee Comm	100010	37-27 39 3-20	100		10'5	100	105	- 0	- 51
th Supervisorial District Bith Assembly District 19th Assembly District	44541 107767 8	698 2057 0	1.57% 1.91% 0.00%		253 798 0	300 964 0	739 0	89 284 0	92
Stat All Lings V Fig. 1994 Am Address Statutes	520 5300.5	100	9,010 9,030 6,040	33	4574)	1.(4)	-11.07	40	143
Bayview Annexation LAFCO Petition Coast Community College District Coast Community College District Trusies Area	511 1031 <b>6</b> 1031 <b>6</b>	9 223 223	1,76% 2,16% 2,16%		1 69 69	88 88	6 73 73	1. 31: 31,	
CONTRACTOR STANKING CONTRACTOR	1864 5864	176	2.51% 3.68%	2017	20	71	40	20	
Costa Mesa Ward Division 3 Costa Mesa Ward Division 6 County Board of Education Truslee Area 1	1971 2459 18074	51 73 294	2,59% 2,97% 1,63%		22 21 110	18 30 126	19 24 104	8 12 35	1
oreity Baret of Education Trades Area a Society Board of Education Trades Area a Society Board of Education Trades (Area a	120017	185 467A	2.28%		1010	21.01	1708	123	=0
Fast Orange East Orange County Water District East Tustin	782 2987 2	3 41 0	0,38% 1,37% 0,00%		1 12 0	15 0	1 17 0	1. 5 0	
Emerald Biry Frinte	128272	1158 1158 5467	0.68%		1763	1651 2456	1976	51B	16 23
rohe Handr Water Bistim rvine Unified School District Invine Unified School District Trusiae Area 1 Irvine Unified School District Trusiae Area 2	112808 26292 19703	3990 810 931	3,54% 3.08% 4,73%		1639 312 384	1824 383 429	1485 315 352	528 100 122	17
ryfrig Triffing Jashrid District [Ous(ee Aton)	2106N) 24901 1007H	74b	2,60%	asi.	309) 250	-65 510	276	160	- 9
rvine, Daines, Schmin District District Laguna Beach Laguna Beach Unified School District Laguna Woods	781 0	0 14 0	0.00% 1 <sub>.</sub> 79% 0.00%		0 9 0	0 7 0	0 5 0	.0 1 0	
Lagra Pata II (Van Oktobro) Lagra Pata II (Van Oktobro)	3.500 Y 3.3900 	29A 28B	1 24 % 1 (45 %) 1 (24 %)		28	51	- 30	((5)	
Lake Forest Ward Division 3 Lake Forest Ward Division 4 Lake Forest Ward Division 5	8144 8031 2233	78 104 26	1,27% 1,29% 1,18%		35 23 10	37 47 14	27 41 10	13 12 18	

District	Party Member Registration	Ballots Cast	Turnout	IRVINE RANCH WATER DISTRICT Director		ANDREW R. POLLARD	DOUG REINHART	PEER A. SWAN	RICHARD A. VANZINI	STEVE LAMAR
lesa Water/Costa Mesa Sanifation Advisory Junicipal Water District Of Orange County Junicipal Water District of Orange County Div	6964 201743 4012	175 5467 45	2.51% 2.71% 1.12%			58 2175 15	73 2455 19	64 1976 16	26 728 4	76 2360 16
Indian A survivor and Control (1975) Secondary Control Control (1975)		-1(9)	354			1017	100	1497	130	
tunicipal Water District of Orange County Div lewport Beach lewport Beach Ward Division 3	1 11521 2670	0 195 54	0,00% 1,69% 2,02%			0 61 15	0 73 19	0 54 19	0 21 7	64
lewport Beach Ward Division 7 Jewport Coast Annexalion (Helen) Jewport-Mesa Unified School District	5317 6412 15740	82 93 316	1,54% 1,45% 2,01%			31 32 96	32 39 122	20 25 98	10 11 41	28 3 11
Happy C. Maria Published County Tool 16 (177) of the A. Sangarant Criss, On their Britania District County (178)	46) 46)	167	244				117 831		10	-2
Newport-Mesa Unified School District Trustee A Drange Drange County	1209 3231 201751	39 42 5467	3:23% 1:30% 2:71%			13 14 2175	13 18 2455	12 15 1976	3 3 728	1 1 236
tangs Summ, Water District Division 5 Drange County Weter District Division 7 Drange Unified School District Drange Unified School District Trustee Area 4	44029 6202	1950 1190 61	2,70% 0,98% 0,00%			444 16 0	531 24 1 0	417 16 0	473 6 0	163 52 1
Springer in that Service Harries Trade in America Burkens Sammare County By 1985 in 1980 in	8 (98) 8525	-0(t) (65)	(TIII )		100	1(5) 32 444		31		- 3
Rancho Santiago Community College District T Rancho Santiago Community College District T Saddleback Valley Unified School District	5108 94 36028	104 51 0 438	1.00% 0.00% 1.22%			16 0 152	24 0 198	16 0 141	6 0 57	17
Santa Aria Dauga Imatah No Tali (1993)	9 123 3 123	(0) (0) (0)	3 139			18		18	13	2
Benta Ana Ward Division 1 Santa Ana Ward Division 1 Silverado Silverado Transfer of Territory	8 1175 1158	6 6	0.00% 0.51% 0,62%			0 1 1	0 5 5	0	0 2 2	
Sправи уријање коливио упи 448 — II	1929/0	18 Egen 2010	01/25% 2:76% 4:06%			704		154	870 580	
South Orange County Community College Dist South Orange County Community College Dist South Orange County Community College Distr	80833	455 107 1633	1.85% 1.72% 2.02%			174 36 624	204 41 751 2448	170 30 549	64 11 224	7
Tustin Unified School District Trustee Area 2 Tustin Unified School District Trustee Area 3	11919 7437	271	2,27% 1,71%			102 52	129 57	93 53	42 18	

### **Early Voting Totals**

District	Party Member Registration	Ballots Gast	Turnout	RVINE RANCH WATER DISTRICT Director	ANDREW R. POLLARD	DOUG REINHART	PEER A. SWAN	RICHARD A. VANZINI	STEVE LAMAR
Tustin Unified School District Trustee Area 5	8513	156	1.83%		63	52	40	22	54
Dat Gerralis production Changarpt will of Aron	2470	300) 15	07324			14	12A) 7	4	
Totals	201751	5467	2.71%		2175	2455	1976	728	2360

	e !	- 8			4.1				
District	Party Member Registration	Ballots Cast	Turnout	RVINE RANCH WATER DISTRICT Director	ANDREW R. POLLARD	DOUG REINHART	PEER A. SWAN	RICHARD A, VANZINI	CTCVE I AMAD
Ly Service regulation (III) and the service regulation (III).	10007	- 1073	49 40 4 7 A OO 141		96.10	1703	28863	316	
All Senate District	820	357	43:54%		145	160	131	47	14
7th Senate District	200923	91423	45,50%		33221	42130	35763	10103	419
rd Supervisorial District	140675	63309	45.00%	1	23335	29503	25299	6810	295
Ste dorum etro) Havi Bir Conn - etro) Both(*)	1785218 6	841 DC	16 193		100	Milli	5/6/10	9,313	
Off Or One Abre Patrice	44544	20798	46.69%	-	7492	9499	7781	2525	933
ith Supervisorial District 8th Assembly District	44541 107757	49885	46,29%	- 4	18037	23139	19167	6795	228
9th Assembly District	8	6	75.00%		3	2	1	0	
Sec All Comp. Clarks An Obstancy Clarks	661754	357 41638	45.64 C	3	10kg	19901	(9.86)	15,09	100
MV V Fig.	- 91	lett)	41,246	400	190	511	80	25	
layview Annexation LAFCO Petition Coast Community College District	511 10316	4873	47.24%		1604	2093	1833	531	20
coast Community College District Trustee Area	10316	4873	47.24%	1	1604	2093	1833	531	20
o la comica de la comica del comica de la comica del la comica de la comica de la comica del la c	4696	3049	15 (00 % (0.78 \).	150	1/2A (80)	1288)	1120	385	12
Costa Mesa Ward Division 3	1971	822	41.70%		285	299	269	85	3
Costa Mesa Ward Division 6	2459	1070	43.51%		329	461	418	98	4
Sounty Board of Education Trustee Area 1	18074	8393	46.44%		3261	3635	2954	1057	35
nicht Board or Louisian Taraba. Aros 1	1650	2759	AV (1997)		667 95124	392121	-109\\ -47#28	287 7864	- 919 - 524
Zoloniy Boliko or Fidelaniyon IIn (Alb. Alko N Doloniy Bracke iqi Gold Salfdo Telusiyi Arki i	12.36 17 7.58(c)	10112	05000X		6000	10100	4721	1017	- YE
east Orange	782	340	43.48%		104	162	131	43	1
East Orange County Water District	2987	1515	50.72%		629	688	579	217	6
East Tustin	2	0	0,00%	_	0	O.	0	0	
rojeralit Hay Mine	12.66 78	56354	12,74% 5,40%	13	20690	20542	22050	5988 (0150	77 E
rvine Ranni Water Bistrict	112808	50798	45,03%		18677	23968	20854	5316	240
rvins Unified School District Trustee Ares 1	26292	11934	45,39%		4271	5597	4804	1239	55
rvine Unilled School District Trustee Area 2	19703	8840	44,87%	-	3147	4212	3743	873	42
TOTAL COMMET SIGNED CHOME COMMET OVER A COMMET OF THE COMMET.	21868	19385)	26 70 %	Ta I	3738	A0001	6886 6887	1241	- 61 - 63
Vice Up the Defend William Tourise Area 5	18474	C430	45.63%		1188	- 4104	3517	0	154
aguna Beach aguna Beach Unified School District	781	369	0.00% 47,25%	- 77	110	170	148	38	1
aguna Woods	0	0	0.00%		0	0	Q	0	
aku Fortish	26867	16209	46,38%	-0	202A	1070	1954	2199	76
AKO Palent Wild Dynada ( Ako Palent Wild Divisiona	85(4)	3895	46.96%		1961	2,374)	(803)	018	7/4 =-3
ake Forest Ward Division 3	6144	2816	45.83%		976	1261	1006	293	12
ake Forest Ward Division 4	8031	3953	49,22%	1	1379	18 <b>99</b>	1604	536	- 18
ake Forest Ward Division 5	2233	996	44.60%		347	469	382	128	4
Missi Water Collect Contract  Missi Water Lighter Contract	200		10(0.00%)	200		0		- 4 9	

District	Party Member Registration	Ballots Cast	Turnout	IRVINE RANCH WATER DISTRICT DIRECTOR	ANDREW R. POLLARD	DOUG REINHART	PEER A. SWAN	ŖICHARD A, VANZINI	STEVE LAMAR
Mesa Wäter/Costa Mesa Sanilation Advisory Municipal Water District Of Orange County Municipal Water District of Orange County Div 2	6964 201743 4012	3049 91780 2068	43,78% 45,49% 51,55%		990 33366 664	1288 42290 926	1129 35894 740	317 10150 218	1247 42104 919
Municipal Water District of Orange County Div Newport Beach Newport Beach Ward Division 3	1 11521 2870	0 5625 1280	0,00% 47,96% 47,94%		0 1855 427	0 2415 584	0 2022 486	0 605 155	2325 551
Newport Beach Ward Division 7 Newport Coast Annexation (Helen) Newport-Mesa Unified School District	5317 6412 15740	2643 3231 7301	49,71% 50,39% 46,39%		868 1091 2427	1164 1418 3117	975 1197 2665	250 340 776	1134 1391 3008
Rewport Many Unified - Chool District Trustee / Newport-Mesa Unified School District Trustee / Orange County	1209 3231 201751	597 1728 91786	49,38% 53,48% 45,49%		194 560 33369	764 42292	213 609 35895	67 175 10150	240 771 42106
Orange, County Water District Division 7 Orange Unified School District Orange Unified School District Trustee Area 4	44029 5202 94	19772 2574 73	44.91% 49.48% 77.66%		7374 859 23	8842 1151 31	7454 918 25	2367 281 15	8821 1137 32
Orange United School Dear Control of the Barbon Senting Community College District T Rancho Santiago Community College District T Rancho Santiago Community College District T Saddleback Valley Unified School District	5108 94 36028	2501 73 16822	46,98% 48,96% 77,66% 46,69%	•	1886 1.11 476 836 23 6033	1708 557 1120 31 7894	893 25 6230	266 115 2091	1105 32 7544
Same And Santa And College Into District Santa And Ward Division 1 Silverado Silverado Transfer of Territory	8 1175 1158	6 498 490	75.00% 42.38% 42.31%		3 189 185	2 222 221	1 1 178 176	0 63 63	2 215 212
Country Country Community College Distriction of Country Country Community College Distriction of Country Community College Distriction of Country Cou	24590 6205	12005 12005 1408 11191 2797	45.51% 45.08%		304.12 12738 4308 933	952 96491 10315 4962 1194	13467 13467 4078 980	1397 283	4947 1141
South Orange County Community College Distance Board of State 12 to the Control of County Cou	80833 701751 16093 27454 11919 7437	36981 01 86 9381 12878 5274 3410	45,75% 45,49% (6,42% 41,25% 45,85%		13271 5889 575 480 1969 1349	17194 92.02 36.33 50.60 2457 1454	14300 35824 1963 4874 2064 1148	4201 1057 1000 592 426	16944 3116 3186 3186 3186 3186 2487 1425

District	Party Member Registration	Ballots Cast	Turnout	RVINE RANCH WATER DISTRICT Director	ANDREW R. POLLARD	DOUG REINHART	PEER A. SWAN	RICHARD A. VANZINI	STEVE LAMAR
Tustin Unified School District Trustee Area 5	8513	3894	45.74%		1471	1724	1409	488	1706
Unincorporated Arva	2470	3127 1050	35.50% 42.51%		1622	2091 (472	3100 309	317 191	1201 445
Totals:	201751	91786	45.49%		33369	42292	35895	10150	42106

IRVINE RANCH WATER DISTRICT Director									
District	Party Member Registration	Ballots Gast	Turnout	IRVINE RANCH WATER DISTRICT Director	ANDREW R. POLLARD	DOUG REINHART	PEER A. SWAN	RICHARD A. VANZIÑI	STEVELAMAR
mar property control to a transport Market and the property to	- (0,000)	(22)(1)	74 144 74 144		0.13	= (1)	β <sup>0</sup> 0	1384	-0
36th Senate District 37th Senate District 3rd Supervisorial District	820 200923 140675	874 145221 100601	82.20% 72.28% 71.51%		267 52318 36986	287 65889 46334	227 54220 38525	101 17003 11654	258 6392 4532
Heft Dong master der D'Arlet Stift Congress Mond Meldes Stift Supervisorial District	44541	33039	74.18%		11656	14731	11740	4115	14119
58th Assembly District 59th Assembly District	107757	78365 6	72.72% 75,00%		27991 3	35828 2	28709 1	9532 0	34638
Annach annach Balaga Alba sa a maly District Salabana	(2166) 4(1)	56.0%6 38.1	71.76%		115	7000a1	1241	1477	17.0
Bayview Annexation LAFCO Petition Coast Community College District Coast Community College District Trustee Area	511 10316 10316	391 7797 7797	76,52% 75,58% 75,58%		113 2482 2482	168 3252 3252	136 2721 2721	48 848 848	303 303
ggy Mess o on Meny Esplany Chillist Sand Meny Avaid Dingdon's	1467 2) 24	393) 8160	74 10% 24 14% 72 41%	30	1047 1592 16	1316 2193 26	(09) (76)	540 540	10)
Costa Mesa Ward Division 3 Costa Mesa Ward Division 6 County Board of Education Trustee Area 1	1971 2459 18074	1411 1873 13271	71.59% 76.17% 73.43%		447 560 4976	514 776 5679 1987	* 421 650 4432	144 185 1721	50: 72: 547:
Total Vision of Education Trainer Ages 1 Spring Bit and of Education Product Ages 2	169017 26083 782	1008800	77,11%	بالقط	10137 0245 199	\$104(07) 460(0) 289	7000 228	79	1021 011 28
East Orange County Water District East Tustin	2987 2	2326 0	77.87% 0,00%		810	1045 0	838 0	334 0	102
introdic Disy Natio nansi Panch Watel Hatnel	126972	809(5)	70.96%		32860 52588	01686) 66778	35050 26408	10182	4074
rvine Unified School District rvine Unified School District Thuslee Area 1 rvine Unified School District Truslee Area 2	112808 26292 19703	80493 18735 14362	71,35% 71,26% 72,89%		29664 6771 5217	37545 8778 6708	31699 7361 5751	9124 2116 1580	36808 8482 6527
kuleg (Jeffred Storom) der Die Toelle (Australia) of de Storom (Austral	24985 2865 10174	16217 20309 (624)	7 . 0 . 5	200	7268	9796 44194	100	2301	908 7.11
aguna Beach aguna Beach Unified School District aguna Woods	781 781	0 597 0	0.00% 76.44% 0.00%		.0 180 0	0 262 0	0 210 0	0 64 0	248 (
Min Fore, (*) Was Parket Weig Olymen 3.	1608 -83991 11422	9245 1246	76-38% 76-38% 76-4793		2284 2020	71991 2649 3820	1649 1820 1849	1.104) 11263 2.0064	1491 1491 9846
	6144 8031 2233	4462 6218 1585	72,62% 77,42% 70,98%		1541 213B 664	1944 2875 725	1540 2353 592	502 830 205	1888 2768 678
Lake Forest Ward Division 4 Lake Forest Ward Division 5 Mesh Water Patient Mesh Water Patient Division 4	8031	(13-10-14-14-14-14-14-14-14-14-14-14-14-14-14-	77,42%	RUFFE	2138		1245 1775	17.00	

District	Party Member Registration	Ballots Cast	Turnout	IRVINE RANCH WATER DISTRICT Director	ANDREW R. POLLARD	DOUG REINHART	PEER.A. SWAN	RICHARD A. VANZINI	STEVE LAMAR
Mesa Water/Costa Mesa Sanitation Advisory Municipal Water District Of Orange County Municipal Water District of Orange County Div.:	6964 201743 4012	5163 145895 3164	74;14% 72;32% 78,86%		1592 52585 1033	21 <b>23</b> 66176 1401	1750 54447 1104	540 17104 351	1956 64179 1353
Mmicleshwater - Jistrahot Grange Constitution Municipal Water District of Orange County Div Newport Beach Newport Beach Ward Division 3	1 11521 2670	8533 2000	0,00% 74,06% 74,91%		0 2813 628	0 3628 881	0 2950 721	0 956 227	0 3354 794
Newport Beach Ward Division 7 Newport Coast Annexation (Helen) Newport-Mesa Unified School District	5317 6412 15740	4042 4909 11856	76.02% 76.56% 74.05%		1343 1660 3761	1739 2096 4848	1389 1704 3971	426 542 1270	1630 1974 4490
Newport-Mesa Unified School District Trustee / Orange Orange County	1209 3231 201751	861 2561 145901	71,22% 79,26% 72,32%		267 834 52588	343 1112 66178	290 876 54448	97 272 17104	324 1091 64181
Connect County Water District Division 7 Orange County Water District Division 7 Orange Unified School District Orange Unified School District Trustee Area 4 Orange Unified School District Trustee Area 4	44029 5202 94	78072 31622 4121 78	71.82% 79.22% 82.98%		28150 11404 1390 23	17809 13942 1813 31	11237 1421 25	0.00 0.00 3876 492 16	13437 1732 32
Rancho Sanitade Unmunity officer Pistriol Rancho Sanitago Community College District T Rancho Sanitago Community College District T Saddleback Valley Unified School District	6678 (923 5108 84 36028	6:30 2 18 4043 78 26979	79.15% 82.98% 74.88%		2143 763 1367 23 9435	2691 (78) 1782 31 12011	1396 25 9469	477 15 3406	1700 32 11514
Santa Ana United Price and Province Research Santa Ana Werd Division & Silverado Bilverado Transfer of Territory	8 1175 1168	2 18 116 6 947 937	75,00% 80.60% 80,92%		3 349 345	2 408 406	1 317 314	0 141 141	375 371
Slivestor modeska vementor and Jark of the county community college Distriction of County Count	24590 6205 80833	120 131878 62064 17738 4455 58212	72.14% 71.80% 72.02%		6624 1459 20728	7783 1858 26695	6141 1460 21603	2279 486 8990	7529 1699 25767
Store season of gualization (a) Plastrer to the to the one of School District Trustee Area 2 Tustin Unified School District Trustee Area 3	1666 11919 7437	10234 10234 19538 8435 5326	70.77% 71.61%		3098 2029	3919 2268	3134 1751	980 695	25767 1416 469 3554 3813 2179

#### **Grand Totals**

#### **Orange County Statement of Votes**

District	Party Member Registration	Ballots Cast	Turnout	IRVINE RANCH WATER PISTRICT Director	ANDREW R. POLLARD	DOUG REINHART	PEER A. SWAN	RICHARD A, VANZINI	STEVE LAMAR
Tustin Unified School District Trustee Area 5	8513	6177	72,56%		2278	2634	2086	828	2562
UGC Camprila presignosa Ugczensko agres Aran	8773 2470	5780 1942	78.62%		2814 861	2074 808	180	048 268	2322
Fotals:	201751	145901	72.32%	Na. 223 / C	52588	66178	54448	17104	64181







January 14, 2019 Prepared and

submitted by: C. Compton

Approved by: Paul A. Cook

#### CONSENT CALENDAR

#### MEMORANDUM ON OFFICERS OF THE BOARD, COMMITTEE APPOINTMENTS AND OTHER ASSIGNMENTS

#### SUMMARY:

Each year, the President of the Board of Directors provides the Board with a memorandum on the upcoming year's officers of the Board, Committee appointments and other assignments.

As a result of changes implemented by President Reinhart on Committees and other assignments, the following actions are necessary:

- Receive and file the January 14, 2019, Memorandum on Officers of the Board, Committee Appointments and Other Assignments (Memorandum);
- Adopt a resolution rescinding Resolution No. 2018-03 and revising the appointment of Directors to Committees of the Board; and
- Approve attendance at meetings and events by Director for the 2019 calendar year.

#### **BACKGROUND:**

IRWD Directors serve on various standing committees and ad hoc committees when such a committee is created by the Board President, and serve the District in various other assignments. President LaMar has reviewed the current Committee appointments and other District assignments, and has made changes to the Memorandum, provided as Exhibit "A". The changes from appointments and assignments memo for 2018 are highlighted in red text.

A resolution has also been prepared that revises the appointment of Directors to Committees of the Board, provided as Exhibit "B".

#### Approval of Attendance at Meetings and Events:

Pursuant to Resolution 2014-38 (Resolution), adopted on August 25, 2014, approval / ratification of attendance at events and meetings for non-IRWD Board or Committee meetings is required by the Board of Directors for certain meetings and events. For those meetings and events falling under Section 2(b) of Article II of Exhibit "A" to the Resolution, approval is requested to authorize attendance of the Board Members assigned as the District's representative/lead, and their alternates, as listed in the Memorandum, at meetings and events of the following governmental agencies and external organizations during the 2019 calendar year:

#### Approved Organizations:

- Association of CA Water Agencies (ACWA)
- ACWA/Joint Powers Insurance Authority
- CalDesal

Consent Calendar: Memorandum on Officers of the Board, Committee Appointments and Other Assignments
January 14, 2019
Page 2

#### Approved Organizations, continued:

- CA Association of San. Agencies (CASA)
- CA Council for Environmental and Economic Balance (CCEEB) / CA Environmental Dialogue (CED) & Water Quality Task Force (WQTF)
- CA Special Districts Association (CSDA)
- City of Costa Mesa
- City of Irvine
- City of Lake Forest
- City of Newport Beach
- City of Orange / OPA
- City of Tustin
- El Toro Restoration Advisory Board
- Independent Special Districts of OC (ISDOC)
- Greater Irvine Chamber of Commerce
- Municipal Water District of Orange County (MWDOC)
- National Water Research Institute (NWRI)
- Natural Communities Coalition (NCC)
- Newport Bay Watershed Executive Committee
- Newport Chamber of Commerce
- Orange County Business Council (OCBC)
- Orange County Council of Governments
- Orange County Sanitation District (OCSD), when the District's representative or alternative is not compensative for attendance at the OCSD meeting or event by OCSD.
- Orange County Water Association (OCWA)
- Orange County Water District (OCWD)
- Santiago Aqueduct Commission
- South Orange County Economic Coalition
- South Orange County Water Agencies Meeting
- South Orange County Watershed Management Area Executive Committee
- South Orange County Wastewater Authority (SOCWA), when the District's representative or alternative is not compensative for attendance at the SOCWA meeting or event by SOCWA.
- Southern California Water Dialogue Group
- Southern California Water Coalition (SCWC)
- Urban Water Institute (UWI)
- WateReuse Association
- Water Advisory Committee of OC (WACO)
- Water Education Foundation (WEF)

#### **FISCAL IMPACTS:**

None.

Consent Calendar: Memorandum on Officers of the Board, Committee Appointments and Other Assignments
January 14, 2019
Page 3

#### **ENVIRONMENTAL COMPLIANCE:**

Not applicable.

#### **COMMITTEE STATUS:**

This item was not submitted for Committee review.

#### **RECOMMENDATION:**

THAT THE BOARD RECEIVE AND FILE THE MEMORANDUM DATED JANUARY 14, 2019, ENTITLED OFFICERS OF THE BOARD, COMMITTEE APPOINTMENTS AND OTHER ASSIGNMENTS; APPROVE ATTENDANCE FOR THE MEETINGS AND EVENTS FOR THE BOARD'S REPRESENTATION FOR CALENDAR YEAR 2019 AS DELINEATED, AND ADOPT THE FOLLOWING RESOLUTION BY TITLE:

#### **RESOLUTION NO. 2019-**

RESOLUTION OF THE BOARD OF DIRECTORS
OF IRVINE RANCH WATER DISTRICT
RESCINDING RESOLUTION NO. 2018-3 AND REVISING THE
ASSIGNMENT OF DIRECTORS TO COMMITTEES OF THE BOARD

#### LIST OF EXHIBITS:

- Exhibit "A" Memorandum from President LaMar dated January 14, 2019, entitled Officers of the Board, Committee Appointments and Other Assignments
- Exhibit "B" Proposed Resolution Rescinding Resolution 2018-3 and Revising the Appointment of Directors to Committees of the Board

#### **EXHIBIT "A"**

#### **MEMORANDUM**

DATE: January 14, 2019 DRAFT

TO: Board of Directors

FROM: Steven LaMar, President

SUBJECT: MEMORANDUM RELATIVE TO OFFICERS OF THE BOARD, COMMITTEE

APPOINTMENTS, AND OTHER ASSIGNMENTS

#### District Board of Directors:

President
 Steve LaMar

Vice President
 Mary Aileen Matheis

Directors
 Doug Reinhart, Peer Swan, and John Withers

#### Officers of the District, Staff:

District Treasurer
 Rob Jacobson

Assistant District Treasurers
 Cheryl Clary, Tanja Fournier

District Secretary
 Leslie Bonkowski

Assistant District Secretaries
 Kristine Swan, Christine Compton

#### Standing Committees Appointments\*:

Finance and Personnel
 Engineering and Operations
 Water Resources Policy and Communications
 Supply Reliability Programs
 Serrano Water District / IRWD
 Swan, LaMar (Alt. Reinhart)
 Matheis, Withers (Alt. LaMar)
 Swan, Reinhart (Alt. Matheis)
 Reinhart, Swan (Alt. LaMar)

#### Ad Hoc Committees Appointments\*:

California Bay Delta	LaMar, Swan
Board Process / Legal Oversight	Reinhart, Matheis
City of Newport Beach	Swan, Matheis
City of Irvine	Matheis, LaMar
City of Lake Forest	Matheis, Reinhart
City of Orange / OPA	Reinhart, Withers
City of Tustin	LaMar, Matheis
MWDOC	Reinhart, LaMar
Ocean Desalination	LaMar, Swan
Orange County Water District	Swan, LaMar
OCWD / MWDOC Joint Planning	Reinhart, Swan
San Joaquin Marsh	Swan, Matheis
Serrano Water District	Swan, Reinhart

<sup>\*</sup> Committee chair name shown first

**Date: January 14, 2019** 

#### Governmental Agencies Representation and Assignments:

- City of Costa Mesa
- City of Irvine •
- City of Lake Forest
- **Municipal Water District of Orange County**
- **Natural Communities Coalition**
- City of Newport Beach
- Newport Bay Watershed Executive Comm.
- City of Orange / OPA
- Orange County Sanitation District (OCSD)\*\*
- Orange County Water District (OCWD)
- Santiago Aqueduct Commission (SAC)\*\*
- South Orange County Watershed Management Area Executive Committee
- So OC Wastewater Authority (SOCWA)\*\*
- City of Tustin

Swan (District Lead), Withers (Alternate) Matheis (District Lead), LaMar (Alternate)

Withers (District Lead), Reinhart (Alternate)

Swan (District Lead), Reinhart (Alternate)

LaMar (District Lead), Cook (Alternate)

Swan (District Lead), Matheis (Alternate)

Swan (Representative),

Matheis and Cook (Alternates)

Reinhart (District Lead), Withers (Alternate)

Withers (Director), Reinhart (Alternate)

Reinhart (District Lead), LaMar (Alternate)

Matheis (Director) and Withers (Alternate)

Matheis (Representative), LaMar (Alternate)

Reinhart (Director), Cook (First Alternate). Burton (Second Alternate)

LaMar (District Lead), Matheis (Alternate)

#### **External Organizations Assignments:**

Association of CA Water Agencies (ACWA)

- ACWA/Joint Powers Insurance Authority
- CalDesal
- CA Association of San. Agencies (CASA)
- CA Council for Environmental and Economic Balance (CCEEB) CED / WQ Task Force
- CA Special Districts Association (CSDA)
- El Toro Restoration Advisory Board
- Independent Special Districts of OC (ISDOC)
- **Greater Irvine Chamber of Commerce**
- National Water Research Institute (NWRI)
- **Newport Chamber of Commerce**
- Orange County Business Council (OCBC)
- Orange County Council of Governments
- Orange County Water Association
- South Orange County Economic Coalition
- South County Water Agencies Group
- Southern California Water Dialogue Group
- So. California Water Coalition (SCWC)
- Urban Water Institute (UWI)
- WateReuse Association
- Water Advisory Committee of OC (WACO)
- Water Education Foundation (WEF)

Swan (District Lead), Matheis (Alternate)

LaMar (District Lead), Reinhart (Alternate)

Swan (District Lead), Withers and

**Chambers** (Alternates)

LaMar (District Lead); Compton and

Colston (Alternate)

Matheis (District Lead)

Matheis (District Lead), Cook (Alternate)

Matheis (District Lead), Withers (Alternate)

Matheis (District Lead), LaMar (Alternate)

Withers (District Lead), Reinhart (Alternate)

Swan (District Lead), Matheis (Alternate)

LaMar (District Lead), Withers (Alternate)

Matheis (District Lead), LaMar (Alternate)

Reinhart and Swan

Matheis (District Lead), Reinhart (Alternate) Reinhart (District Lead), LaMar (Alternate)

Swan (District Lead), LaMar (Alternate)

LaMar and Matheis (District Lead)

Matheis (Representative), Swan (Alternate) Reinhart (District Lead), Cook (Alternate)

All Board Members

Matheis (District Lead), Swan (Alternate)

All Board Members

<sup>\*\*</sup> Need to notify these agencies of any changes

Date: January 14, 2019

#### IRWD-Associated Organizations Officers:

Bardeen Partners, Inc.
 Withers, President; Swan, Vice President

LaMar, Matheis, and Reinhart, Members

Jacobson, Treasurer

Clary and Fournier, Assistant Treasurer

L. Bonkowski, Secretary

IRWD Water Service Corporation
 Matheis, President; Reinhart, Vice President

LaMar, Swan, and Withers, Members

Jacobson, Treasurer

Clary and Fournier, Assistant Treasurer

L. Bonkowski, Secretary

Post-employment Benefits Retirement

**Trust Board** 

Swan, Chairman; LaMar, Vice Chair

Cook, Member

Jacobson, Treasurer

Clary and Fournier, Assistant Treasurer

L. Bonkowski, Secretary

#### IRWD-Supported Organizations Representation:

San Joaquin Wildlife Sanctuary, Inc.

Swan, President; Matheis, Director

L. Bonkowski, Treasurer, Director

and Secretary

Shadetree Partnership, Inc.
 Matheis, President

T. Bonkowski, Director and Treasurer

L. Bonkowski, Director and Secretary

Cook, Director Swift, Director

NOTE: Officers and directors are elected by the Shadetree Board of Directors, not by IRWD.

#### Organization / Committee Staff Representation and Support:

Association of CA Cities – OC (ACC-OC)

Association of CA Water Agencies (ACWA)

California Assoc. of Sanitation Agencies

• California Municipal Utilities Assoc. (CMUA)

California Special Districts Assoc. (CSDA)

California Water Environmental Assoc.

National Water Research Institute (NWRI)

Newport Bay Watershed Mgmt. Comm.

Santiago Aqueduct Commission (SAC)

South Orange County Watershed

Mgmt. Area Executive Committee

WateReuse California

Cook, Compton

Cook, Compton

Chambers, Zepeda

Cook, Compton

Compton

Chambers, Zepeda

Colston, Clary (Treasurer)

Tettemer (Representative), Cook (Alternate)

Cook (GM), Burton (Engineer) Clary (Treasurer)

Tettemer

Cook, Tettemer, and Compton

#### **EXHIBIT "B"**

#### **RESOLUTION NO. 2019-**

# RESOLUTION OF THE BOARD OF DIRECTORS OF IRVINE RANCH WATER DISTRICT, RESCINDING RESOLUTION NO. 2018-3 AND REVISING THE APPOINTMENT OF DIRECTORS TO COMMITTEES OF THE BOARD

WHEREAS, by adoption of Resolution No. 2018-3 on January 22, 2018, the Board of Directors of Irvine Ranch Water District appointed members of the Board of Directors to serve on Committees of the Board; and

WHEREAS, it is the desire of the President to revise the appointment of Directors to Board Committees. Additionally, the President has the authority to appoint an additional alternate as appropriate to Committees in the absence of the members and alternates.

NOW THEREFORE, BE IT RESOLVED by the Board of Directors of Irvine Ranch Water District as follows:

<u>Section 1.</u> That Resolution No. 2018-3 be and hereby is rescinded.

<u>Section 2.</u> That the following Committee appointments\* are hereby made:

Finance and Personnel – Swan, LaMar (Alt. Reinhart)

Engineering and Operations – Reinhart, Matheis (Alt. Withers)

Water Resources Policy and Communications – Matheis, Withers (Alt. LaMar)

Supply Reliability Programs – Swan, Reinhart (Alt. Matheis)

Serrano Water District / IRWD – Reinhart, Swan (Alt. LaMar)

\*Committee Chair name shown first

ADOPTED, SIGNED and APPROVED this 14th day of January, 2019.

President
IRVINE RANCH WATER DISTRICT
and of the Board of Directors thereof

Secretary
IRVINE RANCH WATER DISTRICT
and of the Board of Directors thereof

APPROVED AS TO FORM: Claire Hervey Collins Lewis Brisbois Bisgaard & Smith LLP General Counsel - IRWD

January 14, 2019

Prepared by: T. Bonkowski/M. Cortez

Submitted by: K. Burton

Approved by: Paul A. Cook

#### CONSENT CALENDAR

## DOMESTIC WATER PIPELINE REPLACEMENT TO THE MICHELSON WATER RECYCLING PLANT AIR GAP FINAL ACCEPTANCE

#### **SUMMARY:**

The Domestic Water Pipeline Replacement to the Michelson Water Recycling Plant Air Gap project is complete. The District's contractor, GCI Construction, completed the required work and all punch list items. The project has received final inspection and acceptance of construction is recommended.

#### **BACKGROUND:**

This project installed 630 feet of six-inch C-900 polyvinyl chloride pipeline in Riparian View starting in the landscape slope adjacent to the overflow parking lot of the San Joaquin Marsh campus and ending at the air gap facility; it ultimately supplies several plant processes including the high rate clarifier, odor scrubber and eyewash facilities. The pipeline replaced an asbestos cement pipeline that was originally installed in 1967 and has had multiple leaks since 2011.

Staff completed the design in May 2018. GCI Construction was awarded the construction contract on July 10, 2018, mobilized in October 2018 and completed construction of all improvements on November 30, 2018. Staffing issues in September 2018 prevented GCI Construction from starting the project on time.

Project Title:

Domestic Water Pipeline Replacement to the

Michelson Water Recycling Plant Air Gap

Project No.:

07149

Design Engineer:

JIG Consultants

Construction Management by:

IRWD Staff

Contractor:

GCI Construction

Original Contract Cost:

\$322,335.00

Final Contract Cost:

\$326,425.41

Original Contract Days:

90

Final Contract Days:

143

Final Change Order Approved On:

January 7, 2019

Consent Calendar: Domestic Water Pipeline Replacement to the Michelson Water Recycling Plant Air Gap Final Acceptance
January 14, 2019
Page 2

#### FISCAL IMPACTS:

Project 07149 is included in the FY 2018-19 Capital Budget. The existing budget is sufficient to fund the final payment for the project.

#### **ENVIRONMENTAL COMPLIANCE:**

This project is exempt from the California Environmental Quality Act (CEQA) as authorized under the California Code of Regulations Title 14, Chapter 3, Article 7, Section 15302 and Section 15282. Section 15302 permits an exemption for projects that involve replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced. Section 15282 permits an exemption for the installation of an existing pipeline as set forth in Section 21080.21 of the Public Resources Code, as long as the project does not exceed one mile in length. A Notice of Exemption for the project was filed with the County of Orange on February 22, 2018.

#### **COMMITTEE STATUS:**

This item was not reviewed by a Committee.

#### **RECOMMENDATION:**

THAT THE BOARD ACCEPT CONSTRUCTION OF THE SIX-INCH DOMESTIC WATER PIPELINE REPLACEMENT TO THE MICHELSON WATER RECYCLING PLANT AIR GAP, PROJECT 07149, AUTHORIZE THE GENERAL MANAGER TO FILE A NOTICE OF COMPLETION, AND AUTHORIZE THE PAYMENT OF THE RETENTION 35 DAYS AFTER THE DATE OF RECORDING THE NOTICE OF COMPLETION.

#### LIST OF EXHIBITS:

None.

January 14, 2019

Prepared by: H. Cho/M. Cortez

Submitted by: K. Burton

Approved by: Paul A. Cook

#### CONSENT CALENDAR

### MICHELSON WATER RECYCLING PLANT SOUTH IRVINE INTERCEPTOR MANHOLE ACCESS FINAL ACCEPTANCE

#### **SUMMARY:**

The Michelson Water Recycling Plant (MWRP) South Irvine Interceptor Manhole Access project is complete. The District's contractor, SS Mechanical, completed the required work and all punch list items. The project has received final inspection and acceptance of construction is recommended.

#### BACKGROUND:

The first manhole on the South Irvine Interceptor sewer trunk upstream of the headworks is located in the landscaped slope of the parking area adjacent to the primary clarifiers. Since the manhole's location is restrictive to access by staff and vehicles, the 48-inch interceptor sewer cannot be easily cleaned and maintained regularly. This project constructed stairs and a concrete pad around the manhole allowing staff to safely access and station the manhole during cleaning activities. A water jet unit and a reel of high pressure water hose is permanently mounted on the pad. With a combination jetter/vactor truck providing water to the water jet unit, staff will be able to effectively clean this critical sewer reach. Silt that has accumulated in the sewer will be suspended by the water jet, and the material will be removed by the vactor's suction components.

Staff completed the design in December 2017. SS Mechanical was awarded the construction contract on February 12, 2018, mobilized in June 2018 and completed construction of all improvements on December 19, 2018. The new water jet unit was supplied by US Jetting, which predominantly manufactures water jet hoses for installation on combination jetter/vactor trucks. The project was delayed by several months due to US Jetting's difficulties with producing a concrete pad-mountable water jet unit that met the District's needs and specifications which resulted in 109 additional days needed to complete construction.

Project Title: MWRP South Irvine Interceptor Manhole Access

Project No.: 07112

Design Engineer: JIG Consultants

Construction Management by: IRWD Staff

Contractor: SS Mechanical

Original Contract Cost: \$170,333.00

Final Contract Cost: \$195,745.81

Consent Calendar: Michelson Water Recycling Plant South Irvine Interceptor Manhole Access

Final Acceptance January 14, 2019

Page 2

Original Contract Days:

200

Final Contract Days:

309

Final Change Order Approved On: December 27, 2018

#### FISCAL IMPACTS:

Project 07112 is included in the FY 2018-19 Capital Budget. The existing budget is sufficient to fund the final payment for the project.

#### **ENVIRONMENTAL COMPLIANCE:**

This project is categorically exempt from the California Environmental Quality Act (CEQA) as authorized under the California Code of Regulations, Title 14, Chapter 3, Section 15301, which provides exclusion for minor alteration of public facilities and Section 15303, which provides for the construction of small new facilities in small structures to serve water mains, sewage and other utility extensions, including street improvements of reasonable length to serve such construction. A Notice of Exemption for the project was filed with the County of Orange on December 14, 2017.

#### **COMMITTEE STATUS:**

This item was not reviewed by a Committee.

#### RECOMMENDATION:

THAT THE BOARD ACCEPT CONSTRUCTION OF THE MICHELSON WATER RECYCLING PLANT SOUTH IRVINE INTERCEPTOR MANHOLE ACCESS, PROJECT 07112. AUTHORIZE THE GENERAL MANAGER TO FILE A NOTICE OF COMPLETION, AND AUTHORIZE THE PAYMENT OF THE RETENTION 35 DAYS AFTER THE DATE OF RECORDING THE NOTICE OF COMPLETION.

#### LIST OF EXHIBITS:

None.

January 14, 2019 Prepared by: J. Dayer

Submitted by: T. Roberts / W. Chambers Approved by: Paul A. Cook

#### **CONSENT CALENDAR**

#### MICHELSON WATER RECYCLING PLANT EQUIPMENT YARD ASPHALT REPLACEMENT CONTRACT AWARD

#### **SUMMARY:**

The asphalt in and around the Michelson Operations Center equipment yard is greater than 20 years old and in need of replacement. Staff recommends that the Board authorize the General Manager to execute a construction contract with Sanders Paving, Inc. in the amount of \$159,126.25 for replacement of approximately 45,150 square feet of asphalt.

#### **BACKGROUND:**

Most of the asphalt in and around the Michelson Water Recycling Plant (MWRP) Equipment Yard has never been replaced. The asphalt is no compromised due to age and soil conditions, and requires replacement.

Much of the asphalt around the Michelson Operations Center was replaced as part of the MWRP Phase II Expansion Project. The condition of the remaining areas of asphalt was evaluated in fall 2016. Areas identified as requiring replacement included: 1) asphalt in and around Buildings 10 and 40, and 2) asphalt in and around the equipment yard in the southwest corner of the MWRP. The asphalt in and around Buildings 10 and 40 was replaced in Fiscal Year (FY) 2017-18. Staff plans to replace the equipment yard asphalt in two phases; Phase I is scheduled for FY 2018-19 and Phase II is scheduled for FY 2019-20.

Phase I of the equipment yard encompasses approximately 45,150 square feet of asphalt. The area included in the scope of this contract award are provided as Exhibit "A". Capital Projects were added to the FY 2018-19 Capital Budget to fund this replacement.

On December 22, 2018, staff conducted a job walk with four qualified paving contractors. Responsive bids were received from all four bidders: 1) Sanders Paving, Inc., 2) A & Y Asphalt Contractors, Inc., 3) Hardy & Harper, Inc., and 4) GM Sager Construction, Inc. Sanders Paving, Inc. was the low bidder with a bid of \$159,126.25. A list of bid results is provided as Exhibit "B". Sanders Paving, Inc. has satisfactorily completed many projects for the District and is considered well qualified.

#### **FISCAL IMPACTS:**

Capital Projects 10512, 10513, and 10514 are included in the FY 2018-19 Capital Budget. The existing budget is sufficient to fund the recommendations presented.

Consent Calendar: Michelson Water Recycling Plant Equipment Yard Asphalt Replacement

Contract Award January 14, 2019

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#### **ENVIRONMENTAL COMPLIANCE:**

This activity is not subject to the California Environmental Quality Act (CEQA) as authorized under the California Code of Regulations, Title 14, Chapter 3, Section 15060 (c)(1) Preliminary Review. An activity is not subject to CEQA if the activity will not result in a direct reasonably foreseeable indirect physical change to the environment.

#### **COMMITTEE STATUS:**

Construction awards are not routinely taken to a Committee prior to submittal to the Board.

#### **RECOMMENDATION:**

THAT THE BOARD AUTHORIZE THE GENERAL MANAGER TO EXECUTE A CONSTRUCTION CONTRACT WITH SANDERS PAVING, INC. IN THE AMOUNT OF \$159,126.25 FOR REPLACEMENT OF APPROXIMATELY 45,150 SQUARE FEET OF ASPHALT AT THE MICHELSON WATER RECYCLING PLANT.

#### **LIST OF EXHIBITS:**

Exhibit "A" – MWRP Equipment Yard Asphalt Replacement Aerial Exhibit "B" – MWRP Equipment Yard Asphalt Replacement Bid Summary

### **EXHIBIT "A"**





### Irvine Ranch Water District

#### **Bid Summary**

#### Michelson Operations Center Equipment Yard Asphalt Replacement (Phase 1)

Contractor	Amount
Sanders Paving, Inc.	\$159,126.25
A & Y Asphalt Contractors, Inc.	\$163,777.00
Harpy & Harper, Inc.	\$179,795.00
G. M. Sager Construction	\$260,163.17

January 14, 2019

Prepared by: R. Bennett / K. Welch Submitted by: F. Sanchez / P. Weghorst Approved by: Paul A. Cook

#### **ACTION CALENDAR**

### CANAL ALIGNMENT STUDY FOR THE KERN FAN GROUNDWATER STORAGE PROJECT

#### **SUMMARY:**

On October 8, 2018, the IRWD Board approved an agreement with Rosedale-Rio Bravo Water Storage District that provides for IRWD and Rosedale to cost share early project planning activities while the Kern Fan Groundwater Storage Project Joint Powers Authority (JPA) is being formed. One of the early planning activities includes conducting a study to determine the optimal alignment for a proposed canal that would convey water from the California Aqueduct for recharge at the Kern Fan Groundwater Storage Project facilities. Staff recommends that the Board authorize the General Manager to execute a Professional Services Agreement with Dee Jaspar and Associates, Inc. (DJA) in the amount of \$115,425 to perform a planning level evaluation of potential canal alignments for the Project.

#### BACKGROUND:

In August 2017, IRWD and Rosedale jointly submitted an application to the California Water Commission (CWC) that requested \$86 million in grant funds for the Kern Fan Groundwater Storage Project through the Water Storage Investment Program (WSIP). In July 2018, the CWC conditionally awarded \$67.5 million in grant funding to the Project. The Project includes construction of up to 1,200 acres of spreading basins and up to 12 new extraction wells. Water will be conveyed from the California Aqueduct to the Project via a new turnout at the California Aqueduct and a new canal with up to 500 cubic feet per second conveyance capacity.

To facilitate the planning, design, construction and operation of the Project, IRWD and Rosedale intend to form a JPA. A JPA Agreement is being developed to create the Kern Fan Project Authority, which will carry out functions necessary to implement the Project. During the development of the JPA Agreement, certain early planning activities must be completed to maintain the overall project schedule. On October 8, 2018, the Board authorized an agreement between IRWD and Rosedale to initiate and cost share early project planning activities. Such early planning activities include property investigations, geophysical investigations, hydraulic evaluations and a canal alignment study for the Project.

#### Locating Project Facilities:

In August 2018, staff from IRWD, Rosedale and DJA met to discuss the optimal location of project facilities, location of a new turnout from the California Aqueduct and possible alignments for the Project canal. As shown in Exhibit "A", five possible alternatives for canal alignment were identified, including the alignment from the original application to the CWC. Prior to finalizing the canal alignment, it was agreed that a hydraulic study is needed to verify that the proposed California Aqueduct turnout location would not impact operations of the Cross Valley Canal. Rosedale, with IRWD's concurrence, has contracted with engineers at GEI to perform a

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hydraulic study for this purpose. The study will provide the information needed to evaluate canal alignment alternatives through a separate study.

#### Canal Alignment Study:

Engineers at DJA performed the conceptual engineering work and cost estimates that were included the Project grant application to the CWC. Therefore, DJA is uniquely qualified to assist with the next phase of engineering evaluations of the Project without the need to develop an understanding of the project. Staff requested that DJA prepare a scope of work to perform a planning level evaluation of up to three of the five canal alignments to be selected by Rosedale and IRWD. Major activities to be performed for each of the three selected alignments include:

- A visual investigation of the alignments;
- Preparation of plan and profile maps;
- Identification of permit requirements, environmental issues, and constructability issues, and the ability to utilize existing infrastructure;
- Preparation of preliminary construction costs estimates;
- Participation in project meetings; and
- Preparation of a technical memorandum.

The total estimated cost for the evaluation is \$115,425, which includes four optional tasks. The first three optional tasks may be used to evaluate different conveyance rates, variations in alignments or a change in recharge basin locations. The fourth optional task may be used to perform hydraulic modeling of one selected alignment. A copy of a scope of work, budget and schedule for DJA to perform the evaluation are provided as Exhibit "B". Staff has reviewed DJA's proposal and the negotiated costs are considered to be fair and reasonable. Rosedale has reviewed DJA's proposal and is agreeable to the terms, pursuant to the cost sharing agreement. On December 11, 2018, Rosedale's Board of Directors approved the DJA proposal and Rosedale's 50% cost share for the planning level evaluation.

#### FISCAL IMPACTS:

On August 27, 2018, the Board approved the addition of the Kern Fan Groundwater Storage Project as Project 10854 to the Fiscal Year 2018-19 Capital Budget. Sufficient budget exists to fund the cost of the canal alignment study. Rosedale will reimburse IRWD for 50% of the cost of the study.

#### **ENVIRONMENTAL COMPLIANCE:**

A Final Environmental Impact Report (EIR) for the Stockdale Integrated Banking Project was prepared, certified and approved in compliance with California Environmental Quality Act (CEQA) of 1970 (as amended), codified at California Public Resources Code Sections 21000 et. seq., and the State CEQA Guidelines in the Code of Regulations, Title 14, Division 6, Chapter 3. Rosedale, as lead agency, filed a Notice of Determination for the Stockdale Integrated Banking Project with the County of Kern. IRWD, as a responsible agency, filed Notices of Determination

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with the County of Orange and with the County of Kern. The EIR includes a program-level analysis of impacts of a third project site. When a third Stockdale project site is identified, subsequent project-level environmental review will be necessary prior to implementation of phase one of the Kern Fan Groundwater Storage Project. It is expected that a new EIR will be required for the construction and operation of the second phase facilities contemplated in the proposed Kern Fan Groundwater Storage Project.

#### **COMMITTEE STATUS:**

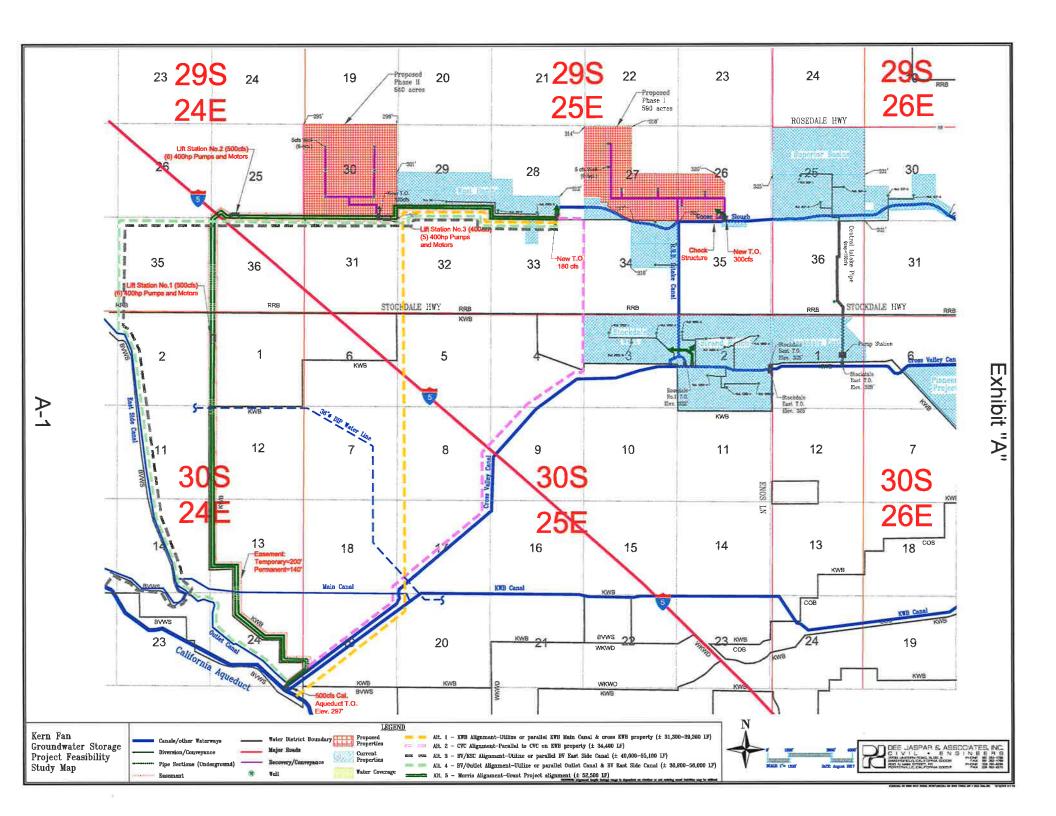
This item was reviewed by the Supply Reliability Programs Committee on December 20, 2018.

#### **RECOMMENDATION:**

THAT THE BOARD AUTHORIZE THE GENERAL MANAGER TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH DEE JASPAR AND ASSOCIATES, INC. IN THE AMOUNT OF \$115,425 TO PERFORM A PLANNING-LEVEL EVALUATION OF POTENTIAL CANAL ALIGNMENTS FOR THE KERN FAN GROUNDWATER STORAGE PROJECT.

#### **LIST OF EXHIBITS:**

Exhibit "A" – Map of Alignment Alternatives for the Kern Fan Groundwater Storage Project Exhibit "B" – Dee Jaspar and Associates Pre-Project Engineering Evaluation Proposal, dated December 3, 2018





## Kern Fan Project

Statement of Qualifications

Dee Jaspar & Associates, Inc. 2730 Unicom Rd, Bldg A Bakersfield, Ca 93308 Consulting Civil Engineers

Pre-Project Engineering Evaluation



December 3, 2018

Ray Bennett, Engineer c/o Irvine Ranch Water District 15600 Sand Canyon Avenue Irvine, CA 92618

RE: Kern Fan Project
Pre-Project Engineering Assistance

Mr. Bennett,

Attached is an engineering proposal for the above referenced project. The proposal includes:

- Firm Information
- Scope of Work Plan
- Map of Alternative Project Alignments
- Itemized Engineering Budget
- Project Schedule
- 2018 Rate Structure

Dee Jaspar will serve as the Principal Engineer and will be performing the hydraulic modeling work, attending project meetings, and performing final in-house work product reviews.

Curtis Skaggs will serve as the Project Manager, will coordinate and oversee the work, attend project meetings, handle general correspondence, and prepare the written memorandums.

Matt Hooker will serve as the Project Engineer, will perform the alignment evaluations, and prepare the construction cost estimates.

Please let me know if you have any questions, concerns, or need anything else. Thank you for the opportunity to serve the District on this project.

Thanks,

Curtis M. Skaggs, PE

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#### DEE JASPAR & ASSOCIATES, Inc. FIRM INFORMATION

Dee Jaspar & Associates, Inc., founded in 1980 and established as a California corporation in 1982, is a professional civil engineering corporation. For more than thirty-eight years, civil engineers at Dee Jaspar & Associates have specialized in project management, engineering design, and construction administration for both public and private civil projects. Dee Jaspar & Associates, Inc. has offices in Bakersfield and Porterville, CA.

Dee Jaspar & Associates, Inc. currently employs ten (10) full-time and three (3) part-time staff members in its Bakersfield and Porterville offices; (5 Professional Engineers, 2 Staff Engineers (E.I.T.), 1 Drafting Technician, 1 Surveyor, 2 Clerical, and 3 part-time inspectors on an as needed basis).

The primary contact for this project will be the Project Manager, Curtis M. Skaggs, at (661) 393-4796.

#### Project Design and Management

- Project Design
- Project Management
- Construction Administration
- Construction Inspection

#### Civil Design

- Pipeline and Open Channel Design
- Pumping Plant Design
- Right of Way Surveys
- Topographic and Alignment Surveys
- Agricultural Water Supply and Distribution Systems
- Groundwater Recharge Facilities
- Water Storage Reservoirs
- Municipal / Industrial Water Supply and Treatment (Groundwater Wells)

- Preliminary Design Studies
- Budget / Job Costing
- Estimating
- Scheduling
- Feasibility Studies
- Drainage Studies and Drainage
   System Design
- Flood Studies and Flood Control Systems
- Agricultural Drainage Water Re-Use and Disposal Projects
- Permit Acquisition

#### Land Development

- Improvement Plans
- Boundary Surveys
- ALTA Surveys

- Construction Surveys
- Grading Plans
- Topographic Surveys

#### Municipal / Industrial Water Supply

- Distribution System Design and Analysis
- Pumping Plant Design
- Water Treatment Pilot Studies
- Water Treatment System Design
- Water Well Pilot Studies
- Hydraulic Modeling

#### **Agricultural Water Supply**

- Open Channel Analysis and Design
- Closed Conduit Analysis and Design
- Pumping Plant Design
- Pipeline Alignment Surveys
- Earthen Water Storage Reservoirs
- Flood Control Facility Analysis and Design

- Well Design and Construction Monitoring
- Steel Water Storage Reservoir Design and Construction Monitoring
- Rate Structure Studies and Design
- Plan Checking Services
- Open Channel Improvement Projects
  - o Channel Prism Modification
  - o Channel Lining and Liner Extensions
- Right-of-Way Determination and
- Groundwater Recharge & Recovery

#### **Clients Served**

Dee Jaspar & Associates, Inc., has served the Kern and Tulare County areas in many capacities including, but not limited to, engineering design, design and construction project team member, preparation of feasibility studies, design of temporary/emergency facilities, construction inspection and administration. Below is a partial list of other Kern and Tulare County clients we serve.

- The City of McFarland
- The City of Shafter
- Vaughn Water Company
- Oildale Mutual Water Company
- Cawelo Water District
- The City of Porterville

- Arvin Community Services
   District
- Irvine Ranch Water District
- West Kern Water District
- Ducor Community Services
   District
- Wheeler Ridge Maricopa Water Storage District

#### PRE-PROJECT ENGINEERING SCOPE OF WORK

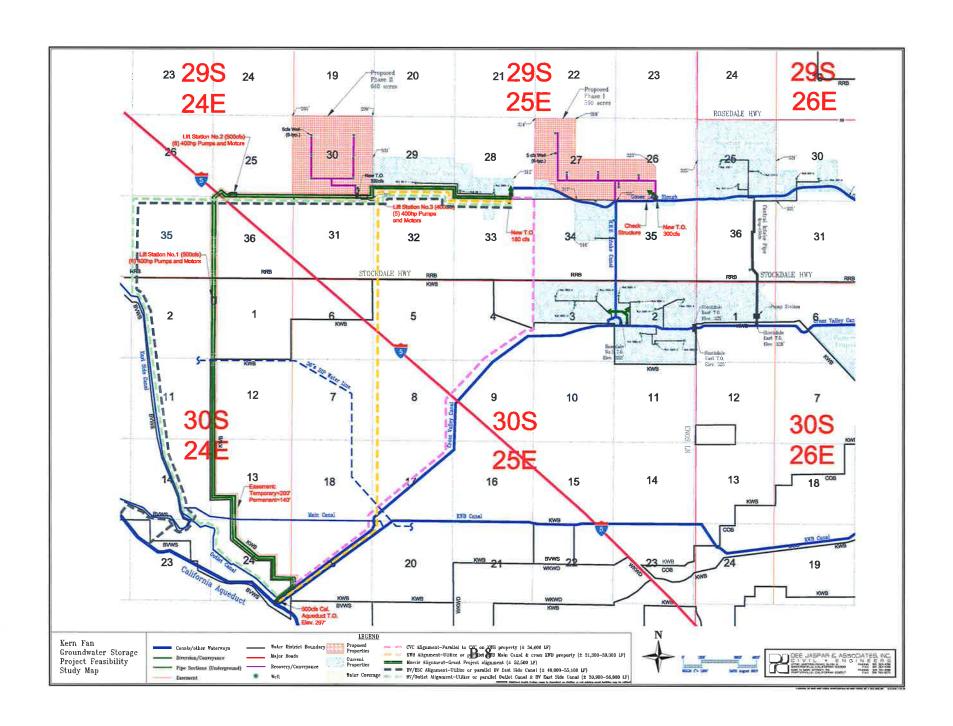
A Preliminary Conceptual Design and Feasibility Study was prepared by Dee Jaspar & Associates, Inc. (DJA) as part of the Proposition 1 Grant Application phase. DJA considered a few variations of the proposed Kern Fan Project which endeavored to develop two 640 acre Recharge & Recovery Facilities along with the conveyance of approximately 500 cfs of Aqueduct water into these recharge areas and the Rosedale Rio-Bravo Water Storage District. The Feasibility Study for the Grant Application phase discussed the proposed project, provided detailed project cost estimates, provided a preliminary project schedule, and evaluated the proposed project operation and maintenance costs. The scope of work for the pre-project engineering work outlined herein serves to evaluate other feasible project alternatives and alignments as identified at a Project Participant meeting held August 21, 2018.

- 1. At the above referenced meeting, five potential project alignments were identified. These alignments require further analysis to evaluate the potential to make use of other existing infrastructure, evaluation of the alignment hydraulics, evaluation of permitting issues, environmental issues, constructability issues, and right-of-way issues as well as developing more detailed project cost estimates. This pre-project engineering work will select three of the five above referenced alignments to evaluate more closely and provide information to the project participants in an effort to narrow down the project alternatives in anticipation of a more detailed feasibility study at a later time.
- 2. DJA will perform the evaluation work noted in Item No. 1 for three project alignments as directed by the project participants. DJA has provided line items for evaluating alignments further with other considerations such as lower conveyance flow rates, variations of the alignment, or a change in the alignment terminus due to the recharge location changing. These items are referred to as Alignment Iterations and are broken out as optional tasks to be implemented at the discretion of the project participants.
- 3. DJA will perform a site visit and visual investigation of the alignments to note viable alignments, conditions of existing facilities, potential obstacles, and potential constructability issues.
- 4. DJA will prepare plan and profile maps of the project alignments. Google earth will be utilized at this time for approximate ground surface elevations. The plan and profile maps will identify locations of crossings, below ground siphons, and potential locations of lift stations.
- 5. Upon development of the alignment maps noted in Item No. 4, DJA will meet and review with IRWD and RRBWSD staff. This review will serve to identify other options to consider and to fine tune the alignments prior to performing any hydraulic modeling and cost estimating.
- 6. DJA will perform preliminary level hydraulic modeling using Hec-Ras as directed by the project participants. This modeling will serve to fine tune the canal cross sections, evaluate impacts of crossings or siphons, locate lift stations, and also evaluate the alignments for impacts to the hydraulic grade line. This task is listed as an optional task at the discretion of the project participants.

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- 7. DJA will evaluate the potential issues associated with each alignment including permit requirements, environmental issues, constructability issues, and potential issues with utilizing existing infrastructure. This will not be a comprehensive evaluation of these issues, but merely a consideration or identification of potential issues.
- 8. DJA will prepare preliminary construction costs estimates for each alignment. These cost estimates will endeavor to list potential cost savings or cost increases for alternate materials, means, or methods associated with certain facilities or components of the project. An example of this would be listing a cost savings for utilizing a HDPE canal liner as opposed to concrete lining the conveyance canal.
- 9. DJA will participate in monthly project meetings. DJA will utilize these meetings to update the project participants on the progress of work, to review findings and work completed, and to determine if other items need to be considered.
- 10. DJA will issue written technical memorandums for each alternative outlining and summarizing the work noted above. Draft Memorandums will be issued to the Project Participants for review and comment and then Final Memorandums issued once review comments have been addressed.

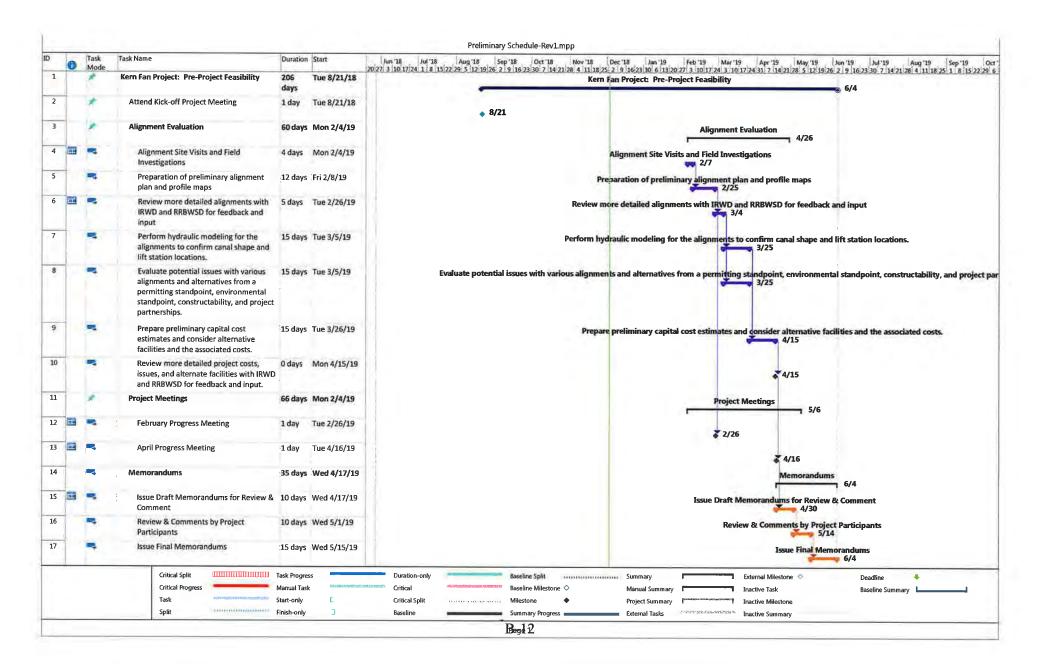
## PRE-PROJECT ENGINEERING EVALUATION MAP OF ALIGNMENT ALTERNATIVES



## PRE-PROJECT ENGINEERING EVALUATION ITEMIZED BUDGET PROPOSAL

		Kern	France Runch Water C Fan Groundwater Sto Iditional Engineering	rage Project							
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	distanted Time (for	Estanated Time ples	Estimated Time the	Estenated Time the	Estimated Time the	Estimated Time (h	Estimated Time (	Estremed Cost (S	Estimated Cost (\$)	Estimated Cost (5)	Total
Tank 1. General Engineering Services for Pre-Project Feesibility Work							10000				
A. Attend project meeting, prepare map of alignment alternatives, and prepare meeting minutes	6	10									\$2 604
B. Alignment Evaluation No. 1											
- Site visit and visual investigation of each alignment		4	4								\$1,114
Prepare prefirminary alignment map (plan and profile) utilizing google earth for elevations along each alignment.		2	4			32					\$3,844
- Outline potential issues with each alignment as well as potential benefits	2	10	12			1					\$3,426
-Prepare preliminary capital cost estimates for each alternative	N 7	8	26			1 =					\$4,595
-Prepare written memorandum with specific discussion of this alignment	2	16	6			6					\$4,538
Subtotal:											\$17.517
C. Alignment Evaluation No. 2											
+Size visit and visual investigation of each alignment		4	4								\$1,114
- Prepare preliminary alignment map (plan and profile) utilizing google earth for elevations long each alignment		2	4			32					\$3,844
-Outline potential issues with each alignment as well as potential benefits	2	10	12						1		\$3 426
-Prepare preliminary capital cost estimates for each alternative		8	26								\$4 595
Prepare written memorandum with specific discussion of this alignment	2	16	8			8					\$4 538
Subtotal.											\$17.517
D. Alignment Evaluation No. 3											
Site visit and visual investigation of each alignment		4	4							-	\$1,114
- Prepare preliminary alignment map (plan and profile) utilizing google earth for elevations along each alignment		2	4			32				7	\$3,844
- Outline potential issues with each alignment as well as potential benefits	2	10	12						Jan - 1		\$3,426
- Prepare preliminary capital cost estimates for each alternative			26								\$4,595
- Prepare written memorandum with specific discussion of this alignment.	2	16	8			8					\$4,538
Subtotal											\$17.517
E. Project Meetings and Correspondence with IRWD, RRBWSD, BV, KWBA, KCWA as necessary.	12	16	24								\$8,070
F. Optional Task - Evaluation of iterations of one or more of the Project Alternatives above. Iterations may consist of evaluating different flow rates, minor alignment terisions, or optional facility components.	12	,,,,	-								90,070
Prepare preliminary hydraulic modeling for one alignment using Hec-Ras program     Alignment threation No. 1 for change in flow rate, change in alignment, or change in	-24										\$4,536
entrinus location (recharge facility).  - Alignment iteration No. 2 for change in flow rate, change in alignment, or change in	8	24	48			48		_			\$15,688
erminus location (recharge facility).  - Alignment toration No. 3 for change in flow rate, change in alignment, or change in	8	24	48			48					\$15,888
Augment toracci rai. 3 for change in now rate, change in augments, or change in entrinus location (rechange facility).  Subtotal:	- 6	24	48	-		45					\$15.888 \$52,200
Total Hours Estimated:	78	220	330	0	0	264	0	0	0	0	\$115.425
Total Engineering Estimate:	\$14.742	\$32,340	\$43,395	\$0	\$0	\$24,948	\$0	\$0	\$0	\$0	\$115,425

## PRE-PROJECT ENGINEERING EVALUATION PROJECT SCHEDULE



## PRE-PROJECT ENGINEERING EVALUATION 2018 RATE SCHEDULE

#### DEE JASPAR & ASSOCIATES, INC. Consulting Civil Engineers

2730 Unicom Road, Building A BAKERSFIELD, CA 93308 (661)393-4796 FAX (661)393-4799



639 No. Main Street, #B PORTERVILLE, CA 93257 (559)791-9286 FAX (559)783-9275

### Rate Schedule Effective January 1, 2018

Engineering	# 100.00 P II.
Principal Engineer	\$ 189.00 Per Hour
Expert Witness Work – Principal Engineer	\$ 273.00 Per Hour
Senior Engineer I	\$ 147.00 Per Hour
Senior Engineer II	\$ 131.50 Per Hour
Staff Engineer I	\$ 115.50 Per Hour
Staff Engineer II	\$ 105.00 Per Hour
Design CADD Operator	\$ 94.50 Per Hour
CADD Operator	\$ 68.25 Per Hour
Surveying	
Private Works	0 115 50 D. IV.
Surveyor	\$ 115.50 Per Hour
2 Man Survey Crew	\$ 173.25 Per Hour
3 Man Survey Crew	\$ 210.00 Per Hour
Public Works	
Surveyor	\$ 136.50 Per Hour
2 Man Survey Crew	\$ 241.50 Per Hour
3 Man Survey Crew	\$ 315.00 Per Hour
SERVE CASTOT THE SERVE BETWEEN	
Construction Inspection	
Construction Inspector B Private Works	\$ 115.50 Per Hour
Construction Inspector B Public Works	\$ 147.00 Per Hour
THE CONTRACT OF THE CONTRACT O	
Project Planning	
Project Planner	\$ 115.50 Per Hour
Assistant Project Planner	\$ 78.75 Per Hour
Clerical	
Executive Assistant I	\$ 73.50 Per Hour
Executive Assistant II	\$ 68.25
Per Hour	\$ 00.23
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Additional Fees	
Mileage	\$ .54 Per Mile
Black & White Copies	\$ .08 Per Copy
Color Copies	\$ .15 Per Copy
Plotter Prints	\$ 3.50 Per Print
Materials	Cost + 10%
Fees/Permits	Cost + 10%
Subsistence	Cost + 10%
	\$ 200.00 Per Day
GPS (Global Positioning System, Surveying Equipment)	\$ 100.00 Per ½ Day
GPS (Global Positioning System, Surveying Equipment)	5 100.00 Fe1 /2 Day
Overtime is paid at time and a half	

• Overtime is paid at time and a half

Mileage and subsistence will not exceed the County Rates and will not be marked up